

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
RECESS
SESSION:**

State of West Virginia;
County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Monday, June 6, 2016.

This day came Thorn S. Posey, son of Belva Jane Ratliff, deceased, and moved the Clerk that he be appointed Administrator of the personal estate of his said decedent. Upon, consideration of which, the Clerk is of the opinion to and doth hereby appoint the said Thorn S. Posey as such Administrator.

THEREFORE, Thorn S. Posey as principal together with Western Surety as his surety, entered into and acknowledged a bond in the penalty of Ten Thousand (\$10,000.00) Dollars, payable to the State of West Virginia, conditioned according to law, which bond is hereby approved and deemed sufficient.

NOW THEREUPON, the said Thorn S. Posey qualified as Administrator of the personal estate of Belva Jane Ratliff, deceased, by taking the oath prescribed by law.

It is stated by said Administrator that Belva Jane Ratliff departed this life on the 3rd day of June, 2016, aged seventy-six years.

Attest:

 Clerk

State of West Virginia;
County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Wednesday, June 8, 2016.

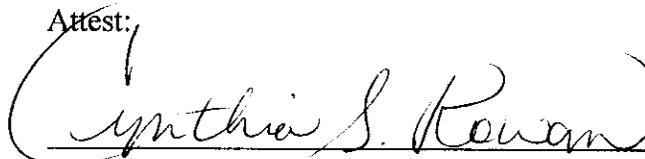
This day came Deborah L. Ramsey, wife of Robert A. Ramsey, deceased, and moved the Clerk that she be appointed Administratrix of the personal estate of her said decedent. Upon, consideration of which, the Clerk is of the opinion to and doth hereby appoint the said Deborah L. Ramsey as such Administratrix.

THEREFORE, Deborah L. Ramsey as principal together with Westfield Insurance Company as her surety, entered into and acknowledged a bond in the penalty of Three Hundred Twenty-five Thousand (\$325,000.00) Dollars, payable to the State of West Virginia, conditioned according to law, which bond is hereby approved and deemed sufficient.

NOW THEREUPON, the said Deborah L. Ramsey qualified as Administratrix of the personal estate of Robert A. Ramsey, deceased, by taking the oath prescribed by law.

It is stated by said Administratrix that Robert A. Ramsey departed this life on the 31st day of May, 2016, aged fifty-nine years.

Attest:

 Clerk

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
RECESS
SESSION:

State of West Virginia;
County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Thursday, June 9, 2016.

This day came Lela V. Ocheltree, wife of Charles Ocheltree, deceased, and moved the Clerk that she be appointed Administratrix of the personal estate of her said decedent. Upon, consideration of which, the Clerk is of the opinion to and doth hereby appoint the said Lela V. Ocheltree as such Administratrix.

THEREFORE, Lela V. Ocheltree as principal together with Western Surety as her surety, entered into and acknowledged a bond in the penalty of Five Thousand (\$5,000.00) Dollars, payable to the State of West Virginia, conditioned according to law, which bond is hereby approved and deemed sufficient.

NOW THEREUPON, the said Lela V. Ocheltree qualified as Administratrix of the personal estate of Charles Ocheltree, deceased, by taking the oath prescribed by law.

It is stated by said Administratrix that Charles Ocheltree departed this life on the 8th day of June, 2016, aged seventy-two years.

Attest:

Synthia S. Rowan Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
RECESS
SESSION:**

State of West Virginia

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Friday, June 10, 2016.

This day came W.T. WEBER, Jr., and filed a "Petition for Appointment" signed by the Heirs of Mary J. Jacobs, deceased, requesting that he be appointed Ancillary Administrator CTA of the estate of his said decedent. W.T. WEBER, Jr also presented and offered for probate a paper writing bearing date the 25th day of February 2016, purporting to be an Exemplified copy of the Last Will and Testament of his said decedent, said Will is duly probated and admitted to record as directed by law.

And, it appearing to the Clerk that the said decedent, at the time of her death, had a known place of residence in the County of Jackson, State of Michigan. Upon, consideration of which, the Clerk is of the opinion to and doth hereby appoint the said W.T. WEBER, Jr., as such Ancillary Administrator CTA of the estate of Mary J. Jacobs, deceased.

THEREFORE, W.T. WEBER, Jr. as principal together with W.T. WEBER, III, as his surety, entered into and acknowledged a bond in the penalty of Three Hundred (\$300.00) Dollars, payable to the State of West Virginia, conditioned according to law, which bond is hereby approved and deemed sufficient. And, thereupon, the said W.T. WEBER, Jr. qualified as Ancillary Administrator CTA of the estate of Mary J. Jacobs, deceased, by taking the oath prescribed by law.

It is stated by said Ancillary Administrator CTA that Mary J. Jacobs departed this life on the 2nd day of March, 2016, aged seventy-two years.

Attest:

Cynthia S. Rowan Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE**

Commission sat pursuant to adjournment of Monday, June 6, 2016.
PRESENT: Honorable Agnes G. Queen, President and Thomas V. Fealy and
Patrick D. Boyle, Commissioners.

The foregoing proceedings of this Commission were approved and signed by the President.

IN RE: TAX EXONERATIONS

Upon application of the following, approved by the Prosecuting Attorney, it appears that they were erroneously assessed and should therefore be, released the following amounts, as so ordered. Upon motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous, the following amounts were released.

| | |
|------------------------|--------|
| Violet Irene Harper | \$4.60 |
| Howard Alan Hill | \$4.60 |
| Lee Ann Hill | \$5.70 |
| Christopher Devin Hill | \$4.60 |

IN RE: NOTICE OF APPORTIONMENT OF JOINTLY OWNED MOTOR VEHICLES

The Assessor of Lewis County, having filed a notice of apportionment of jointly owned motor vehicles of Leonard C. Stalnaker and Patricia Stalnaker for individual taxation, was approved upon motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous. A certified copy was delivered to the Sheriff of Lewis County by the Lewis County Clerk.

NOTICE OF APPORTIONMENT OF JOINTLY OWNED MOTOR VEHICLES
WEST VIRGINIA CODE § 11-5-14 PTD 11/99

STATE OF WEST VIRGINIA COUNTY OF Lewis
I, Chad Kelley, Assessor of Lewis County, having been presented with a certified copy of a final divorce order entered under provisions of West Virginia Code § 48-2-15, do hereby apportion the assessment of the taxes for Tax Year 2015, owed on jointly owned motor vehicles involved in the divorce order and awarded exclusively to be titled, one or more in the name of the husband and one or more in the name of the wife as follows:

SECTION I:
Ticket Number: 335660 District: CHR 02 Ticket Total: 735.36

NAME 1: Leonard C Stalnaker 357 Woodstock Dr Walkersville WV 26447

| Make | Model | Year | Vehicle Identification # | Assessed Value | Class | Rate | Taxes Due |
|-------------|-----------|------|--------------------------|----------------|-------|---------|-----------|
| Chery | Silverado | 2013 | 1C00K2C92BF21716 | 14010 | 3 | .018368 | 257.34 |
| Chery | Camaro | 1986 | 1A1F82F66A1325 | 1440 | 3 | .018368 | 264.5 |
| Chery | Van | 1994 | 1G8B2569F18902 | 250 | 3 | .018368 | 4.59 |
| Acura | TL | 1998 | 5830997449 | 250 | 3 | .018368 | 4.59 |
| Suzuki | GL1800 | 2008 | 331V52A49210216 | 3072 | 3 | .018368 | 56.43 |
| Boat | Yacht | 2005 | 1389145440 | 1750 | 3 | .018368 | 32.14 |
| Trailer | Marm | 2003 | 5248731697019106 | 439 | 3 | .018368 | 8.05 |
| SUBTOTAL 1: | | | | | | | 389.59 |

NAME 2: Patricia Stalnaker 15 W. Hollow Rd Walkersville WV 26447

| Make | Model | Year | Vehicle Identification # | Assessed Value | Class | Rate | Taxes Due |
|-------------|-----------|------|--------------------------|----------------|-------|---------|-----------|
| Chery | Silverado | 2007 | 2C6K13671723889 | 8040 | 3 | .018368 | 147.68 |
| Suzuki | Forester | 2012 | JF35AAB5C1141002 | 10793 | 3 | .018368 | 198.09 |
| SUBTOTAL 2: | | | | | | | 345.77 |

OTHER PERSONAL PROPERTY OWNED JOINTLY

| Description | Class | Rate | Taxes Due |
|-------------|-------|------|-----------|
| | | | |
| SUBTOTAL 3: | | | |

SAME AS FACE AMOUNT OF TICKET TOTAL = GRAND TOTAL: **735.36**

SECTION II:
Filed with the County Commission this 7 day of June, 2016.
Chad Kelley
Assessor

SECTION III:
The County Commission of Lewis County does hereby order the apportionment of the assessment of taxes as determined and set forth by the County Assessor in Section I of this notice.
Agnes G. Queen Patrick D. Boyle Thomas V. Fealy
County Commissioner County Commissioner County Commissioner

SECTION IV:
Certified to the Sheriff this 13th day of June, 2016.
Christina Queen
Clerk of the County Commission

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY**REGULAR****SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE**

**IN RE: OATH OF OFFICE, MEGAN MULLINS TO
THE LOUIS BENNETT PUBLIC LIBRARY BOARD**

Megan Mullins, being appointed to serve as a member of the Louis Bennett Public Library Board at the May 23, 2016 commission meeting, appeared before the commission receive the oath of office. Her term will expire June 30, 2021. The Oath of office was given by President Agnes G. Queen. The Oath of Office is recorded in Oath of Office Book 2 Page 244.

IN RE: MINUTES, INVITATIONS, NOTIFICATIONS, CORRESPONDENCE

1. **Upshur County Commission Agenda** – The Upshur County Commission agenda for Thursday, June 9, 2016 was filed.
2. **Lewis County Parks and Recreation Board Meeting Minutes and Agenda** – The minutes of the Lewis County Parks and Recreation Board meeting of April 24, 2016 and the May 24, 2016 meeting agenda were received.
3. **SuddenLink Cable Line Up Change** – SuddenLink will be discontinuing WTRF (CBS) Channel 7 on the local lineup. WDTB (CBS) Channel 5 provides the same lineup and will remain.
4. **Lewis County Animal Control Monthly Report** – Lewis County Animal Control Monthly report for May 2016 including number of complaints, animals picked up, bounty collected and vehicle mileage was received. Commission questioned the four horses picked up and it was reported they were owner released and sent to a rescue. The prior case of three horses is still waiting for a court hearing.
5. **Jane Lew Public Service District Meeting Agenda** – The agenda for the June 9, 2016 Jane Lew Public Service District meeting was received.
6. **Lewis Gilmer Emergency 911 Monthly Call Report** – The May 2016 Lewis Gilmer Emergency 911 call report including call totals and disposition of calls by agency was received. Commission questioned when the meeting with the towing companies was to be held and asked to be included in the meeting. The meeting is to be held in July.
7. **Sheriff's Monthly Vehicle Report** – The sheriff's monthly vehicle report for May 2016 including mileage and maintenance for the fleet was received.
8. **Lewis County Monthly Regional Jail Invoice** – The May 2016 West Virginia Regional Jail and Correctional Facilities monthly invoice for Lewis County in the amount of \$86,560.50 was received. (1,794 inmate days X \$48.25 per day.) This is up approximately \$1,000.00 from last month.

IN RE: BOARD AND COMMITTEE REPORTS

Commissioners Boyle and Fealy, President Agnes Queen, County Administrator Cindy Whetsell, Judge Reger, Magistrate Rob Clem, Prosecuting Attorney Christina Flanigan and Home Confinement Officer Erin Godwin met regarding the home confinement program. It was determined that more clients were needed on the program. Prosecuting Attorney Christina Flanigan will continue to file judgments on past due accounts.

County Administrator Cindy Whetsell attended the West Virginia Association of Counties legislative wrap up. Ms. Whetsell forwarded all pertinent information to the local officials.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
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County Administrator Cindy Whetsell attended a hearing in the Lewis County Circuit Court regarding an animal held at the Lewis Upshur Animal Control facility. The animal in question was relinquished to a rescue group. Commission questioned whether they needed to make changes in their policies. The County Administrator will discuss with the prosecuting attorney.

County Clerk Cindy Rowan attended the Annual County Clerk’s meeting in Morgantown.

IN RE: APPROVAL OF RESIGNATION OF DEPUTY ROBERT RYAN

On motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous to accept the resignation of Deputy Robert Ryan, Lewis County Deputy Sheriff and Prevention Resource Officer at the Robert L. Bland Middle School effective June 13, 2016.

On motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous to allow the sheriff to contact the Lewis County Civil Service Board for an active roster to fill this position.

IN RE: RELEASE OF THE LEWIS COUNTY POOL LEVY BOND RECEIVED

The Citizens Bank released the Special Levy Bond for the Lewis County Pool. The bond obligation has been satisfied in full. According to the terms of the levy, any excess funds are to be kept in a separate fund for maintenance of the current pool.

IN RE: INHOUSE BUDGET REVISIONS APPROVED

On motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous, to approve the following in-house budget revisions:

| | | |
|---|----------|-------------|
| 001-424-213.1 Courthouse Utilities Annex | Increase | \$15,000.00 |
| 001-424-103.0 Courthouse Salaries | Increase | \$13,125.00 |
| 001-424-215.1 Courthouse Bldg & Grounds | Decrease | \$34,446.00 |
| 001-424-105.0 Courthouse Insurance | Increase | \$ 3,342.00 |
| 001-424-106.0 Courthouse Retirement | Increase | \$ 2,205.00 |
| 001-424-226.7 Courthouse Dental/Vision | Increase | \$ 774.00 |
| 001-700-230.0 Law Enforcement Contract Svc | Increase | \$ 1,000.00 |
| 001-700-233.0 Law Enforcement Investigation | Decrease | \$ 1,000.00 |
| 007-712-230.0 E911 Contracted Services | Increase | \$40,000.00 |
| 007-712-459.0 E911 Equipment | Decrease | \$40,000.00 |

IN RE: ECONOMIC DEVELOPMENT AUTHORITY UPDATE

None

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY**REGULAR****SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE**

IN RE: LEAVE REQUEST APPROVED

The following annual leave request was approved upon motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous:

BARBARA WINANS

June 13 & 27, 2016

IN RE: LEAVE REQUEST APPROVED

The following sick leave request was approved upon motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous:

DAVID REED

June 7 thru July 22, 2016

IN RE: REQUEST TO REINSTATE ANNUAL LEAVE

Charlene Thomas requested her annual leave for May be reinstated. Under the Employee Handbook an employee must work 11 (eleven) days to accrue annual leave. Ms. Thomas did not work 11 days but she did work in excess of 88 hours. Commission referred the request to the prosecuting attorney for clarification.

IN RE: JUNE 21, 2016 COMMISSION MEETING CANCELLED

After discussion and on motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous to cancel the June 21, 2016 commission meeting due to lack of a quorum.

IN RE: JULY 5, 2016 COMMISSION MEETING CANCELLED

After discussion and on motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous to cancel the July 5, 2016 commission meeting due to lack of a quorum.

IN RE: LEWIS COUNTY FIRE BOARD LEVY REIMBURSEMENT REQUEST

The Lewis County Fire Board contacted the County for a cost on their share of the ballot for the May 10, 2016 primary election. After discussion and on motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous to ask the Lewis County Fire Board to pay one half of their cost of the ballot (\$2,889.84) and they would not be required to pay any of the cost of the recount.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE**

IN RE: RECESS ORDERS

On motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous to approve the following actions taken by the Lewis County Clerk, Cynthia S. Rowan, in recess of the County Commission from June 2, 2016 to June 8, 2016:

Wills Probated:

Donnie Lee Detamore, deceased

Qualifications Orders Granted:

Edwin Lee Taylor qualified as Executor of the estate of Donnie Lee Detamore, deceased

Bruce Boyd qualified with bond as Administrator of the estate of Virginia Carol Boyd, deceased

Thorn S. Posey qualified with bond as Administrator of the estate of Belva Jane Ratliff, deceased

Deborah L. Ramsey qualified with bond as Administratrix of the estate of Robert A. Ramsey, deceased

IN RE: ESTATE CLOSURES

Pursuant to Chapter 44, Article 2, Section 1(b) of the West Virginia Code, as amended, the time for filing of claims has expired; that no known or unpaid claims exist and there having been no request or objections thereto, the same is hereby confirmed. Commissioner Patrick D. Boyle abstained from voting due to a conflict. On motion of Thomas V. Fealy, second by Agnes G. Queen, motion passing to approve closure of the following estates:

Ray Forest Waldeck aka Ray F. Waldeck, deceased, Affidavit and Waiver of Final Settlement, Rodney Rohr, Ancillary Administrator CTA

Ernie D. Vankirk, deceased, Affidavit and Waiver of Final Settlement, Carolyn J. Vankirk, Administratrix

Christopher Paul Hoad, deceased, Affidavit and Waiver of Final Settlement, Andrew Hubert Holcomb, Executor

Junior George Hefner, deceased, Affidavit and Waiver of Final Settlement, Penny Syrews, Executrix

Catherine Joanne Boyle, deceased, Receipts, Disbursements and Distribution, Judith A. Gais aka Judith Boyle-Devono and Mary Boyle, Co-Administratrices

Stephanie R. Saeler, deceased, Affidavit and Waiver of Final Settlement, Tracy B. Byrd, Executor

Mollie Bell Waldeck, deceased, Affidavit and Waiver of Final Settlement, John Stark, Executor

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR

SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE

IN RE: APPROVAL OF ORDERS (MINUTES) FOR JUNE 6, 2016 MEETING

On motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous, to approve the orders (minutes) as presented.

IN RE: BUDGET REVISION – FY 2015/2016
GENERAL COUNTY (001) REVISION #06

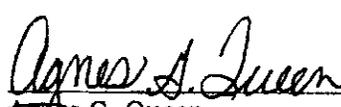
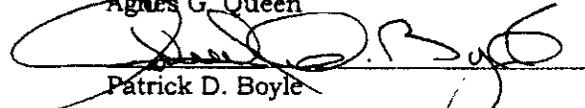
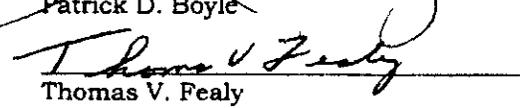
Budget Resolution

At a regular session of the County Commission, held **June 13, 2016**, the following order was made and entered:

SUBJECT: The revision of the Levy Estimate Budget of the **GENERAL COUNTY FUND, FY 2015/2016**, for the County of **LEWIS**. The following resolution was offered:

RESOLVED: That subject to approval of the State Auditor as ex officio chief inspector of public offices, the county commission does hereby direct the budget be revised **PRIOR TO THE EXPENDITURE OR OBLIGATION OF FUNDS FOR WHICH NO APPROPRIATION OR INSUFFICIENT APPROPRIATION CURRENTLY EXISTS**, as shown on budget revision number **6 (six)**, a copy of which is entered as part of this record.

The adoption of the foregoing resolution having been moved by Patrick D. Boyle, and duly seconded by Thomas V. Fealy the vote thereon was as follows:

| | | |
|--|----------------------------------|-----------|
| | (circle one) | |
|  _____ Agnes G. Queen | <input checked="" type="radio"/> | yes no |
|  _____ Patrick D. Boyle | <input checked="" type="radio"/> | yes no |
|  _____ Thomas V. Fealy | <input checked="" type="radio"/> | yes no |

WHEREUPON, Agnes G. Queen, President, declared said resolution duly adopted, and it is therefore **ADJUDGED AND ORDERED** that said resolution be, and the same is, hereby adopted as so stated above, and the President is authorized to affix his signature on the attached "*Request for Revision to Approved Budget*" to be sent to the State Auditor for approval.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE**

LGSD BR (Ver. 2014)

Ora Ash, Director
West Virginia State Auditor's Office
200 West Main Street
Clarksburg, WV 26302
Phone: 627-2415 ext. 5114
Fax: 627-2417

REQUEST FOR REVISION TO APPROVED BUDGET

Subject to approval of the state auditor, the governing body requests that the budget be revised prior to the expenditure or obligation of funds for which no appropriation or insufficient appropriation currently exists. (§ 11-8-26a)

CONTROL NUMBER
FY: 2015/2016
Fund: 1
Rev. No: 6
Pg. of No: 1 of 1

Lewis County Commission
GOVERNMENT ENTITY

Person To Contact Regarding Request: 110 Center Avenue STREET OR PO BOX COUNTY
Name: Debra A. Hull Government Type
Phone: 304-269-8215
Fax: 304-269-8202 Weston WV 28452
CITY ZIP CODE

REVENUES: (net each acct.)

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | PREVIOUSLY APPROVED AMOUNT | (INCREASE) | (DECREASE) | REVISED AMOUNT |
|----------------|---------------------|----------------------------|------------|------------|----------------|
| | #N/A | | | | |

NET INCREASE/(DECREASE) Revenues (ALL PAGES)

COUNTIES-TRANSFERS TO THE GENERAL FUND FROM OTHER FUNDS MUST HAVE PRIOR APPROVAL OF AUDITOR'S OFFICE

EXPENDITURES: (net each account category)

(WV CODE 7-1-9)

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | PREVIOUSLY APPROVED AMOUNT | (INCREASE) | (DECREASE) | REVISED AMOUNT |
|----------------|-----------------------------|----------------------------|------------|------------|----------------|
| 413 | Elections-County Clerk | 86,800 | 3,377 | | 90,177 |
| 722 | Local Law Enforcement Grant | 114,053 | 5,300 | | 119,353 |
| 699 | Contingencies | 977,080 | | 8,902 | 968,178 |
| 801 | Mental Health | 1,500 | 225 | | 1,725 |
| | #N/A | | | | |

NET INCREASE/(DECREASE) Expenditures

APPROVED BY THE STATE AUDITOR
BY: _____ Date _____
Deputy State Auditor, Local Government Services Div.

Agnes H. Queen 6/13/16
AUTHORIZED SIGNATURE OF ENTITY APPROVAL DATE

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY**REGULAR****SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE**

Commissioner Patrick D. Boyle left the meeting at 11:30 AM.

IN RE: ORDERS (MINUTES) FOR MAY 23, 2016 MEETING APPROVED

On June 6, 2016 the May 23rd orders were tabled until corrections could be made. The corrections were made and on motion of Thomas V. Fealy, second by Agnes G. Queen, motion passing, to approve the May 23rd orders.

IN RE: APPROVAL OF EXPENSES FOR CURRENT PERIOD

On motion of Thomas V. Fealy, second by Agnes G. Queen, motion passing, to approve the following expenses (claims):

ASSESSOR VALUATION CLAIMS

ORDERED, that drafts be issued payable out of the 2016, Levy, ASSESSOR VALUATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | | |
|------|-------------------------|------------|-------|----------|
| 3095 | United Bankcard Center | 06/13/2016 | | 3,105.71 |
| | Staples | | 59.39 | |
| | Weston Democrat, Inc. | | 54.14 | |
| | Wilson Lodge at Oglebay | | 61.87 | |
| 3096 | Guttman Oil Company | 06/13/2016 | | 71.07 |
| | ASSESSOR | TOTAL | | 3,176.78 |

DOG AND KENNEL CLAIMS

ORDERED, that drafts be issued payable out of the 2016, Levy, DOG AND KENNEL FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | | |
|------|------------------------|------------|-------|--------|
| 2729 | United Bankcard Center | 06/13/2016 | | 118.22 |
| | AT&T Mobility | | 66.87 | |
| | Foster Feed Company | | 19.49 | |
| | Lowe's | | 24.86 | |
| | Super Splash LLC | | 7.00 | |
| 2730 | VOID | | | |
| 2731 | Guttman Oil Company | 06/13/2016 | | 55.57 |
| | DOG AND KENNEL | TOTAL | | 173.79 |

CONCEALED WEAPONS CLAIMS

ORDERED, that drafts be issued payable out of the 2016, Levy, CONCEALED WEAPONS FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | | |
|-----|-------------------|------------|--|--------|
| 880 | John Perude | 05/31/2016 | | 330.00 |
| | CONCEALED WEAPONS | TOTAL | | 330.00 |

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR**

SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE

E-911 EMERGENCY COMMUNICATION CLAIMS

ORDERED, that drafts be issued payable out of the 2016, Levy, E-911 EMERGENCY COMMUNICATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | | |
|------|----------------------------|------------|----------|----------|
| 8156 | United Bankcard Center | 06/13/2016 | | 5,621.13 |
| | APCO International, Inc. | | 439.00 | |
| | AT&T Mobility | | 66.87 | |
| | Chipolte | | 9.76 | |
| | Crowne Plaza | | 359.70 | |
| | Custom Signs & Graphix | | 100.00 | |
| | Frontier | | 117.41 | |
| | Lexington Corportation | | 2,698.00 | |
| | Mountain State Waste | | 26.92 | |
| | Pickens Automotive Service | | 354.13 | |
| | Valley Security Systems | | 1,202.71 | |
| | Walmart Community BRC | | 246.63 | |
| 8157 | Guttman Oil Company | 06/13/2016 | | 45.12 |
| 8158 | Mon Power | 06/13/2016 | | 982.45 |
| 8159 | Prescription Pest Control | 06/13/2016 | | 80.00 |
| 8160 | Suttle's Oil Field Svcs | 06/13/2016 | | 65.00 |
| 8161 | WV American Water Company | 06/13/2016 | | 53.98 |
| | E-911 | TOTAL | | 6,847.68 |

HOME CONFINEMENT CLAIMS

ORDERED, that drafts be issued payable out of the 2016, Levy, HOME CONFINEMENT FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | | |
|------|------------------------|------------|-------|-------|
| 2483 | United Bankcard Center | 06/13/2016 | | 73.50 |
| | NTelos | | 73.50 | |
| | HOME CONFINEMENT | TOTAL | | 73.50 |

MAGISTRATE CLAIMS

ORDERED, that drafts be issued payable out of the 2016, Levy, MAGISTRATE FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | | |
|------|------------------------|------------|--------|----------|
| 2007 | United Bankcard Center | 06/13/2016 | | 184.06 |
| | Ntelos | | 184.06 | |
| 2008 | General County Fund | 06/13/2016 | | 1,689.00 |
| 2009 | St Patrick Church | 06/13/2016 | | 125.00 |
| | MAGISTRATE COURT | TOTAL | | 1,998.06 |

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR**

SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE

DEPUTY SHERIFF RETIREMENT CLAIMS

ORDERED, that drafts be issued payable out of the 2016, Levy, DEPUTY SHERIFF RETIREMENT FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|--------|-----------------------|------------|--------|
| 230050 | WV Dep Shf Retr Sys | 06/02/2016 | 731.50 |
| | DEPUTY SHF RETIREMENT | TOTAL | 731.50 |

MISCELLANEOUS CLAIMS

ORDERED, that drafts be issued payable out of the 2016, Levy, GENERAL COUNTY FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|-------|-------------------------------|------------|-----------|
| 72370 | United Bankcard Center | 06/13/2016 | 28,656.29 |
| | Adobe.Com | | 74.19 |
| | Allegheny Equine Vet Service | | 1,011.13 |
| | Alternate Force | | 113.50 |
| | Amazon.com | | 213.52 |
| | Appalachian Tire Prod,Inc | | 647.24 |
| | Aqua Filter Fresh, Inc. | | 139.20 |
| | AT&T Mobility | | 351.53 |
| | Blackwater Falls St Park | | 96.15 |
| | Blennerhassett Hotel | | 236.00 |
| | Brewer & Company of WV | | 1,400.00 |
| | Casto & Harris, Inc. | | 4,870.93 |
| | Collins Flags | | 236.40 |
| | Frontier | | 3,507.76 |
| | Fusion Japanese Steak House | | 114.90 |
| | Global Science & Technology | | 3,422.83 |
| | Johnstone Supply | | 2,591.56 |
| | Lexis Publishing - Michie | | 621.61 |
| | Lowe's | | 59.75 |
| | Mountain State Waste | | 373.73 |
| | Pickens Automotive Service | | 788.10 |
| | Postmaster | | 231.84 |
| | Quill Corporation | | 454.69 |
| | R.E. Michael Company, Inc | | 513.36 |
| | Ricoh Americas Corporation | | 981.82 |
| | Roshell's Sewing Shop | | 10.00 |
| | Scott Electric | | 357.56 |
| | Sheetz | | 48.74 |
| | Sprint | | 515.62 |
| | Stonewall Jack. Mem. Hospital | | 596.50 |
| | Super Splash LLC | | 59.00 |
| | Trapuzzano's Uniforms | | 550.82 |
| | Walmart Community BRC | | 126.04 |
| | Weston Democrat, Inc. | | 3,093.27 |
| | WV Parkways Authority | | 2.00 |
| | WV State Treasury | | 245.00 |
| 72371 | Bill Bailey Ins AgencyInc | 06/13/2016 | 1,500.00 |
| 72372 | Bill Bailey Ins AgencyInc | 06/13/2016 | 6,633.00 |

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR**

SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE

| | | | |
|-------|---------------------------|------------|------------|
| 72373 | Biser's Radio Service | 06/13/2016 | 875.00 |
| 72374 | Washington Ntl Ins Co. | 06/13/2016 | 418.80 |
| 72375 | E-911 Emerg. Comm. Fund | 06/13/2016 | 25,000.00 |
| 72376 | Guttman Oil Company | 06/13/2016 | 665.43 |
| 72377 | Ronald D. Pearse, ED,D | 06/13/2016 | 225.00 |
| 72378 | Prescription Pest Control | 06/13/2016 | 165.00 |
| 72379 | WV Reg.Jail &Corr.FacAuth | 06/13/2016 | 85,981.50 |
| 72380 | Software Systems, Inc. | 06/13/2016 | 1,082.00 |
| 72381 | WV American Water Company | 06/13/2016 | 90.72 |
| 72382 | 84 Lumber | 06/13/2016 | 145.26 |
| | GENERAL COUNTY | TOTAL | 151,438.00 |

June 15, 2016 PR (Checks)

| CHECK NO | NAME | Gross Pay | TD | Net Pay |
|----------|----------------------|-----------|----------|-----------|
| 40270 | Boyle, Patrick D | 1,663.21 | 545.14 | 1,118.07 |
| 40271 | DeMoss, Garry L. | 1,362.50 | 329.76 | 1,032.74 |
| 40272 | Attanasio, Harriett | 641.20 | 153.32 | 487.88 |
| 40273 | Carroll, John W. | 1,426.00 | 345.85 | 1,080.15 |
| 40274 | Ryder, Nancy L. | 1,782.95 | 548.73 | 1,234.22 |
| 40275 | Shackleford, Vera C. | 1,933.42 | 671.70 | 1,261.72 |
| 40276 | Shackleford, Rocky J | 2,001.33 | 762.78 | 1,238.55 |
| 40277 | Miller, James David | 216.00 | 23.00 | 193.00 |
| 40278 | Shaffer, John M. | 2,200.00 | 551.10 | 1,648.90 |
| 40279 | Blake, Lauren E | 35.00 | 3.73 | 31.27 |
| 40280 | Crowl, Terrissa B | 140.00 | 19.54 | 120.46 |
| 40281 | Crowl, Treyson E | 87.50 | 9.33 | 78.17 |
| 40282 | Dodson, Hannah G | 228.80 | 24.37 | 204.43 |
| 40283 | Gower, Legacy A.G. | 61.25 | 6.53 | 54.72 |
| 40284 | Grogg, Garrison L. | 420.00 | 37.23 | 382.77 |
| 40285 | Hardy, MaKayla R | 52.50 | 5.60 | 46.90 |
| 40286 | Hawkins Jr, William | 630.00 | 132.04 | 497.96 |
| 40287 | Hughes, Lindsay M. | 243.00 | 40.81 | 202.19 |
| 40288 | James, Katelyn B | 91.88 | 9.79 | 82.09 |
| 40289 | James, Sonja S. | 331.50 | 64.90 | 266.60 |
| 40290 | Kayser, Morgan S | 52.50 | 5.60 | 46.90 |
| 40291 | Louk, Emily K | 70.00 | 7.46 | 62.54 |
| 40292 | Louk, Nathan A | 17.60 | 1.88 | 15.72 |
| 40293 | Martin, Dustin H R | 193.60 | 30.61 | 162.99 |
| 40294 | McCall, Austin S | 157.50 | 23.16 | 134.34 |
| 40295 | McCord, Lorrie L | 156.20 | 22.88 | 133.32 |
| 40296 | Messenger, Daniel W. | 400.40 | 116.48 | 283.92 |
| 40297 | Morris, Caitlin A | 194.69 | 30.82 | 163.87 |
| 40298 | Oldaker, Melissa K | 141.75 | 19.90 | 121.85 |
| 40299 | Pascasio, Karen L. | 280.50 | 30.18 | 250.32 |
| 40300 | Pascasio, Deanna M. | 50.31 | 3.85 | 46.46 |
| 40301 | Queen, Brooklyn A | 175.00 | 26.77 | 148.23 |
| 40302 | Spangler, Emilee G | 52.50 | 5.60 | 46.90 |
| 40303 | Stafford, Jordan B. | 294.00 | 51.78 | 242.22 |
| 40304 | Stapleton, Cora A | 215.60 | 35.16 | 180.44 |
| 40305 | Stout, Tera L. | 61.25 | 6.53 | 54.72 |
| 40306 | Smith, Kristi D | 236.25 | 25.17 | 211.08 |
| 40307 | White, Brandon M | 193.60 | 18.12 | 175.48 |
| 40308 | White, Damien H | 35.00 | 3.73 | 31.27 |
| TOTAL | | 18,526.29 | 4,750.93 | 13,775.36 |
| COUNT | | | | |

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE

Lewis County Commission
Pay Ending June 15, 2016 (Direct Deposit)

| CHECK NO | NAME | Gross Pay | T. D. | Net Pay |
|-------------|----------------------|-----------|----------|----------|
| 812341 | Queen, Agnes G. | 1,663.21 | 570.52 | 1,092.69 |
| 812342 | Corathers, Phyllis L | 1,458.33 | 432.34 | 1,025.99 |
| 812343 | Whetsell, Lucinda A. | 2,354.17 | 710.35 | 1,643.82 |
| 812344 | Fealy, Thomas V. | 1,663.21 | 834.18 | 829.03 |
| 812345 | Rowan, Cynthia S. | 2,494.79 | 762.45 | 1,732.34 |
| 812346 | Poling, Stella Wood | 2,401.45 | 805.86 | 1,595.59 |
| 812347 | Hull, Debra Ann | 2,680.17 | 1,094.73 | 1,585.44 |
| 812348 | Justice, Nancy A | 1,300.00 | 407.57 | 892.43 |
| 812349 | Lockwood, Rebekah A | 1,162.50 | 404.00 | 758.50 |
| 812350 | Kramm, Linda J | 1,335.74 | 487.10 | 848.64 |
| 812351 | Cole, Terri Leigh | 1,452.75 | 469.11 | 983.64 |
| 812352 | Parks, Lisa J | 1,183.41 | 418.27 | 765.14 |
| 812353 | Hinzman, John B. | 2,494.79 | 1,035.52 | 1,459.27 |
| 812354 | Smith, Sandra L. | 1,715.54 | 586.52 | 1,129.02 |
| 812355 | Simmons, Amy D. | 1,406.38 | 448.62 | 957.76 |
| 812356 | Riffle, Joan L. | 1,406.38 | 520.63 | 885.75 |
| 812357 | Posey, Michelle F | 1,125.00 | 327.34 | 797.66 |
| 812358 | Gissy, Adam M | 2,048.21 | 549.20 | 1,499.01 |
| 812359 | Butcher, Brittany Ly | 1,520.83 | 560.15 | 960.68 |
| 812360 | Stark, Debra A. | 1,431.38 | 570.73 | 860.65 |
| 812361 | Davidson, Roberta A. | 1,431.38 | 460.44 | 970.94 |
| 812362 | Revis, Crystal Haugh | 1,453.13 | 376.55 | 1,076.58 |
| 812363 | Flanigan, Christina | 4,302.67 | 1,428.19 | 2,874.48 |
| 812364 | Pritt, Amy M. | 1,750.00 | 531.96 | 1,218.04 |
| 812365 | Morris, Robert M. | 2,100.00 | 535.40 | 1,564.60 |
| 812366 | Jones, Tammy D | 1,550.63 | 453.39 | 1,097.24 |
| 812367 | Hall, Kurt W. | 3,333.33 | 966.06 | 2,367.27 |
| 812368 | Kelley, Timothy C. | 2,051.21 | 803.56 | 1,247.65 |
| 812369 | Foster, Gary B. | 1,816.00 | 630.08 | 1,185.92 |
| 812370 | Helmick, Vivian J. | 1,863.54 | 581.10 | 1,282.44 |
| 812371 | Mace, Paula G. | 1,816.00 | 543.86 | 1,272.14 |
| 812372 | Snyder, Richard R. | 1,753.33 | 553.91 | 1,199.42 |
| 812373 | Riffle, Timothy A. | 1,753.33 | 642.15 | 1,111.18 |
| 812374 | Riley, Jody L | 1,529.17 | 596.89 | 932.28 |
| 812375 | Ammons, Patrick W | 1,250.00 | 318.66 | 931.34 |
| 812376 | Allman, Cynthia Dawn | 1,152.08 | 327.43 | 824.65 |
| 812377 | Brown, Annie J. | 1,152.08 | 332.93 | 819.15 |
| 812378 | Fisher, Lindsey Rene | 340.00 | 55.84 | 284.16 |
| 812379 | Harris, Tammy C. | 1,354.17 | 373.81 | 980.36 |
| 812380 | Winans, Barbara E. | 1,250.00 | 489.52 | 760.48 |
| 812381 | Bragg, Crystal D. | 1,431.38 | 457.09 | 974.29 |
| 812382 | Stout, Ricky E. | 1,654.17 | 532.47 | 1,121.70 |
| 812383 | Frazier Jr, Joseph C | 1,637.50 | 636.72 | 1,000.78 |
| 812384 | Reed, David Wilson | 1,025.00 | 293.07 | 731.93 |
| 812385 | Herron, Michael D | 2,341.67 | 758.91 | 1,582.76 |
| 812386 | Hyre, Randall W | 2,017.70 | 679.65 | 1,338.05 |

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR**

SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE

| | | | | |
|--------|-----------------------|----------|----------|----------|
| 812387 | Money Penny, Chadwick | 1,734.37 | 509.38 | 1,224.99 |
| 812388 | Kirkpatrick, Charles | 1,784.85 | 612.62 | 1,172.23 |
| 812389 | Carpenter, Elijah E | 1,964.68 | 680.91 | 1,283.77 |
| 812390 | Blake, Martha A. | 1,406.38 | 369.76 | 1,036.62 |
| 812391 | Moran, Joseph R | 2,054.62 | 651.17 | 1,403.45 |
| 812392 | Lopez, Zachary M | 1,832.41 | 566.82 | 1,265.59 |
| 812393 | Tonkin, John S | 1,759.68 | 596.37 | 1,163.31 |
| 812394 | Clark Jr, Edward W | 1,839.56 | 622.71 | 1,216.85 |
| 812395 | Hendershot, Bo D | 1,544.79 | 524.49 | 1,020.30 |
| 812396 | Carey, Jason S | 1,705.17 | 521.38 | 1,183.79 |
| 812397 | Hummel, Abraham J | 1,598.72 | 511.38 | 1,087.34 |
| 812398 | Minney, Jacob Isac | 2,141.76 | 735.45 | 1,406.31 |
| 812399 | Bush, Randall L. | 1,385.33 | 430.73 | 954.60 |
| 812400 | Godwin, Erin Lynn | 1,275.00 | 480.90 | 794.10 |
| 812401 | Rowan, William F. | 2,625.75 | 1,067.18 | 1,558.57 |
| 812402 | Gum, James W. | 2,366.07 | 920.88 | 1,445.19 |
| 812403 | Corathers, Robert M | 1,155.04 | 312.94 | 842.10 |
| 812404 | Lewis, James K | 1,352.03 | 360.56 | 991.47 |
| 812405 | Thomas, Charlene R. | 1,923.42 | 533.42 | 1,390.00 |
| 812406 | Heater, Kimberly D. | 2,452.88 | 765.55 | 1,687.33 |
| 812407 | Shakespeare, Michael | 1,068.83 | 327.35 | 741.48 |
| 812408 | Hamilton, Trisha Lis | 953.33 | 264.09 | 689.24 |
| 812409 | Stalnaker, Roberta J | 2,217.74 | 725.59 | 1,492.15 |
| 812410 | Tatman, Martha L. | 1,895.41 | 628.23 | 1,267.18 |
| 812411 | Money Penny, Steven M | 1,153.33 | 308.81 | 844.52 |
| 812412 | Collins, Jaime Anne | 1,673.03 | 473.05 | 1,199.98 |
| 812413 | Moran, Patricia L | 2,127.55 | 716.05 | 1,411.50 |
| 812414 | Rogucki, Eric S. | 1,507.55 | 473.60 | 1,033.95 |
| 812415 | Slaughter, Lesley W. | 1,065.00 | 310.81 | 754.19 |
| 812416 | Tomey, Patrick L. | 2,513.88 | 834.01 | 1,679.87 |
| 812417 | Hughes, Thomas E. | 2,590.67 | 960.29 | 1,630.38 |
| 812418 | Spray II, Joseph R. | 2,000.00 | 648.02 | 1,351.98 |
| 812419 | Romel, Sheila A. | 1,859.43 | 600.06 | 1,259.37 |
| 812420 | Norman, Randall A. | 1,630.15 | 576.59 | 1,053.56 |
| 812421 | Roy, Kenneth E. | 2,579.42 | 1,148.93 | 1,430.49 |
| 812422 | Abbott, Kenneth R | 2,766.67 | 1,028.30 | 1,738.37 |
| 812423 | Taylor, James Clyde | 2,250.00 | 881.65 | 1,368.35 |
| 812424 | Starkey, Christopher | 1,773.33 | 584.75 | 1,188.58 |
| 812425 | Quinn, Damon Michael | 1,849.33 | 589.22 | 1,260.11 |
| 812426 | Queen, Meredith K | 3,249.13 | 1,461.88 | 1,787.25 |
| 812427 | Trippett, Donovan F. | 1,484.67 | 679.71 | 804.96 |
| 812428 | Simmons, Jeffrey W | 2,987.50 | 1,118.17 | 1,869.33 |
| 812429 | Snyder, John J. | 1,413.87 | 500.57 | 913.30 |
| 812430 | Cayton, Michael D. | 1,734.37 | 578.49 | 1,155.88 |
| 812431 | Ryan, Robert Eugene | 8,145.49 | 3,379.60 | 4,765.89 |
| 812432 | Bowyer, Marcia A. | 1,372.41 | 457.91 | 914.50 |
| 812433 | Bleigh Jr, Lester M | 1,275.00 | 472.13 | 802.87 |
| 812434 | McAtee, James H | 1,570.83 | 526.88 | 1,043.95 |
| 812435 | Williams, Brycen S | 692.16 | 119.93 | 572.23 |
| 812436 | Lough Jr, James C | 576.80 | 86.75 | 490.05 |
| 812437 | Franklin, Michael R | 519.12 | 74.28 | 444.84 |

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR**

SESSION: MONDAY, JUNE 13, 2016, 10:00 AM, LEWIS COUNTY COURTHOUSE

| | | | | |
|--------|----------------------|------------|-----------|------------|
| 812438 | Alkire, Thomas J. | 1,362.50 | 459.33 | 903.17 |
| 812439 | Stutler Jr., James R | 560.00 | 101.07 | 458.93 |
| TOTAL | | 177,728.72 | 60,225.53 | 117,503.19 |
| COUNT | 99 | | | |

IN RE: CHECKS RECEIVED

| | | |
|----------------------|------|-------------|
| AT&T CORP | | 112.00 |
| BANDWIDTH.COM,INC | | 7.00 |
| Bullseye | | 5.25 |
| CEBRIDGE TELECOM | | 92.75 |
| City of Weston | | 3,000.00 |
| Compliance Solutions | | 87.50 |
| Frontier | | 6,505.71 |
| Frontier | | 1,480.22 |
| Granite | | 225.75 |
| HUGHES Network | | 28.00 |
| Compliance Solutions | | 5.25 |
| ProCom | | 32.16 |
| RINGCENTRAL, INC | | 22.75 |
| Shentel | | 2,340.48 |
| Sheriff of Lewis Co. | | 30,013.00 |
| Sheriff of Gilmer | | 3,469.09 |
| Star2Star | | 1.75 |
| CEBRIDGE TELECOM | | 87.50 |
| Dog and Kennel | | 280.00 |
| JB | | 1.00 |
| Dog and Kennel | | 100.00 |
| State of WV | | 2,000.00 |
| Lewis Co. EMS | | \$27,664.04 |
| General Co. | cash | 0.70 |
| City of Clarksburg | | 913.34 |
| Lewis County Park | | 8,676.31 |
| Lewis County Park | | 602.84 |
| Lewis County BOE | | 3,768.17 |
| Lewis County Park | | 3,738.02 |
| Lewis County EMS | | 48,014.43 |

IN RE: MOTION TO ADJOURN MEETING

On motion of Thomas V. Fealy, second by Agnes G. Queen, motion passing to adjourn the meeting at 11:35 AM.

Given under my hand this 13th day of June, 2016.

ORDERED, That this Commission doth now adjourn until Monday, June 27, 2016.



President