

# OFFICIAL BALLOT

Lewis County, WV

General Election

November 3, 2020

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

	STATE TICKET	STATE TICKET
	FOR GOVERNOR (Vote for ONE)	FOR ATTORNEY GENERAL (Vote for ONE)
<b>NATIONAL TICKET</b>	<input type="radio"/> <b>JIM JUSTICE</b> REP Lewisburg Greenbrier Co.	<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.
<b>FOR PRESIDENT</b> (Vote for ONE)	<input type="radio"/> <b>BEN SALANGO</b> DEM Charleston Kanawha Co.	<input type="radio"/> <b>SAM BROWN PETSOK</b> DEM Edmond Fayette Co.
	<input type="radio"/> <b>ERIKA KOLENICH</b> LBN Buckhannon Upshur Co.	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> <b>DONALD J. TRUMP</b> REP Palm Beach, FL	<input type="radio"/> <b>DANIEL P. "DANNY" LUTZ JR</b> MTN Charles Town Jefferson Co.	NO CANDIDATE(S) NOMINATED MTN
<input type="radio"/> <b>MICHAEL R. PENCE</b> Indianapolis, IN	Write-in, If Any	Write-in, If Any
<input type="radio"/> <b>JOSEPH R. BIDEN</b> DEM Wilmington, DE	<b>FOR SECRETARY OF STATE</b> (Vote for ONE)	<b>FOR STATE SENATOR</b> 12TH SENATORIAL DISTRICT (Vote for ONE)
<input type="radio"/> <b>KAMALA D. HARRIS</b> Los Angeles, CA		
<input type="radio"/> <b>JO JORGENSEN</b> LBN Greenville, SC	<input type="radio"/> <b>MAC WARNER</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>PATRICK S MARTIN</b> REP Jane Lew Lewis Co.
<input type="radio"/> <b>JEREMY "SPIKE" COHEN</b> Little River, SC	<input type="radio"/> <b>NATALIE TENNANT</b> DEM Charleston Kanawha Co.	<input type="radio"/> <b>DOUG FACEMIRE</b> DEM Sutton Braxton Co.
<input type="radio"/> <b>HOWIE HAWKINS</b> MTN Syracuse, NY	NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN
<input type="radio"/> <b>ANGELA WALKER</b> Florence, SC	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>FOR U.S. SENATOR</b> (Vote for ONE)	<b>FOR AUDITOR</b> (Vote for ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 46TH DELEGATE DISTRICT (Vote for ONE)
<input type="radio"/> <b>SHELLEY MOORE CAPITO</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>JOHN "JB" MCCUSKEY</b> REP Charleston Kanawha Co.	<input type="radio"/> <b>ADAM BURKHAMMER</b> REP Homer Lewis Co.
<input type="radio"/> <b>PAULA JEAN SWEARENGIN</b> DEM Sophia Raleigh Co.	<input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> DEM St Albans Kanawha Co.	<input type="radio"/> <b>ROBERT "BOB" STULTZ</b> DEM Weston Lewis Co.
<input type="radio"/> <b>DAVID MORAN</b> LBN Egdon Preston Co.	NO CANDIDATE(S) NOMINATED LBN	<input type="radio"/> <b>MICHAEL LOCKARD</b> LBN Walkersville Lewis Co.
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN
Write-in, If Any	Write-in, If Any	Write-in, If Any
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 2ND CONGRESSIONAL DISTRICT (Vote for ONE)	<b>FOR TREASURER</b> (Vote for ONE)	<b>COUNTY TICKET</b>
<input type="radio"/> <b>ALEX X. MOONEY</b> REP Charles Town Jefferson Co.	<input type="radio"/> <b>RILEY MOORE</b> REP Harpers Ferry Jefferson Co.	<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected.
<input type="radio"/> <b>CATHY KUNKEL</b> DEM Charleston Kanawha Co.	<input type="radio"/> <b>JOHN D. PERDUE</b> DEM Cross Lanes Kanawha Co.	<input type="radio"/> <b>BOBBY STEWART</b> REP Jane Lew Hackers Creek-Skin Creek District
NO CANDIDATE(S) NOMINATED LBN	NO CANDIDATE(S) NOMINATED LBN	<input type="radio"/> <b>RAY SMITH</b> DEM Jane Lew Hackers Creek-Skin Creek District
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LBN
Write-in, If Any	Write-in, If Any	NO CANDIDATE(S) NOMINATED MTN
	<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote for ONE)	Write-in, If Any
	<input type="radio"/> <b>KENT LEONHARDT</b> REP Fairview Monongalia Co.	
	<input type="radio"/> <b>BOB BEACH</b> DEM Morgantown Monongalia Co.	
	NO CANDIDATE(S) NOMINATED LBN	
	NO CANDIDATE(S) NOMINATED MTN	
	Write-in, If Any	
<b>VOTE BOTH SIDES</b>		
POLL CLERKS	POLL CLERKS	PRECINCT 1 Typ:01 Seq:0001 Spl:01

<b>COUNTY TICKET</b>	
FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/>	CHRISTINA TALBERT FLANIGAN REP Weston
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/>	Write-in, if Any
FOR SHERIFF (Vote for ONE)	
<input type="radio"/>	DAVE GOSA REP Jane Lew
<input type="radio"/>	DAVID PARKS DEM Weston
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/>	Write-in, if Any
FOR ASSESSOR (Vote for ONE)	
<input type="radio"/>	JOHN L. BREEN REP Jane Lew
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/>	Write-in, if Any
FOR SURVEYOR (Vote for ONE)	
NO CANDIDATE(S) NOMINATED REP	
NO CANDIDATE(S) NOMINATED DEM	
NO CANDIDATE(S) NOMINATED LBN	
NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/>	Write-in, if Any
<b>OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION</b>	
<b>NON-PARTISAN BOARD OF EDUCATION - UNEXPIRED TERM</b> (Vote for ONE) Maximum eligible to be elected from districts: Courthouse-Collins Settlement District (1) Hackers Creek-Skin Creek District (0) Freemans Creek District (1)	
<input type="radio"/>	BRUCE HEATER Weston Courthouse-Collins Settlement District
<input type="radio"/>	DAVID BUSH Weston Courthouse-Collins Settlement District
<input type="radio"/>	MILLIE METZGAR Crawford Courthouse-Collins Settlement District
<input type="radio"/>	Write-in, if Any

