

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
RECESS
SESSION:**

State of West Virginia;
County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Monday, May 1, 2017.

This day came James Michael Allman, son of Martha E. Allman, deceased, and presented and offered for probate a paper writing bearing date the 10th day of October, 2000, purporting to be the Last Will and Testament of his said decedent.

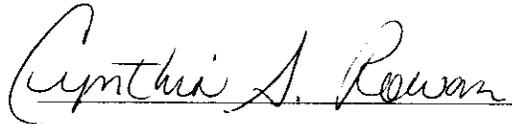
And, it appearing to the Clerk that the said decedent, at the time of her death, had a known place of residence in the County of Lewis, State of West Virginia, and it further appearing that the said paper writing had attached thereto, an affidavit signed by Shannon R. Thomas, Gale E. Carroll and Wendy Holliday. The said affidavit set forth the fact that the said Martha E. Allman, the Testatrix, signed and declared the said paper writing as and for her Last Will and Testament in their presence and at the time thereof, the said Testatrix was of sound mind and disposing memory and over the age of eighteen. And, at the request of the said Testatrix, they, the said Shannon R. Thomas, Gale E. Carroll and Wendy Holliday signed their names to said paper writing in the presence of the said Testatrix and in the presence of each other as the attesting witnesses thereto.

James Michael Allman also presented and offered for probate a paper writing bearing date 25th day of May, 2010, purporting to be a Codicil to the Last Will and Testament of Martha E. Allman, deceased.

And it appearing to the Clerk that the said paper writing had attached thereto, an affidavit signed by James C. Turner, Ethelene Festervan and Donna J. McClain. The said affidavit set forth the fact that the said Martha E. Allman, the Testatrix, signed and declared the said paper writing as and for a Codicil to her Last Will and Testament.

The said Will and Codicil being thus proved, is admitted to probate and ordered to be filed and recorded as directed by law.

Attest:

 Clerk

State of West Virginia;
County of Lewis, To-Wit;

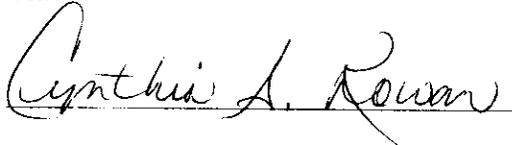
In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Monday, May 1, 2017.

WHEREAS, Martha E. Allman, whose Last Will and Testament was this day fully proved, probated and admitted to record, therein named Donald B. Allman as Executor thereof and requested that no bond be required of and it further appeared that the said Donald B. Allman has since departed this life. The will further named James Michael Allman to serve as Executor thereof and requested that no bond be required of him as such.

NOW THEREUPON, personally appeared the said James Michael Allman and qualified as Executor of the Will of Martha E. Allman, deceased, by taking the oath prescribed by law.

It is stated by said Executor that Martha E. Allman departed this life on the 7th day of April, 2017, aged eighty-four years.

Attest:

 Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
RECESS
SESSION:**

State of West Virginia;

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Tuesday, May 2, 2017.

Tiffany L. Litton, having being appointed as a member of the Louis Bennett Public Library Board and having appeared this day to receive the Oath of Office by the Clerk of the County Commission, Cynthia S. Rowan. This being an expired term of Janice Sundstrom ending June 30th, 2019. Recorded in the Oath of Office Book 2, page 357.

Attest:

Cynthia S. Rowan Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
RECESS
SESSION:**

State of West Virginia;

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Friday, May 5, 2017.

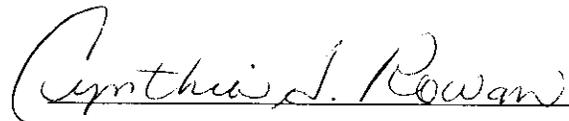
This day came Pamela Clem, daughter of James H. Marsh, deceased, and moved the Clerk that she be appointed Administratrix of the personal estate of her said decedent. Waivers were signed by Kenny Marsh and James Marsh, II, sons of James H. Marsh, deceased. It appearing to the Clerk that the said decedent, at the time of his death, had a known place of residence in the County of Lewis, State of West Virginia, upon consideration of which, the Clerk is of the opinion to and doth hereby appoint the said Pamela Clem as such Administratrix.

THEREFORE, Pamela Clem as principal together with Western Surety Company as her surety, entered into and acknowledged a bond in the penalty of One Thousand Five Hundred (\$1,500.00) Dollars, payable to the State of West Virginia, conditioned according to law, which bond is hereby approved and deemed sufficient.

NOW THEREUPON, the said Pamela Clem qualified as Administratrix of the personal estate of James H. Marsh, deceased, by taking the oath prescribed by law.

It is stated by said Administratrix that James H. Marsh departed this life on the 12th day of April, 2017, aged eighty-two years.

Attest:

 Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR**

SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

Commission sat pursuant to adjournment of Monday, May 1, 2017.

PRESENT: Honorable Patrick D. Boyle, Acting President and Roderick B. Wyman, Commissioners. Commissioner Agnes G. Queen being not present.

The foregoing proceedings of this Commission were approved and signed by the President.

IN RE: TAX EXONERATIONS

Upon application of the following, approved by the Prosecuting Attorney, it appears that they were erroneously assessed and should therefore be, released the following amount, as so ordered. Upon motion of Roderick B. Wyman second Patrick D. Boyle, vote unanimous, the following amount was released.

Melody K. and Virgil B. White	2016 Personal Property	\$ 146.87
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**IN RE: JOHN BREEN, LEWIS COUNTY ASSESSOR ADVISE AND CONSENT
TO HIRE LINDSEY GUM A DEPUTY ASSESSOR**

After advertising and interviewing Lewis County Lewis County Assessor John Breen request advise and consent of the commission per WV Code §7-7-7 to hire Lindsey Gum as Deputy Assessor effective May 15, 2017. Mrs. Gum will be paid an annual salary of \$27,000.00 for a ninety day period with an increase of \$1,500.00 at the end of the probationary time, for an annual salary of \$28,500.00.

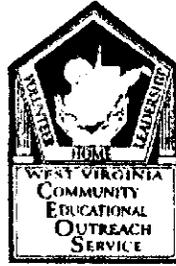
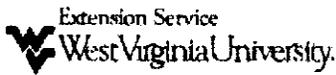
On motion of Roderick B. Wyman second by Patrick D. Boyle, vote unanimous, to approve the hiring of Lindsey Gum to fulfill the position created by the previously accepted retirement of Vivian Joyce Helmick.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR**

SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

**IN RE: PROCLAMATION FOR COMMUNITY EDUCATIONAL OUTREACH
SERVICE (CEOS) WEEK**

The Proclamation for Community Educational Outreach Service (CEOS) Week was presented and read before the Lewis County Commission by Helen McClain. The Lewis County Commission proclaimed the week of May 21-27, 2017 as Community Educational Outreach Service (CEOS) Week in Lewis County on motion of Roderick B. Wyman second by Patrick D. Boyle, vote unanimous.



PROCLAMATION

WHEREAS,

The West Virginia Community Educational Outreach Service (CEOS) and Lewis County CEOS are volunteers with a Mission to broaden SERVICE in our COMMUNITY, continue lifelong EDUCATION to strengthen individuals and families, and provide an OUTREACH for leadership.

WHEREAS,

In partnership with West Virginia University Extension Service, the CEOS pledges that its purpose of Education will assist us in meeting the needs of a changing and diverse society.

WHEREAS,

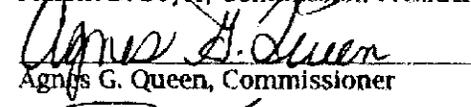
For their significant service and contribution to the well being of family and community,

BE IT KNOWN, that the LEWIS COUNTY COMMISSION

Hereby proclaims May 21-27, 2017 as

COMMUNITY EDUCATIONAL OUTREACH SERVICE (CEOS) WEEK

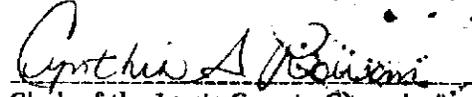
IN WITNESS WHEREOF, given under our hand and seal.


Patrick D. Boyle, Commission President

Agnys G. Queen, Commissioner

Rod Wyman, Commissioner

Date: May 8, 2017

Attest:


Cynthia A. Robinson
Clerk of the Lewis County Commission



**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

**IN RE: NANCY JUSTICE, LEWIS COUNTY DEPUTY CLERK,
REQUEST TO REDUCE PURCHASING CARD NUMBER AND MAXIMUM LIMITS**

The West Virginia State Auditor's office was recently in the County for Purchasing Card training and brought a credit card analysis to Mrs. Justice on unutilized credit with new suggested credit limits. They suggested account balances be adjusted to a better suited credit limit for each of the cardholders, whether temporarily or permanently, based on information of the previous year. Patrick D. Boyle made the motion Roderick B. Wyman second, to table this matter to allow the Commission to review.

IN RE: PROCLAMATION FOR LEWIS COUNTY FIREFIGHTERS WEEK

The Lewis County Commission proclaim the week of May 8-12, 2017 as Lewis County Firefighters Week, on motion of Roderick B. Wyman second by Patrick D. Boyle, vote unanimous.

PROCLAMATION
Honoring Lewis County Firefighters

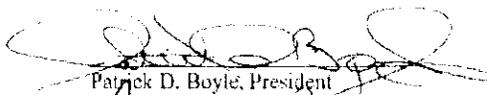
WHEREAS, Lewis County Firefighters in Weston, Walkersville, Jane Lew, Pricetown, Midway and Jackson's Mill have faithfully served the citizens in many capacities; and

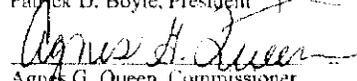
WHEREAS, their dedication to each and every community of our county assures the safety of our residents through their diligence; and

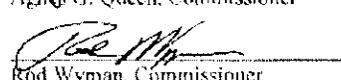
WHEREAS, we recognize that our brave firefighters have performed services that are critical to the well-being of our citizens and we are grateful for their service and sacrifice.

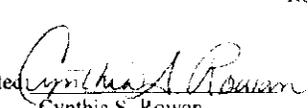
NOW, THEREFORE BE IT PROCLAIMED by the Lewis County Commission to recognize this week, May 8th through May 12th as Lewis County Firefighter's Week in order to honor our outstanding firefighters for their bravery and service.

PROCLAIMED this day, May 8th, 2017 by the Lewis County Commission.


Patrick D. Boyle, President


Agnes G. Queen, Commissioner


Rod Wyman, Commissioner

Attested 
Cynthia S. Rowan
Lewis County Clerk



ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

IN RE: OPENING OF BIDS FOR THE TELEPHONE SYSTEM AT THE
LEWIS-GILMER E-911 CENTER

The Lewis County Commission received four sealed bids for the Lewis Gilmer E-911 Center telephone system. **Zuercher Energy, Miller Communication, Frontier, and West Safety.** Bidders were recorded and referred to James Gum, E-911 Operations Manager, for review. A detailed report from Mr. Gum will be provided within 30 days.

IN RE: DANNIE GUM PROPOSING A PROCLAMATION TO HONOR
WORLD WAR I VETERANS

Dannie Gum, on behalf of the American Legion Post 4, requested the Lewis County Commission execute a proclamation honoring World War I Veterans, especially those killed in action. Mr. Gum also stated that American Legion Post 4 and volunteers have been working on restoring the second floor at the Louis Bennett Memorial Library. On motion of Roderick B. Wyman, second by Patrick D. Boyle, vote unanimous.



WESTON POST NO. 4
THE AMERICAN LEGION
P. O. BOX 369
WESTON, WEST VIRGINIA 26452

RESOLUTION

The Lewis County Commission resolves to endorse the efforts of Weston Post No. 4 of the American Legion in recognizing the Centennial of World War I and all those in Lewis County who served, especially those 43 young men who paid the ultimate price for freedom. All these men will be recognized over the next two years for their role in the Great War.

We also endorse the recognition of these men through a special plaque being placed in the Lewis County War Memorial-located on the second floor of the Louis Bennett Library in the Louis Bennett Jr. Memorial room. We also endorse the educational efforts to give educational information to the Lewis County School System related to WWI and the role America played. In addition the adding of educational DVD films to the Library.

We the Lewis County Commission do hereby endorse and are proud to be a part of recognizing our Lewis County Soldiers who took part in WWI. We thank them and recognize the men who gave theirs lives for our country by endorsing this resolution.

Signed this 8th / May, 2017 -County Commissioners

President- [Signature]

Member- [Signature]

Member- Agnes A. Owen

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

IN RE: EXECUTIVE SESSION

The Commission entered into Executive Session per WV Code §6-9A-4 to discuss potential litigation/contract violation on motion of Patrick D. Boyle second by Roderick B. Wyman, vote unanimous at 10:56 AM.

On motion of Roderick B. Wyman second by Patrick D. Boyle, vote unanimous to enter back into regular session at 11:20 AM. No action was taken.

Upon leaving the American Legion Post 4 presented the Lewis County Commission with an American Flag.

IN RE: MINUTES, INVITATIONS, NOTIFICATIONS, CORRESPONDENCE

1. **Upshur County Commission Meeting Agenda** – The Upshur County Commission Meeting Agenda for Thursday, May 4, 2017 was received.
2. **Shenandoah Cable Television, LLC Quarterly Franchise Fee** – The Shenandoah Cable fee payment for January, February and March 2017 in the amount of \$10,243.56 was received. The previous quarter remittance was \$9,727.26.
3. **Notification of Federal Payment in lieu of Taxes (PILT) Distribution to the Lewis County Board of Education**- The United States Department of Interior has issued Payment In Lieu of Taxes in the amount of \$1,454.57 to be allocated to the Lewis County Board of Education as a result of leasing lands for flood control as per WV State Code §20-3-18.
4. **Sheriff's Monthly Vehicle Report** – The report of mileage of the Lewis County Sheriff's Department for April was received.

COMMUNITY EDUCATION OUTREACH SERVICE (CEOS)

The Lewis County Commission received an invitation from the Community Educational Outreach Service (CEOS) to their Annual Salad Luncheon to be held at the Broad Street United Methodist Church, Monday, May 22, 2017, at 12:10 P.M. Commission requested County Administrator Cindy Whetsell RSVP they would be attending.

COMMUNITY WORK EXPERIENCE PROGRAM (CWEP) CONTRACTS

The Lewis County Commission agreed to two renewal contracts allowing workers enrolled in the Community Work Experience Program with the Department of Health and Human Services to work at the Lewis County Park and for the Lewis County Courthouse effective July 1, 2017 through June 30, 2018 on motion of Roderick B. Wyman second by Patrick D. Boyle, vote unanimous. The Community Work Experience Program contract for the Lewis County Courthouse executed on the 8th day of May 2017 is recorded in Miscellaneous Book 20, Page 236 and The Community Work Experience Program contract for the Lewis County Park executed on the 8th day of May, 2017 is recorded in Miscellaneous Book 20, Page 237.

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY**REGULAR****SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

IN RE: BOARD AND COMMITTEE REPORTS

Commissioner Roderick B. Wyman and County Administrator Cindy Whetsell attended the National Day of Prayer on Thursday, May 4, 2017, there was a large attendance. Commissioner Agnes Queen was also in attendance.

Commissioner Wyman reported some improvements along the northern perimeter of the Louis Bennett Memorial Library property. The cleaning of debris/vines has already made a noticeable improvement. The maintenance building on High Street will be painted.

IN RE: INHOUSE BUDGET REVISIONS APPROVED

001-424-215-1	R/M Buildings/Grounds	Decrease	\$2,000.00
001-424-222-0	Dues and Subscriptions	Increase	\$2,000.00
001-424-215-1	Annex R/M Buildings	Decrease	\$20,000.00
001-424-215-1	Annex / Utilities	Increase	\$20,000.00
01-700-217	Equipment	Decrease	\$250.00
01-700-217	Repairs and Maint.	Increase	\$250.00

IN RE: ECONOMIC DEVELOPMENT AUTHORITY UPDATE

None

IN RE: TIMESHEET APPROVED

The following timesheet was approved upon motion of Roderick B. Wyman second by Patrick D. Boyle, vote unanimous:

Michael Herron

Monthly Timesheet

April 2017

IN RE: MATTERS OF INFORMATION FOR COMMISSION

County Administrator, Cindy Whetsell, informed the Commission of the recently passed Senate Bill 433. This Bill will allow counties to increase the excise tax, per WV Code §11-22-2, charged on real property transfers from \$1.10 per \$500.00 value to \$1.65 per \$500.00 value. Mrs. Whetsell informed the Commission they are required by law to publish notice by Class I Publication for vote on July 3, 2017, the notice must be published not more than 60 days and less than 30 days prior. Mrs. Whetsell will prepare the advertisement. (This will increase revenue stamps from \$2.20 per \$500.00 value to \$3.30 per \$500.00 value.)

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

IN RE: RECESS ORDERS

On motion of Roderick B. Wyman second by Patrick D. Boyle, vote unanimous, to approve the following actions taken by the Lewis County Clerk, Cynthia S. Rowan, in recess of the County Commission from April 27, 2017 to May 3, 2017:

Wills Probated:

Sylvia S. Washburn, deceased
Martha E. Allman, deceased (Will w/Codicil)

Qualifications Orders Granted:

Allison W. Miller qualified as Executrix of the estate of Sylvia S. Washburn, deceased

James Michael Allman qualified as Executor of the estate of Martha E. Allman, deceased

Oath of Office:

Tiffany L. Litton, appointed Louis Bennett Public Library Board – unexpired term, Oath of Office Book 2, Page 357.

IN RE: ESTATE ANNUAL APPROVAL AND/OR CLOSURES

Pursuant to Chapter 44, Article 2, Section 1(b) of the West Virginia Code, as Amended, the time for filing of claims has expired; that no known or unpaid claims exist and there having been no request or objections thereto, the same is hereby confirmed. On motion of Roderick B. Wyman second by Patrick D. Boyle vote unanimous, to approve annual settlement and/or closure of the following estates:

Jerry Russell Furr, Sr., deceased, Affidavit and Waiver of Final Settlement of said Estate, Jerry Russell Furr, Jr., Executor

Retha Pratt Newlon aka Wanda Retha Pratt, deceased, Affidavit and Waiver of Final Settlement of said Estate, William Russell Pratt, Executor

Stephanie M. Morrison, deceased, Waiver of Accounting and Final Settlement of said Estate, Stephen Michael Morrison, Executor

Alicia M. Rogers, deceased, Commissioner's Report and Affidavit and Waiver of Accounting of Final Settlement of said Estate, William M. Rogers, Executor, Charles C. Hathaway, Fiduciary Commissioner

Virginia Carol Boyd, deceased, Commissioner's Report upon Claim of Katherine McGlinchey, Bruce Boyd, Administrator, Joseph W. Wagoner, Fiduciary Commissioner for Claims

Robert A. Ramsey, deceased, Commissioner's Report Upon Claim of Kimberly Ramsey, Deborah L. Ramsey, Administratrix, Joseph W. Wagoner, Fiduciary Commissioner for Claims.

IN RE: APPROVAL OF ORDERS (MINUTES) FOR MAY 1, 2017 MEETING

On motion by Roderick B. Wyman second by Patrick D. Boyle, vote unanimous, to approve the orders (minutes) as presented.

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

IN RE: APPROVAL OF EXPENSES FOR CURRENT PERIOD

On motion of Patrick D. Boyle second by Roderick B. Wyman, vote unanimous, to approve the following expenses (claims):

ASSESSOR VALUATION CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, ASSESSOR VALUATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

3165	Guttman Oil Company	05/08/2017	62.08
3166	Rebekah Lockwood	05/08/2017	162.38
	ASSESSOR	TOTAL	224.46

DOG AND KENNEL CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, DOG AND KENNEL FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2799	Guttman Oil Company	05/08/2017	62.47
2800	Upshur County Commission	05/08/2017	16,719.34
	DOG AND KENNEL	TOTAL	16,781.81

HOME CONFINEMENT CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, HOME CONFINEMENT FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2519	General County Fund	05/08/2017	4,193.60
	HOME CONFINEMENT	TOTAL	4,193.60

E-911 EMERGENCY COMMUNICATION CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, E-911 EMERGENCY COMMUNICATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

8349	Frontier	05/08/2017	491.36
8350	Frontier	05/08/2017	1,234.11
8351	Guttman Oil Company	05/08/2017	28.50
8352	Prescription Pest Control	05/08/2017	20.00
8353	Kathryn Ann Ruppert	05/08/2017	220.00

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

8354	UniFirst Corporation	05/08/2017	67.39
	E-911	TOTAL	2,061.36

MAGISTRATE CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, MAGISTRATE FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2049	St Patrick Church	05/08/2017	125.00
	MAGISTRATE	TOTAL	125.00

CITIZENS ED CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, CITIZENS ED FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

531	United Bank Card/Amazon	05/02/2017	352.17
	CITIZENS ED	TOTAL	352.17

MISCELLANEOUS CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, GENERAL COUNTY FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

72911	Companion Life	05/08/2017	122.76
72912	Dog & Kennel Fund	05/08/2017	36,000.00
72913	Guardian	05/08/2017	4,575.58
72914	Guttman Oil Company	05/08/2017	733.08
72915	J.T. Martin Fire & Safety	05/08/2017	98.97
72916	Lewis County Park	05/08/2017	7,462.79
72917	LC Conven. & Visitors Bureau	05/08/2017	14,351.51
72918	Louis Bennett Pub.Library	05/08/2017	2,870.30
72919	Mon Power	05/08/2017	5,018.62
72920	Prescription Pest Control	05/08/2017	165.00
72921	Toshiba Financial Service	05/08/2017	1,908.00
72922	Town of Jane Lew	05/08/2017	4,018.42
72923	UniFirst Corporation	05/08/2017	450.14
72924	84 Lumber	05/08/2017	676.02
	GENERAL COUNTY	TOTAL	78,451.19

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

Lewis County Commission
Pay Ending May 15, 2017 (Checks)

CHECK NO	NAME	Gross Pay	T.D.	Net Pay
40860	Carroll, John W.	\$1,178.00	\$323.96	\$854.04
40861	Ryder, Nancy L.	\$1,759.12	\$537.59	\$1,221.53
40862	Shackleford, Vera C.	\$2,332.32	\$842.82	\$1,489.50
40863	Shackleford, Rocky J	\$2,020.33	\$767.40	\$1,252.93
40864	Shaffer, John M.	\$2,000.00	\$491.96	\$1,508.04
40865	Messenger, Daniel W.	\$364.00	\$76.58	\$287.42
40866	Smith, Kristi D	\$162.75	\$17.33	\$145.42
	TOTAL:	\$9,816.52	\$3,057.64	\$6,758.88
	TOTAL COUNT:	7		

Lewis County Commission
Pay Ending May 15, 2017 (Direct Deposit)

CHECK NO	NAME	Gross Pay	T.D.	Net Pay
814501	Wyman, Roderick B	\$1,663.21	\$602.15	\$1,061.06
814502	Queen, Agnes G.	\$1,663.21	\$575.85	\$1,087.36
814503	Boyle, Patrick D	\$1,663.21	\$551.24	\$1,111.97
814504	Corathers, Phyllis L	\$1,458.33	\$434.34	\$1,023.99
814505	Whetsell, Lucinda A.	\$2,354.17	\$705.48	\$1,648.69
814506	Rowan, Cynthia S.	\$2,494.79	\$794.91	\$1,699.88
814507	Poling, Stella Wood	\$1,851.81	\$565.33	\$1,286.48
814508	Hull, Debra Ann	\$1,473.43	\$768.53	\$704.90
814509	Justice, Nancy A	\$1,300.00	\$395.57	\$904.43
814510	Kramm, Linda J	\$1,150.00	\$428.36	\$721.64
814511	Walker, Terri Leigh	\$1,188.28	\$400.77	\$787.51
814512	Parks, Lisa J	\$1,125.00	\$410.00	\$715.00
814513	Revis, Crystal Haugh	\$1,453.13	\$379.46	\$1,073.67
814514	Burkhart, Beth A	\$2,494.79	\$930.27	\$1,564.52
814515	Smith, Sandra L.	\$1,715.54	\$640.35	\$1,075.19
814516	Simmons, Amy D.	\$1,406.38	\$453.55	\$952.83
814517	Riffle, Joan L.	\$1,406.38	\$548.69	\$857.69
814518	Posey, Michelle F	\$1,125.00	\$332.44	\$792.56
814519	Gissy, Adam M	\$2,048.21	\$613.93	\$1,434.28
814520	Butcher, Brittany Ly	\$1,520.83	\$565.31	\$955.52
814521	Stark, Debra A.	\$1,431.38	\$570.59	\$860.79
814522	Davidson, Roberta A.	\$1,431.38	\$462.53	\$968.85
814523	Farnsworth, Amanda J	\$1,333.33	\$315.86	\$1,017.47
814524	Flanigan, Christina	\$4,302.67	\$1,426.91	\$2,875.76
814525	Pritt, Amy M.	\$1,750.00	\$530.77	\$1,219.23
814526	Morris, Robert M.	\$2,100.00	\$534.57	\$1,565.43
814527	Jones, Tammy D	\$1,550.63	\$451.54	\$1,099.09
814528	Clevenger, James C	\$2,650.00	\$709.10	\$1,940.90
814529	Breen, John L.	\$2,062.61	\$706.56	\$1,356.05

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

814530	Foster, Gary B.	\$1,816.00	\$647.77	\$1,168.23
814531	Helmick, Vivian J.	\$1,863.54	\$581.29	\$1,282.25
814532	Mace, Paula G.	\$1,816.00	\$544.37	\$1,271.63
814533	Snyder, Richard R.	\$1,753.33	\$555.56	\$1,197.77
814534	Riffle, Timothy A.	\$1,753.33	\$644.49	\$1,108.84
814535	Lockwood, Rebekah A	\$1,162.50	\$451.51	\$710.99
814536	Harrison, Brandon Tr	\$1,187.50	\$358.35	\$829.15
814537	Allman, Cynthia Dawn	\$1,152.08	\$325.84	\$826.24
814538	Brown, Annie J.	\$1,152.08	\$332.51	\$819.57
814539	Fisher, Lindsey Rene	\$400.00	\$68.02	\$331.98
814540	DeMoss, Garry L.	\$1,362.50	\$331.04	\$1,031.46
814541	Harris, Tammy C.	\$1,354.17	\$371.70	\$982.47
814542	Winans, Barbara E.	\$1,250.00	\$494.89	\$755.11
814543	Bragg, Crystal D.	\$1,431.38	\$520.17	\$911.21
814544	Stout, Ricky E.	\$1,654.17	\$536.47	\$1,117.70
814545	Frazier Jr, Joseph C	\$1,637.50	\$632.83	\$1,004.67
814546	Reed, David Wilson	\$1,025.00	\$296.41	\$728.59
814547	Herron, Michael D	\$2,341.67	\$754.01	\$1,587.66
814548	Hyre, Randall W	\$2,017.70	\$677.78	\$1,339.92
814549	Money penny, Chadwick	\$1,734.37	\$512.30	\$1,222.07
814550	Carpenter, Elijah E	\$1,993.04	\$692.10	\$1,300.94
814551	Blake, Martha A.	\$1,406.38	\$369.09	\$1,037.29
814552	Moran, Joseph R	\$1,638.54	\$496.50	\$1,142.04
814553	Lopez, Zachary M	\$2,674.05	\$947.79	\$1,726.26
814554	Tonkin, John S	\$1,628.13	\$550.96	\$1,077.17
814555	Clark Jr, Edward W	\$1,684.51	\$570.68	\$1,113.83
814556	Hendershot, Bo D	\$1,825.46	\$625.01	\$1,200.45
814557	Carey, Jason S	\$1,853.65	\$573.14	\$1,280.51
814558	VanMeter, Jacob S	\$1,544.79	\$493.64	\$1,051.15
814559	Turner, Jamie A.	\$1,402.88	\$603.76	\$799.12
814560	Bush, Randall L.	\$1,380.83	\$431.72	\$949.11
814561	Godwin, Erin Lynn	\$1,275.00	\$488.44	\$786.56
814562	Rowan, William F.	\$2,625.75	\$1,060.72	\$1,565.03
814563	Gum, James W.	\$1,999.31	\$767.16	\$1,232.15
814564	Corathers, Robert M	\$1,717.72	\$488.51	\$1,229.21
814565	Thomas, Charlene R.	\$2,917.58	\$854.09	\$2,063.49
814566	Grogg, Garrison L.	\$953.33	\$425.29	\$528.04
814567	Ryan, Kourtney Alexa	\$953.33	\$211.37	\$741.96
814568	Stalnaker, Roberta J	\$2,127.02	\$686.27	\$1,440.75
814569	Tatman, Martha L.	\$2,266.85	\$784.84	\$1,482.01
814570	Money penny, Steven M	\$1,153.33	\$310.80	\$842.53
814571	Collins, Jaime Anne	\$1,942.23	\$560.67	\$1,381.56
814572	Moran, Patricia L	\$2,159.21	\$725.47	\$1,433.74
814573	Rogucki, Eric S.	\$2,386.97	\$805.30	\$1,581.67
814574	Tomey, Patrick L.	\$2,571.87	\$853.36	\$1,718.51
814575	Hughes, Thomas E.	\$2,618.00	\$968.23	\$1,649.77
814576	Spray II, Joseph R.	\$2,000.00	\$647.83	\$1,352.17
814577	Romel, Sheila A.	\$1,515.51	\$479.52	\$1,035.99
814578	Norman, Randall A.	\$1,744.79	\$614.41	\$1,130.38
814579	Roy, Kenneth E.	\$2,764.67	\$1,230.37	\$1,534.30
814580	Abbott, Kenneth R	\$3,212.00	\$1,220.78	\$1,991.22
814581	Taylor, James Clyde	\$2,250.00	\$878.09	\$1,371.91
814582	Starkey, Christopher	\$1,393.33	\$453.38	\$939.95
814583	Garvin II, Richard L	\$228.00	\$74.37	\$153.63
814584	Quinn, Damon Michael	\$1,835.08	\$580.99	\$1,254.09

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, May 8, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

814585	Queen, Meredith K	\$2,741.75	\$1,045.97	\$1,695.78
814586	Trippett, Donovan F.	\$2,112.96	\$928.30	\$1,184.66
814587	Simmons, Jeffrey W	\$3,087.08	\$1,160.39	\$1,926.69
814588	Snyder, John J.	\$1,458.25	\$558.71	\$899.54
814589	Cayton, Michael D.	\$1,734.37	\$584.91	\$1,149.46
814590	Kirkpatrick, Charles	\$1,642.70	\$563.75	\$1,078.95
814591	Bowyer, Marcia A.	\$1,372.41	\$465.56	\$906.85
814592	Bleigh Jr, Lester M	\$1,275.00	\$533.90	\$741.10
814593	McAtee, James H	\$1,570.83	\$568.19	\$1,002.64
814594	Lough Jr, James C	\$562.38	\$83.22	\$479.16
814595	Franklin, Michael R	\$533.54	\$76.97	\$456.57
814596	Miller, Virgil	\$374.92	\$69.10	\$305.82
814597	Alkire, Thomas J.	\$1,362.50	\$454.33	\$908.17
814598	Stutler Jr., James R	\$400.00	\$82.60	\$317.40
	TOTAL:	\$166,904.35	\$56,142.82	\$110,761.53

TOTAL COUNT: 98

IN RE: CHECKS RECEIVED

WV State of		\$2,995.17
General Co.	M. Ford	\$15.00

IN RE: MOTION TO ADJOURN MEETING

On motion of Roderick B. Wyman second by Patrick D. Boyle vote unanimous to adjourn the meeting at 11:41 A.M.

Given under my hand this 8th day of May, 2017.

ORDERED, That this Commission doth now adjourn until Monday, May 15, 2017.


President