

Public Results

Machine #: 8511090045

Lewis County
GENERAL ELECTION
11/08/2016

11/08/2016 23:05:22

| | | | |
|-------------------------|---------------------|-------------------------|------|
| First Ballot Date Time: | 11/08/2016 20:45:12 | Total Sheets Processed: | 4473 |
| Last Ballot Date Time: | 11/08/2016 23:02:56 | Total Ballots Cast: | 4473 |
| | | Blank Sheets Cast: | 3 |

| Contest | Votes |
|-----------------------|-------------|
| PRESIDENT | |
| (Vote For 1) | |
| REP DONALD J. TRUMP | 3285 |
| DEM HILLARY CLINTON | 866 |
| LIB GARY JOHNSON | 129 |
| MTN JILL STEIN | 42 |
| CST DARRELL L. CASTLE | 15 |
| Write-in, if any | 3 |
| Total | 4340 |

New plus

added

U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District

| | |
|---------------------------|-------------|
| (Vote For 1) | |
| REP ALEX X. MOONEY | 2620 |
| DEM MARK HUNT | 1559 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 2 |
| Total | 4181 |

4

3

8

GOVERNOR

| | |
|--------------------------|-------------|
| (Vote For 1) | |
| REP BILL COLE | 2045 |
| DEM JIM JUSTICE | 1994 |
| LIB DAVID MORAN | 75 |
| MTN CHARLOTTE JEAN PRITT | 212 |
| CST PHIL HUDOK | 23 |
| Write-in, if any | 0 |
| Total | 4349 |

*Total
18*

SECRETARY OF STATE

| | |
|---------------------------|-------------|
| (Vote For 1) | |
| REP MAC WARNER | 2182 |
| DEM NATALIE TENNANT | 1896 |
| LIB JOHN S. BUCKLEY | 190 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 1 |
| Total | 4269 |

AUDITOR

| | |
|------------------------|------|
| (Vote For 1) | |
| REP JOHN "JB" MCCUSKEY | 2696 |
| DEM MARY ANN CLAYTOR | 1191 |
| LIB BRENTON RICKETTS | 220 |

Public Results

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| | |
|---------------------------|-------------|
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 4 |
| Total | 4111 |

TREASURER

(Vote For 1)

| | |
|---------------------------|-------------|
| REP ANN URLING | 1696 |
| DEM JOHN D. PERDUE | 2263 |
| LIB MICHAEL ALLEN YOUNG | 239 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 2 |
| Total | 4200 |

COMMISSIONER OF AGRICULTURE

(Vote For 1)

| | |
|---------------------------|-------------|
| REP KENT LEONHARDT | 2260 |
| DEM WALT HELMICK | 1602 |
| LIB BUDDY A GUTHRIE | 287 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 3 |
| Total | 4152 |

ATTORNEY GENERAL

(Vote For 1)

| | |
|----------------------|-------------|
| REP PATRICK MORRISEY | 2187 |
| DEM DOUG REYNOLDS | 1703 |
| LIB KARL KOLENICH | 323 |
| MTN MICHAEL SHARLEY | 75 |
| Write-in, if any | 2 |
| Total | 4290 |

STATE SENATOR

(Vote For 1)

| | |
|------------------------------|-------------|
| REP FRANKLIN D. CORNETTE, II | 2352 |
| DEM DOUG FACEMIRE | 1875 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 8 |
| Total | 4235 |

MEMBER OF HOUSE OF DELEGATES

(Vote For 1)

| | |
|-----------------------|------|
| REP PATRICK S. MARTIN | 2457 |
|-----------------------|------|

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| DEM PEGGY DONALDSON SMITH | 1890 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 2 |
| Total | 4349 |

CIRCUIT CLERK

(Vote For 1)

| | |
|---------------------------|-------------|
| REP BETH BURKHART | 2455 |
| DEM DOUG STALNAKER | 1871 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 0 |
| Total | 4326 |

COUNTY COMMISSIONER

(Vote For 1)

| | |
|---------------------------|-------------|
| REP ROD WYMAN | 2521 |
| DEM THOMAS V. "TOM" FEALY | 1768 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 6 |
| Total | 4295 |

COUNTY CLERK

(Vote For 1)

| | |
|---------------------------|-------------|
| REP CINDY STOUT ROWAN | 3828 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 18 |
| Total | 3846 |

PROSECUTING ATTORNEY

(Vote For 1)

| | |
|------------------------------|-------------|
| REP CHRISTY TALBERT FLANIGAN | 3787 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 27 |
| Total | 3814 |

SHERIFF

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| (Vote For 1) | |
| NO CANDIDATE(S) NOMINATED | 0 |
| DEM ADAM M. GISSY | 3840 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 59 |
| Total | 3899 |

ASSESSOR

| | |
|---------------------------|-------------|
| (Vote For 1) | |
| REP JOHN BREEN | 3134 |
| DEM T. CHAD KELLEY | 1179 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 2 |
| Total | 4315 |

SURVEYOR

| | |
|---------------------------|-----------|
| (Vote For 1) | |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| NO CANDIDATE(S) NOMINATED | 0 |
| Write-in, if any | 99 |
| Total | 99 |