

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
RECESS
SESSION:**

State of West Virginia;
County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Monday, March 27, 2017.

This day came Robert Arnold Blake, husband of Betty Lea Blake, deceased, expressing the need for administration of the estate of Betty Lea Blake, deceased. With the Last Will and Testament of Betty Lea Blake, deceased, having been presented and lodged on the 1st day of February, 2017, and recorded in Will Book 46, Page 330 and General Order Book 71, Page 111.

And, it appearing to the Clerk that the said decedent, at the time of her death, had a known place of residence in the County of Lewis, State of West Virginia; and it further appearing that the said paper writing had attached thereto, an affidavit signed by Gerald H. Brooks and Virginia A. Reed. The said affidavit set forth the fact that the said Betty Lea Blake, the Testatrix, signed and declared the said paper writing as and for her Last Will and Testament in their presence and at the time thereof, the said Testatrix was of sound mind and disposing memory and over the age of eighteen. And, at the request of the said Testatrix, they, the said Gerald H. Brooks and Virginia A. Reed signed their names to said paper writing in the presence of the said Testatrix and in the presence of each other as the attesting witnesses thereto.

The said Will being thus proved, is admitted to probate.

Attest:

Cynthia S. Rowan Clerk

State of West Virginia;
County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Monday, March 27, 2017.

WHEREAS, Betty Lea Blake, whose Last Will and Testament therein named Robert Arnold Blake as Executor thereof and requested that no bond be required of her as such Executor.

NOW THEREUPON, personally appeared the said Robert Arnold Blake and qualified as Executor of the Will of Betty Lea Blake, deceased, by taking the oath prescribed by law.

It is stated by said Executor that Betty Lea Blake departed this life on the 26th day of January, 2017, aged eighty-three years.

Attest:

Cynthia S. Rowan Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
RECESS
SESSION:**

State of West Virginia;

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Monday, March 27, 2017.

WHEREAS, Connie Riffle qualified as Administratrix of the personal estate of Harold W. Riffle, deceased, on the 10th day of February, 2016; and

WHEREAS, Eddie Thomas having signed a bond in the penalty of Five Hundred (\$500.00) Dollars as surety for said Administratrix, Connie Riffle.

WHEREUPON, this day personally appeared the said Eddie Thomas and filed a paper writing revoking the bond as surety for Connie Riffle, Administratrix of the estate of Harold W. Riffle, deceased. The Clerk is of the opinion to and doth hereby declare the bond null and void and the said Connie Riffle be required to furnish new bond as said Administratrix to complete further administration of said estate.

Attest:

Cynthia L. Rowan Clerk

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY**REGULAR****SESSION: MONDAY, APRIL 3, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

Commission sat pursuant to adjournment of Monday, March 27, 2017.

PRESENT: Honorable Patrick D. Boyle, President and Agnes G. Queen and Roderick B. Wyman, Commissioners.

The foregoing proceedings of this Commission were approved and signed by the President.

IN RE: TAX EXONERATIONS

Upon application of the following, approved by the Prosecuting Attorney, it appears that they were erroneously assessed and should therefore be, released the following amounts, as so ordered. Upon motion of Agnes G. Queen, second by Roderick B. Wyman, vote unanimous, the following amounts were released.

Lamberts Vintage Wines, LLC	\$ 48.04
Billy J. Heater	\$ 121.42

IN RE: MINUTES, INVITATIONS, NOTIFICATIONS, CORRESPONDENCE

- 1. Upshur County Commission Meeting Agenda** – The Upshur County Commission Meeting Agenda for Thursday, March 30, 2017 was filed.
- 2. Lewis County Park and Recreation Meeting Agenda and Meeting** – The Lewis County Park and Recreation Board filed the February 27, 2017 meeting minutes and the agenda for the March 27, 2017 meeting.

IN RE: LEWIS COUNTY FAMILY RESOURCE NETWORK

The Lewis County Commission participated in the raising of a flag symbolizing Child Abuse Awareness in the Courthouse yard. Volunteers chosen by the Family Resource Network read a Proclamation. A motion was then made by Agnes G. Queen proclaimed April as 'Child Abuse Awareness Month', second by Roderick B. Wyman, motion unanimous.

IN RE: BOARD AND COMMITTEE REPORTS

County Commissioner Roderick B. Wyman and Commissioner Agnes G. Queen, County Clerk Cynthia S. Rowan and County Administrator Cindy Whetsell attended the Lewis County Chamber Luncheon on April 25, 2017.

Commissioners Wyman and Queen attended the Lewis County Park and Recreation Board meeting.

Commissioners Queen and Administrator Whetsell participated in the weekly legislative conference call with the West Virginia Association of County Commissioners.

County Clerk Rowan attended the County Clerk's Meeting in Clarksburg on Friday, March 31, 2017.

Other events attended by Commissioners included the Jane Lew Arts and Crafts Festival, Bendale Bake Steak, fundraiser event at Kathy's Riverside Restaurant for the Korean War Memorial and the Rotary Blood Drive.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, APRIL 3, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

IN RE: FAIR HOUSING RESOLUTION

The Lewis County Commission executed a Proclamation affirming Lewis County's commitment to fair housing and the West Virginia State Fair Housing Law upon motion of Agnes G. Queen, second by Roderick B. Wyman, vote unanimous.

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston, WV 26452
Phone: (304)269-8200
Fax: (304)269-2416
Email: lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:
PATRICK D. BOYLE
President
AGNES G. QUEEN
Commissioner
ROD WYMAN
Commissioner

FAIR HOUSING RESOLUTION

Whereas, the Lewis County Commission desires to give meaning to the guarantees of equal rights contained in the Constitution and laws of this State and the United States, and to encourage and bring about mutual self-respect and understanding among all citizens and groups in the County; and,

Whereas, under the Federal Fair Housing Law, Title VIII of the Civil Rights Act of 1968, it is illegal to deny housing to any person because of race, color, religion, sex, or national origin; and,

Whereas, under the West Virginia State Fair Housing Law, Title 49-2-305, MCA, it is illegal to deny housing to any person because of race, sex, religion, color, age, physical or mental handicap or national origin;

Therefore, be it resolved the Lewis County Commission, West Virginia makes a firm commitment to do all within its power to eliminate prejudice, intolerance, disorder and discrimination in housing.

Therefore, be it also resolved that a Fair Housing Law poster, which has the "Equal Housing Opportunity" logo, will be displayed at County Courthouse.

Therefore, be it also resolved that the following procedures will be used to accomplish the purpose of the aforementioned resolution:

1. The County Commissioners shall inform all County employees of the County's commitment to fair housing.
2. The County Commissioners will post this resolution in County buildings and other public places and publicize it.
3. The County Commissioners shall direct all employees to forward immediately to the Commission President any reports they receive of housing discrimination.
4. The Commission President shall forward such complaints to the West Virginia Human Rights Commission, 1321 Plaza East, Room 108A, Charleston, West Virginia, 25301-1400, within 10 days of receipt of said complaint.

Signature: _____

Title: President

Date: April 3, 2017



**IN RE: APPOINTMENT OF LUCINDA A. WHETSELL TO THE REGION VII
PLANNING AND DEVELOPMENT COUNCIL**

The Region VII Planning and Development Council requested the appointment of County Administrator, Lucinda A. Whetsell to fill a county administrator position on the board. On motion of Roderick B. Wyman, second by Agnes G. Queen, motion unanimous, to appoint Lucinda A. Whetsell to the Region VII Planning and Development Council. Oath of Office recorded in Oath of Office Book 2, Page 347.

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, APRIL 3, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

IN RE: HOPE, INC., SEXUAL ASSAULT AWARENESS MONTH

Terri Flint and Kim Nicholson with Hope, Inc. appeared before the Lewis County Commission requesting they issue a Proclamation declaring April 2017 as Sexual Assault Awareness Month. Agnes G. Queen moved to issue the Proclamation for the month of April, Roderick B. Wyman second the motion, vote unanimous. Commission President Patrick D. Boyle read the Proclamation to those in attendance.

Proclamation

April, 2017 as Sexual Assault Awareness Month

Whereas, sexual violence against the citizens of Lewis County continues, and

Whereas, sexual violence affects every person in Lewis County as a victim/survivor, or as a family member, domestic partner, friend, co-worker or neighbor of a victim/survivor; and

Whereas, to prevent the future violation of our citizens, it is critical to foster greater public awareness of the causes and effects of sexual violence, and to address this problem at every civic level; and

Whereas, Lewis County recognizes the importance of designating a time devoted to increasing the general public's awareness of sexual violence, celebrating the courage of victims/survivors, and recognizing the tireless efforts of sexual assault program advocates throughout the state; and

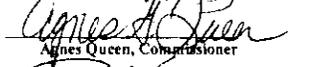
Whereas, West Virginia sexual assault programs, other professionals and supporters have joined together as the West Virginia Foundation for Rape Information and Services (WVFRIS) to support each other in their work and to provide the State of West Virginia and its citizens with a central source of information on sexual assault; and

Whereas, HOPE INC., THE TASK FORCE ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT volunteers and staff promote sexual prevention by offering educational services in Lewis County throughout the year; and

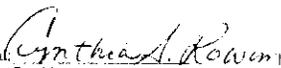
Whereas, HOPE INC., THE TASK FORCE ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT requests public support and assistance as it continues as to work toward a society where all women, children and men can live in peace, free from violence and exploitation;

Now, Therefore, I, Patrick Boyle, President of the Lewis County Commission, do hereby proclaim April 1st through April 30, 2017 as Sexual Assault Awareness Month in Lewis County, and I commend this observance to all citizens.

Adopted by the Lewis County commission on this, the 3rd day of April 2017.


Patrick D. Boyle, President

Agnes Queen, Commissioner

Rod Wyman, Commissioner

Attested: 
Cynthia S. Rowan



**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, APRIL 3, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

**IN RE: WEST VIRGINIA DIVISION OF CULTURE AND HISTORY RECORDS
MANAGEMENT AND PRESERVATION GRANT**

The Lewis County Commission received the grant contract from the West Virginia Division of Culture and History Records Management and Preservation office. This Grant will provide the Lewis County Clerk's Office with \$5,000.00 and the Lewis County Circuit Clerk's Office with \$5,000.00 for scanning and indexing records during the 2017-18 fiscal year. Motion to sign this grant was made by Agnes G. Queen, second by Roderick B. Wyman, vote unanimous.

**STATE OF WEST VIRGINIA
Agreement between the
Division of Culture and History
For and on behalf of Archives and History
For and on behalf of the Records Management and Preservation Board
and the Lewis County Commission**

This AGREEMENT is made and entered into this 1st day of July 2017 by and between the State of West Virginia, the Division of Culture and History and the Records Management and Preservation Board, hereinafter referred to as WVDCH, and the Lewis County Commission, hereinafter referred to as GRANTEE.

WHEREAS, the WVDCH is expressly authorized by Article 1, Chapter 29 of the Code of West Virginia, One Thousand Nine Hundred Thirty-One, as amended, on behalf of the Records Management and Preservation Board, in the exercise of its lawful duties, to administer state funds appropriated through the West Virginia Legislature from the public records and preservation revenue account to be granted by the Records Management and Preservation Board to county government entities participating in the County Records Management and Preservation Grant Program, Title 100 CSR1; and

WHEREAS, the GRANTEE submitted a request for funds to support a records project under the County Records Management and Preservation Grant Program, which the Records Management and Preservation Board approved on January 9, 2017 to provide \$10,000 to the GRANTEE, as per Number 3 of this Agreement, and/or any provisions thereto stipulated by the Records Management and Preservation Board and agreed to by the GRANTEE;

NOW, THEREFORE, the parties hereto mutually agree as follows:

1. The WVDCH and the GRANTEE agree to cooperate in the implementation of the records management and preservation project referenced above and in compliance with Records Management and Preservation Board rules, regulations and policies.
2. The term of this project shall be for fiscal year July 1, 2017 through June 30, 2018, or through completion of the project, whichever comes first.
3. The WVDCH agrees to grant to the GRANTEE the sum of \$10,000, the county must provide a cash match of at least ten percent (10%) of all grant funds expended. The Records Management and Preservation Board award must be expended as follows:

Circuit Clerk: \$5,000 for personnel costs to scan and index mental hygiene and divorce case files (1989-2007) using the county's records management system. It is the responsibility of the county and office holder to perform an image by image inspection of the records.

County Clerk: \$5,000 for personnel costs to scan and index deed and fiduciary books using the county's records management system. It is the responsibility of the county and office holder to perform an image by image inspection of the records.

13. This Agreement may be terminated with the consent of both parties or by either party because of non-performance by the other. Such termination must be in writing and GRANTEE must submit a final report, on the form provided in the Grant Management Packet, documenting work performed and expenditures incurred during the term of the Agreement. GRANTEE must request grant extensions in writing to the Director on or before April 1st of the grant year. The request must demonstrate a good faith effort to conduct and make progress on the project for which the RMPB funds were made available; include a statement explaining and providing justification for failure to complete the project and provide a written schedule and explanation for completion of the project within the period of time requested, this being no later than December 31 of the calendar year the grant was to have been completed. A county which receives a grant for the forthcoming fiscal year may not request an extension on the current fiscal year's grant.

IN WITNESS WHEREOF, the parties hereto attach their signatures representing that each is acting with full authority.

 April 3, 2017
President of the County Commission Date

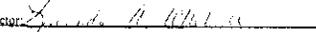
Director, Archives and History Date

4. The GRANTEE certifies that it has the required cash-matching capabilities as submitted in its referenced grant application.
5. The WVDCH only agrees to transfer funds to reimburse the grantee on a quarterly basis for eligible expenditures in the referenced grant as provided in the Grant Management Packet (Invoice and supporting documentation).
6. The GRANTEE agrees to comply with all applicable federal, state and county laws, rules, regulations and policies, including but not restricted to purchasing and competitive bidding rules and procedures for purchases of equipment, services, and hiring or employing staff or contract workers, promulgated thereunder.
7. The GRANTEE hereby represents that it possesses the legal authority to contract for this Agreement, as per copy of the resolution, motion or a similar action which was clearly adopted by the County Commission; and further, that it has directed and authorized the official representative to act in connection with this Agreement.
8. The GRANTEE agrees to submit quarterly Project Status Reports, Project Financial Expenditure Status Reports, supporting documentation and forms. The Final Report is due within 90 days of completion of the grant project.
9. The GRANTEE agrees to provide Government Pricing for goods and services and to maintain accurate records in accordance with generally accepted accounting principles and procedures, and to comply with requirements of the Single Audit Act of 1984 and OMB Circular A-128, in connection with referenced grant.
10. The GRANTEE agrees to obtain prior approval from the director of Archives and History, as staff to the Records Management and Preservation Board, for any amendment to the scope of work, products, budget, or reporting requirements.
11. It is the understanding of all parties to this Agreement that the WVDCH, by joining in this Agreement, does not pledge, or promise to pledge, the assets of the State of West Virginia, and does not promise to pay any part of the contract sum provided in this agreement from the moneys of the Treasury of the State of West Virginia, except such monies as shall be appropriated by the West Virginia Legislature.
12. The GRANTEE shall hold and save the WVDCH and its officers, agents and employees harmless from liability of any nature, including cost and expense, for or on account of any suits or damages of any character whatsoever resulting from injuries or damages sustained by any persons or property resulting in whole or in part from the negligent performance or omission of any employee, agent or representative of the GRANTEE.

**Records Management and
Preservation Board Certification**

I certify that I reviewed the Agreement for the County Records Management and Preservation Grant Program. I acknowledge that the grant requirements and county obligations were explained to me, and that I was given the opportunity to ask questions, and that I understand and will comply with these requirements.

I agree to have the grant Agreement signed by the President of the County Commission, and return it to Denise Ferguson, Archives and History, The Culture Center, Building 9, 1900 Kanawha Boulevard, East, Charleston, WV 25305-0300 within five working days

County Project Director: 
Phone Number: (949) 209 9 2000
E-mail: denise.ferguson@wv.gov
Date: 6/4/2017

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR**

SESSION: MONDAY, APRIL 3, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

IN RE: RESIGNATION OF DEBRA HULL, LEWIS COUNTY DEPUTY CLERK

The Lewis County Commission voted to accept the resignation of Debra Hull effective April 14, 2017. Motion made by Agnes G. Queen, second by Roderick B. Wyman, vote unanimous.

**IN RE: RESIGNATION OF FRANCIS J. LYDON, MEMBER OF THE
LEWIS COUNTY FIRE BOARD**

The Lewis County Commission voted to accept the resignation of Francis J. (Frank) Lydon, member of the Lewis County Fire Board, effective immediately. Motion made by Agnes G. Queen, second by Roderick B. Wyman, vote unanimous.

**IN RE: REQUEST FOR CONSIDERATION OF INTER-DEPARTMENTAL
EMPLOYEE TRANSFER**

The Lewis County Commission agreed to the inter-departmental transfer of Crystal Revis from Assistant Chief Tax Deputy to the Bookkeeping position in the County Clerk's Office effective April 17, 2017 by motion of Roderick B. Wyman, second by Agnes G. Queen, vote unanimous. Ms. Revis will train under the current bookkeeper for the two weeks prior to April 17, 2017.

Motion was made by Agnes G. Queen, second by Roderick B. Wyman, for the Lewis County Sheriff to advertise for Assistant Chief Tax Deputy as it is a vital position, vote unanimous.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
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IN RE: LEWIS COUNTY ECONOMIC DEVELOPMENT AUTHORITY RESOLUTION

The Lewis County Commission adopted the following resolution for the purpose of the Lewis County Economic Development Authority to apply for the local Economic Development Grant Program. Motion to execute this resolution was made by Agnes G. Queen, second by Roderick B. Wyman, vote unanimous.

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston, WV 26452
Phone: (304)269-8200
Fax: (304)269-2416
Email: lewiscountycommission@lewiscounty-wv.org
Website: lewiscountywv.org



COMMISSIONERS:
PATRICK D. BOYLE
President
AGNES G. QUEEN
Commissioner
ROD WYMAN
Commissioner

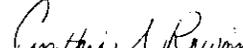
**Local Economic Development Grant Program
RESOLUTION**

- WHEREAS:** The Lewis County Commission, the governing body, is interested in the economic well-being of its citizens and the community at large, and
- WHEREAS:** the governing body is prepared to support appropriate efforts within the Community to become totally prepared to promote economic development, and
- WHEREAS:** the West Virginia Development Office is offering a Local Economic Development grant program for fiscal year 2018 that is especially designed to help West Virginia communities become better prepared for industrial and related economic development, and
- THEREFORE BE IT RESOLVED:** that the program requires the existence or formation of a Local Economic Development organization and this governing body designates the Lewis County Economic Development Authority to represent our community for the purposes of participating in this program.

This resolution is in full effect upon its adoption this 3rd day of April 2017.


Patrick D. Boyle, President

ATTEST:


Cynthia S. Rowan, County Clerk

IN RE: LEWIS COUNTY ECONOMIC DEVELOPMENT AUTHORITY UPDATE

Mike Herron, Lewis County Economic Development Executive Director, updated the Lewis County Commission on the P3 Public-Private Partnership Legislation. Mr. Herron reinforced that the Corridor H project needed to be kept as priority with the Department of Highways and with the Governor's Office.

A bill to allow multiple counties to band together to improve broadband is being considered.

Herron has been working with First Energy and Frontier to gain the necessary right of ways off Route 7 for the Industrial Assess Road.

The Economic Development Authority is continuing to obtain help in removing the sign going into the Jane Lew Industrial Park. The sign has become outdated and in need of repair.

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, APRIL 3, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

IN RE: TIMESHEET AND LEAVE REQUESTS APPROVED

The following leave request was approved upon motion of Agnes G. Queen, second by Roderick B. Wyman, vote unanimous:

Rick Stout May 8, 9, 10, 11, 12, 13, 15, 16, 17, 18 and 19, 2017 Compensatory Time

Lucinda Whetsell March 2017 Monthly Timesheet

Michael Herron March 2017 Monthly Timesheet

IN RE: RECESS ORDERS

On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous to approve the following actions taken by the Lewis County Clerk, Cynthia S. Rowan, in recess of the County Commission from March 23, 2017 to March 29, 2017:

Lodged Will:

Eloise Kay Mullens, deceased

Wills Probated:

Joanne Gum, deceased

Qualifications Orders Granted:

Kenneth James Gum and David Linn Gum qualified as Co-Executors of the estate of Joanne Gum, deceased

Robert Arnold Blake qualified as Executor of the estate of Betty Lea Blake, deceased

Bond Revocation:

Eddie Thomas, Surety, revoked bond, Connie Riffle, Administratrix, estate of Harold W. Riffle, deceased

IN RE: ESTATE ANNUAL APPROVAL AND/OR CLOSURES

Pursuant to Chapter 44, Article 2, Section 1(b) of the West Virginia Code, as Amended, the time for filing of claims has expired; that no known or unpaid claims exist and there having been no request or objections thereto, the same is hereby confirmed. On motion of Agnes G. Queen, second by Roderick B. Wyman, vote unanimous, to approve annual settlement and/or closure of the following estates:

Ronald Lee Morris, deceased, Receipts, Disbursements and Distribution, Kimberly Morris, Administratrix

Mary Belle Collins, deceased, Affidavit and Waiver of Final Settlement of said Estate, Susan Irene Daugherty, Administratrix

Alton Augustus Register, deceased, Affidavit and Waiver of Final Settlement of said Estate, Phoebe Bennett, Administratrix

Larry N. Morgan, deceased, Affidavit and Waiver of Final Settlement of said Estate, W. T. Weber, III, Administratrix

Joseph Emory Riffle, deceased, Affidavit and Waiver of Final Settlement of said Estate, Bernice Rose Traweek, Administratrix

Joseph D. Exline, deceased, Affidavit and Waiver of Final Settlement of said Estate, Janet Carol White Exline, Executrix

Catherine Mae West, deceased, 7th Annual Settlement of the Fiduciary Accounting of said Estate, Curtis Gene Ferguson, Executor, Charles C. Hathaway, Fiduciary Commissioner

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR**

SESSION: MONDAY, APRIL 3, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

IN RE: INHOUSE BUDGET REVISIONS

001-424-341.0	Courthouse – Materials/Supplies	Increase	\$ 5,000.00
001-424-215.2	Courthouse- R&M – Bldg & Grounds	Decrease	\$ 5,000.00

IN RE: APPROVAL OF ORDERS (MINUTES) FOR MARCH 27, 2017 MEETING

On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous, to approve the orders (minutes) as presented.

IN RE: APPROVAL OF EXPENSES FOR CURRENT PERIOD

On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous, to approve the following expenses (claims):

ASSESSOR VALUATION CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, ASSESSOR VALUATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

3158	General County Fund	03/31/2017	8,397.26
3159	Guttman Oil Company	04/03/2017	28.03
	ASSESSOR	TOTAL	8,425.29

DOG AND KENNEL CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, DOG AND KENNEL FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2792	General County Fund	03/31/2017	31.00
2793	Guttman Oil Company	04/03/2017	65.40
	DOG AND KENNEL	TOTAL	96.40

E-911 EMERGENCY COMMUNICATION CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, E-911 EMERGENCY COMMUNICATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

8325	General County Fund	03/31/2017	51,292.48
8326	Century Link	04/03/2017	23.05
8327	Guttman Oil Company	04/03/2017	48.14
8328	Daniel Johnston Trucking	04/03/2017	300.00
8329	Premier Construction Grp	04/03/2017	3,856.35
	E-911	TOTAL	55,520.02

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, APRIL 3, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

HOME CONFINEMENT CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, HOME CONFINEMENT FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2516	Intrinsic Intervention	04/03/2017	100.00
	HOME CONFINEMENT	TOTAL	100.00

WORTHLESS CHECK CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, WORTHLESS CHECK FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

407	General County Fund	03/31/2017	748.26
	WORTHLESS CHECK	TOTAL	748.26

CITIZENS ED CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, CITIZENS ED FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

526	Gall's	03/28/2017	231.95
	CITIZENS ED	TOTAL	231.95

MISCELLANEOUS CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, GENERAL COUNTY FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

72867	Andrews & Cox P.C.	03/31/2017	217.94
72868	Helen M Morris, Trustee	03/31/2017	100.50
72869	Nationwide Retr Solutions	03/31/2017	405.00
72870	Guttman Oil Company	04/03/2017	541.20
72871	Ramsey Insurance Serv, Inc	04/03/2017	2,006.00
72872	Sheriff of Lewis County	04/03/2017	1,000.00
72873	Stephenie L. Woodall	04/03/2017	183.00
99520	Elec.Fed.Tax Pymt System	03/31/2017	36,816.23
180029	EMPOWER Retirement	03/31/2017	350.00
190144	WV Public Emp Retr System	03/31/2017	35,493.72
200136	Bureau for Child Support	03/31/2017	421.66
210072	WV Emerg Med Svs Ret Sys	03/31/2017	10,581.45
220061	WV Deputy Shf Retr System	03/31/2017	8,533.22
			\$ 3,730.20

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY**REGULAR****SESSION: MONDAY, APRIL 3, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

230055	WV Dept of Tax & Revenue	03/31/2017	13,496.61
567	Donald Beane	03/24/2017	134.00
568	John Carroll	03/24/2017	71.00
569	Dave Coffman	03/24/2017	278.00
570	Tom Fealy	03/24/2017	318.12
571	Kim Heater	03/24/2017	181.40
572	Sam Hicks	03/24/2017	139.75
573	John Hinzman	03/24/2017	164.61
574	Wilma McKee	03/24/2017	4.00
575	Gary Morris	03/24/2017	652.25
576	Michael Smith	03/24/2017	929.00
577	Mary Lou Myers	03/24/2017	70.00
578	David Parks	03/24/2017	8.00
579	Diana Posey	03/24/2017	259.25
580	Bob Rinehart	03/24/2017	67.25
581	Deena Saeler	03/24/2017	199.25
582	Debbie Scarff	03/24/2017	71.00
583	Marcia Todd	03/24/2017	8.00
584	Janice Whitehair	03/24/2017	350.75
585	Donna Wolfe	03/24/2017	169.47
	GENERAL COUNTY	TOTAL	114,221.63

IN RE: CHECKS RECEIVED

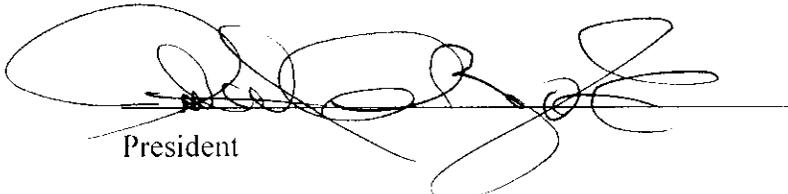
Polestar(flood plain deter)	\$15.00
LC Board of Education	\$3,823.39
LC EMS	\$42,061.31

IN RE: MOTION TO ADJOURN MEETING

On motion of Agnes G. Queen, second by Roderick B. Wyman, vote unanimous to adjourn the meeting at 11:15 A.M.

Given under my hand this 3rd day of April, 2017.

ORDERED, That this Commission doth now adjourn until Monday, April 10, 2017.


President