

Public Results

Machine #: 8511090045

Lewis County
GENERAL ELECTION
11/08/2016

11/08/2016 23:31:57

| | | | |
|-------------------------|---------------------|-------------------------|------|
| First Ballot Date Time: | 11/08/2016 20:45:12 | Total Sheets Processed: | 5267 |
| Last Ballot Date Time: | 11/08/2016 23:30:34 | Total Ballots Cast: | 5267 |
| | | Blank Sheets Cast: | 3 |

| Contest | Votes |
|-----------------------|-------------|
| PRESIDENT | |
| (Vote For 1) | |
| REP DONALD J. TRUMP | 3865 |
| DEM HILLARY CLINTON | 1018 |
| LIB GARY JOHNSON | 146 |
| MTN JILL STEIN | 51 |
| CST DARRELL L. CASTLE | 21 |
| Write-in, if any | 6 |
| Total | 5107 |

*Now prec.
added*

| | |
|---|-------------|
| U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District | |
| (Vote For 1) | |
| REP ALEX X. MOONEY | 3096 |
| DEM MARK HUNT | 1828 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 2 |
| Total | 4926 |

22

1

20

| | |
|--------------------------|-------------|
| GOVERNOR | |
| (Vote For 1) | |
| REP BILL COLE | 2368 |
| DEM JIM JUSTICE | 2408 |
| LIB DAVID MORAN | 84 |
| MTN CHARLOTTE JEAN PRITT | 232 |
| CST PHIL HUDOK | 29 |
| Write-in, if any | 0 |
| Total | 5121 |

| | |
|---------------------------|-------------|
| SECRETARY OF STATE | |
| (Vote For 1) | |
| REP MAC WARNER | 2534 |
| DEM NATALIE TENNANT | 2283 |
| LIB JOHN S. BUCKLEY | 211 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 2 |
| Total | 5030 |

*Total
21*

| | |
|------------------------|------|
| AUDITOR | |
| (Vote For 1) | |
| REP JOHN "JB" MCCUSKEY | 3166 |
| DEM MARY ANN CLAYTOR | 1414 |
| LIB BRENTON RICKETTS | 247 |

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| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 4 |
| Total | 4831 |

TREASURER

(Vote For 1)

| | |
|---------------------------|-------------|
| REP ANN URLING | 1970 |
| DEM JOHN D. PERDUE | 2700 |
| LIB MICHAEL ALLEN YOUNG | 276 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 2 |
| Total | 4948 |

COMMISSIONER OF AGRICULTURE

(Vote For 1)

| | |
|---------------------------|-------------|
| REP KENT LEONHARDT | 2619 |
| DEM WALT HELMICK | 1931 |
| LIB BUDDY A GUTHRIE | 336 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 5 |
| Total | 4891 |

ATTORNEY GENERAL

(Vote For 1)

| | |
|----------------------|-------------|
| REP PATRICK MORRISEY | 2555 |
| DEM DOUG REYNOLDS | 2040 |
| LIB KARL KOLENICH | 376 |
| MTN MICHAEL SHARLEY | 85 |
| Write-in, if any | 3 |
| Total | 5059 |

STATE SENATOR

(Vote For 1)

| | |
|------------------------------|-------------|
| REP FRANKLIN D. CORNETTE, II | 2718 |
| DEM DOUG FACEMIRE | 2256 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 8 |
| Total | 4982 |

MEMBER OF HOUSE OF DELEGATES

(Vote For 1)

| | |
|-----------------------|------|
| REP PATRICK S. MARTIN | 2869 |
|-----------------------|------|

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| DEM PEGGY DONALDSON SMITH | 2256 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 3 |
| Total | 5128 |

CIRCUIT CLERK

(Vote For 1)

| | |
|---------------------------|-------------|
| REP BETH BURKHART | 2898 |
| DEM DOUG STALNAKER | 2203 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 0 |
| Total | 5101 |

COUNTY COMMISSIONER

(Vote For 1)

| | |
|---------------------------|-------------|
| REP ROD WYMAN | 2914 |
| DEM THOMAS V. "TOM" FEALY | 2148 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 6 |
| Total | 5068 |

COUNTY CLERK

(Vote For 1)

| | |
|---------------------------|-------------|
| REP CINDY STOUT ROWAN | 4522 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 21 |
| Total | 4543 |

PROSECUTING ATTORNEY

(Vote For 1)

| | |
|------------------------------|-------------|
| REP CHRISTY TALBERT FLANIGAN | 4465 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 29 |
| Total | 4494 |

SHERIFF

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| (Vote For 1) | |
| NO CANDIDATE(S) NOMINATED | 0 |
| DEM ADAM M. GISSY | 4532 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 62 |
| Total | 4594 |

ASSESSOR

| | |
|---------------------------|-------------|
| (Vote For 1) | |
| REP JOHN BREEN | 3694 |
| DEM T. CHAD KELLEY | 1397 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 2 |
| Total | 5093 |

SURVEYOR

| | |
|---------------------------|------------|
| (Vote For 1) | |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 115 |
| Total | 115 |