

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, JUNE 2, 2014**

Commission sat pursuant to adjournment of Tuesday, May 27, 2014.

PRESENT: Honorable Agnes G. Queen, President and Thomas V. Fealy, Commissioner, and Patrick D. Boyle, Commissioner.

The foregoing proceedings of this Commission were approved and signed by the President.

IN RE: TAX EXONERATIONS

Upon application of the following, approved by the Prosecuting Attorney, it appears that they were erroneously assessed and should therefore be, released the following amounts, as so ordered. Upon motion of Thomas V. Fealy, second by Patrick D. Boyle, motion passing, the following amounts were released.

| | |
|---------------------|-------------|
| Appalachian Logging | \$ 1,850.19 |
|---------------------|-------------|

IN RE: MINUTES, INVITATIONS, NOTIFICATIONS, CORRESPONDENCE

1. **Upshur County Agenda** – A copy of the Upshur County Commission agendas for May 29, 2014 was filed. No comments.
2. **Rabies Vaccination Clinic Dates for Cats and Dogs** – Notice was given that the rabies vaccination clinics will be held on Saturday, June 7, 2014 at various locations throughout the county. Commissioner Patrick Boyle requested the notice be posted on the bulletin board at the courthouse.
3. **Suddenlink Cable Channel Changes** – Suddenlink Cable will be changing channels in our area effective June 17, 2014: NBC Sports Channel 504 will be relocated to Channel 57 and NBC Sports High Definition Channel 554 will be relocated to Channel 257 (HD Basic).
4. **Division of Justice and Community Services Justice Assistance Grant Program Review** – The on-site program review of Grant #13-JAG-22 for the Prevention Resource Office (PRO) was received. Recommendations were as follows: 1-Review of mock lockdown performed in November must be submitted within 30 days, 2-All monthly reports are due by the 20th of each month, and 3-The Prevention Resource Officers are required to have regular contact with the Regional Liaison.
5. **Division of Justice and Community Services Victims of Crime Program Review** – The on-site program review of Grant #13-VA-018 for the Victims of Crime (VOCA) was received. Recommendations were as follows: 1-Confidentiality statement must be submitted within 30 days, 2-Program objectives must have a quantitative measurement, 3-Add victims safety and public awareness questions to the client survey and submit revised survey within 30 days, 4-Hiring, firing and grievance procedures need to be submitted within 30 days, and 5-Written policy for notifying clients or staff on how to file complaints alleging discrimination must be submitted within 30 days.

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6. **Lewis Upshur Emergency Planning Committee Meeting Minutes** – The Lewis Upshur Emergency Planning Committee March/April 2014 Financial Report and Minutes for March 19, 2014 meeting was filed.
7. **Regional Jail Cost Containment Meeting Dates** – The West Virginia Regional Jail will be holding cost containment meetings during the next few months. Dates and venues are attached. The Central Regional Jail Meeting is September 18, 2014. When asked if the commission should attend, Lucinda Whetsell, County Administrator reported that Vivian Parsons, Director of the County Commissioners Associations had attended one of the meetings and felt it was very informative.

**IN RE: T. CHAD KELLEY, APPROVAL OF DESIGN AND
BID FOR OLD JAIL CONVERSION**

T. Chad Kelley, Assessor reported that Silling Architects have completed of the preliminary design plans. Mr. Kelley is satisfied with the preliminary plans and requested approval to move the project to the next stage - draft a detailed design and bid the project. The move will allow the Assessor's office to be more cohesive. All files will be more accessible to the staff. Staff will have individual offices which will allow the tax payer to have private conferences with the tax assessors. The project will be funded through the Assessor's Valuation Fund. On motion of Thomas V. Fealy, second by Agnes G. Queen, vote unanimous to approve the project moving forward to the next step.

IN RE: T. CHAD KELLEY, NOTICE OF HIRING A NEW DATA COLLECTOR

T. Chad Kelley, Assessor notified the commission that he will be hiring a new data collector to replace one that will be retiring November, 2015. Mr. Kelley has determined that training by the current employee is preferable to state training.

IN RE: MICHAEL HITT, PROBLEM CONCERNING EMERGENCY MEDICAL SERVICES

Mr. Michael Hitt did not show up, therefore this was cancelled.

IN RE: MINUTES, INVITATIONS, NOTIFICATIONS, CORRESPONDENCE CONTINUED

8. **Letter of Appreciation from the Lewis County Christian Alliance** – A letter expressing the gratitude of the Lewis County Christian Alliance for the use of the Lewis County Court House lawn for the May 1st National Day of Prayer event.
9. **Magistrate Court Surplus Fund Allocations** – Notice was received that in accordance with WV Code §50-3-4, funds are distributed to counties that do not collect \$15,000.00 per Magistrate, Lewis County will receive \$210.00.

IN RE: BOARD AND COMMITTEE REPORTS

President Agnes G. Queen, Commissioners Patrick D. Boyle and Thomas V. Fealy attended a Haz Mat meeting. Team members seem to be too busy to attend the meetings. Commission will wait for official decision from the team.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
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**IN RE: JEREMY GARTON APPROVED TO
LEWIS COUNTY CIVIL SERVICE COMMISSION**

Upon the recommendation of the Lewis County Bar Association to appoint Jeremy Garton as commissioner to the Lewis County Deputy Sheriffs' Civil Service Commission and on motion of Agnes G. Queen, second by Thomas V. Fealy, vote unanimous to approve Jeremy Garton as commissioner to the Lewis County Deputy Sheriffs' Civil Service Commission.

**IN RE: APPLICATION FOR HOMELAND SECURITY GRANT
FOR INTEROPERABLE RADIOS FOR SHERIFF'S DEPARTMENT**

Lucinda Whetsell, County Administrator and William Rowan, E911 Director presented to the commission a grant application from the West Virginia Homeland Security Grant Program. The grant is for 5 (five) interoperable mobile radios and 15 (fifteen) interoperable portable radios. The grant is for \$25,000.00 and no match required. On motion of Thomas V. Fealy, second by Agnes G. Queen, vote unanimous to approve the application for the radio grant.

**IN RE: APPLICATION FOR WEST VIRGINIA OFFICE OF EMERGENCY MANAGEMENT
HAZARD MITIGATION PROGRAM GRANT FOR GENERATOR FOR SHERIFF'S
DEPARTMENT**

Lucinda Whetsell, County Administrator and William Rowan, E911 Director presented to the commission a grant application from the West Virginia Office of Emergency Management Hazard Mitigation Program Grant. The grant is for a generator to run the sheriff's office and the holding cells in case of power outage. The grant would be for \$17,359.00 and match to the county in the amount of \$1,786.00 Cash and \$4,000.00 in kind. On motion of Thomas V. Fealy, second by Agnes G. Queen, vote unanimous to approve the grant application.

IN RE: EDA UPDATE

Michael Herron, Executive Director, EDA updated the commission on the following:

1. Attended meeting with IJDC on the Northwest Water Project and the Roanoke School Project. They have passed the Tech Review and progressed to the funding review.
2. Working on the Industrial Access Road Grant.
3. Attended Board meeting. The board has approved Mr. Herron applying for a \$125,000.00 loan (interest free, term of 3 (three) years) for engineering on the water projects.
4. The Kroger building – no information.
5. Will be attending a city meeting on dissolving the city EDA.

IN RE: SICK TIME APPROVED FOR HOMER PARSONS

On motion of Thomas V. Fealy, second by Agnes G. Queen, vote unanimous to approve the following sick time:

Homer Parsons June 4, 2014 8 hours sick leave

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**IN RE: GRANT PAYMENT REQUEST AND CLOSURE #13LEDA0494,
PRICETOWN FIRE DEPARTMENT**

The following Resolution was approved for signature on the closing of Grant #13LEDA0494 in the amount of \$1,000.00 for Pricetown Fire Department upon motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous:

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
PO Box 466
Weston, WV 26452
Phone: (304)269-8200
Fax: (304)269-2416
Email: lccommission@yahoo.com
Website: lewiscountywv.org



COMMISSIONERS:
AGNES G. QUEEN
President
PATRICK D. BOYLE
Commissioner
THOMAS V. FEALY
Commissioner

RESOLUTION

WHEREAS: the WV Development Office will grant funds to eligible governments to finance local projects, and

WHEREAS: the Lewis County Commission desires to obtain such funding, and

WHEREAS: the Lewis County Commission does authorize the grant closure of the GCP grant for the Pricetown VFD, and

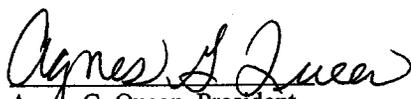
WHEREAS: is it necessary for the Lewis County Commission to authorize the grant closure of said funds for the Pricetown VFD and

WHEREAS: the Lewis County Commission must give assurances that WV Development Office regulations related to grant administration, civil rights, and other applicable state and federal laws will be followed, and

WHEREAS: the Lewis County Commission must designate an official representative to act in connection with the grant closure and execute all necessary program documents,

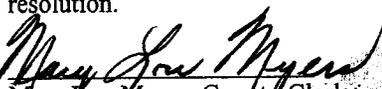
NOW THEREFORE BE IT RESOLVED THAT:

1. The Lewis County Commission authorizes the filing of an grant closure for the Pricetown VFD, and
2. The Lewis County Commission will comply with all laws and regulations pertaining to the program, and
3. The Lewis County Commission will utilize the funds for the Pricetown VFD, and
4. Agnes G. Queen, President, or Lucinda A. Whetsell, Administrator is designated as the authorized official to act in connection with this grant closure.

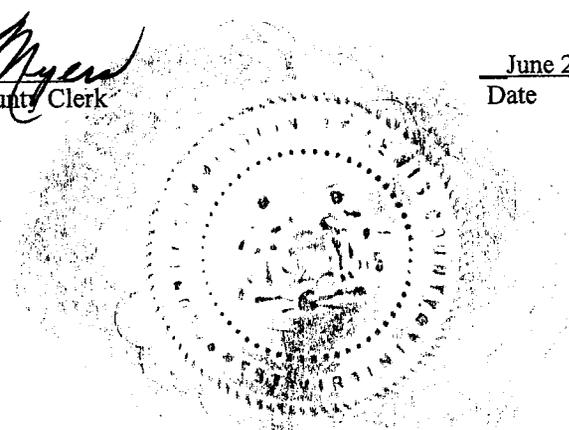

Agnes G. Queen, President
Lewis County Commission

June 2, 2014
Date

I, Mary Lou Myers, Clerk, do hereby certify that the above is a true copy of a resolution adopted this date at a meeting of the Commission. I further certify that a quorum of the Commission was present and a majority of its members voted affirmatively for this resolution.


Mary Lou Myers, County Clerk

June 2, 2014
Date



**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
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**IN RE: GRANT PAYMENT REQUEST AND CLOSURE #13LEDA0119,
PRICETOWN FIRE DEPARTMENT**

The following Resolution was approved for signature on the closing of Grant #13LEDA0119 in the amount of \$2,000.00 for Pricetown Fire Department upon motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous:

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
PO Box 466
Weston, WV 26452
Phone: (304)269-8200
Fax: (304)269-2416
Email: lccommission@yahoo.com
Website: lewiscountywv.org



COMMISSIONERS:
AGNES G. QUEEN
President
PATRICK D. BOYLE
Commissioner
THOMAS V. FEALY
Commissioner

RESOLUTION

WHEREAS: the WV Development Office will grant funds to eligible governments to finance local projects, and

WHEREAS: the Lewis County Commission desires to obtain such funding, and

WHEREAS: the Lewis County Commission does authorize the grant closure of the GCP grant for the Pricetown VFD, and

WHEREAS: is it necessary for the Lewis County Commission to authorize the grant closure of said funds for the Pricetown VFD and

WHEREAS: the Lewis County Commission must give assurances that WV Development Office regulations related to grant administration, civil rights, and other applicable state and federal laws will be followed, and

WHEREAS: the Lewis County Commission must designate an official representative to act in connection with the grant closure and execute all necessary program documents,

NOW THEREFORE BE IT RESOLVED THAT:

1. The Lewis County Commission authorizes the filing of an grant closure for the Pricetown VFD, and
2. The Lewis County Commission will comply with all laws and regulations pertaining to the program, and
3. The Lewis County Commission will utilize the funds for the Pricetown VFD, and
4. Agnes G. Queen, President, or Lucinda A. Whetsell, Administrator is designated as the authorized official to act in connection with this grant closure.

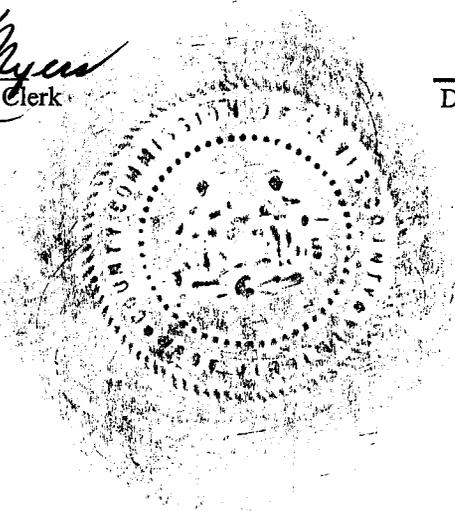
Agnes G. Queen
Agnes G. Queen, President
Lewis County Commission

June 2, 2014
Date

I, Mary Lou Myers, Clerk, do hereby certify that the above is a true copy of a resolution adopted this date at a meeting of the Commission. I further certify that a quorum of the Commission was present and a majority of its members voted affirmatively for this resolution.

Mary Lou Myers
Mary Lou Myers, County Clerk

June 2, 2014
Date



**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
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IN RE: SETTLEMENT OF ACCOUNTS FOR W.T. WEBER, JR.,
FIDUCIARY COMMISSIONER

W.T. Weber, Jr., Fiduciary Commissioner, having filed with the Clerk of this Commission during the month of May, 2014, and at least ten (10) days prior to this date, the following Settlement of Accounts, which have been made by him, advertised and otherwise handled in accordance with the Statutes; and there having been no objections thereto, the same hereby confirmed:

Patrick Timothy Ammons, Executor, Waiver of Accounting & Final Settlement,
Of the Fiduciary Account of the Estate of Roy Ammons, deceased

IN RE: RECEIPTS AND DISBURSEMENTS

Pursuant to the provisions of Chapter 44, Article 2, Section 1 of the 1981 Code of West Virginia, as amended by the acts of the Legislature, Regular Session, 1985, the following doth hereby declare that the time for filing of CLAIMS has expired; that no known and unpaid CLAIMS exist against said estate; and there having been no objections thereto, the same is hereby confirmed:

Ronald Dean Butcher, Executor, Waiver of Settlement of the Fiduciary
Account the Estate of Elvira A. Butcher, deceased

IN RE: AFFIDAVIT OF UNADMINISTERED ESTATES

Pursuant to Chapter 44, Article 2, Section 1 (b) of the West Virginia Code as amended, the following doth hereby declare that they are the sole beneficiary of said estate; that the time for filing of CLAIMS has expired; that no known or unpaid CLAIMS exist and there having been no objections thereto, the same is hereby confirmed;

Scott Heffner, Administrator, dbn, Affidavit of Personal Representative,
Unadministered Estate of Nellie B. Cayton, deceased.

Tammy Sue Lough, Executrix, Affidavit of Personal Representative, Unadministered
Estate of Frankie Mae Lough, deceased

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
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Lewis County Commission
May 31, 2014 Payroll Checks

| CHECK NO | NAME | Gross Pay | TD | Net Pay |
|----------|----------------------|-----------|----------|-----------|
| 38840 | Boyle, Patrick D | 1,457.50 | 451.62 | 1,005.88 |
| 38841 | Myers, Mary L. | 2,214.75 | 1,294.65 | 920.10 |
| 38842 | Bailey, Brian W | 2,625.00 | 912.14 | 1,712.86 |
| 38843 | DeMoss, Garry L. | 1,430.08 | 301.23 | 1,128.85 |
| 38844 | Attanasio, Harriett | 705.32 | 155.84 | 549.48 |
| 38845 | Carroll, John W. | 450.00 | 59.72 | 390.28 |
| 38846 | Romel, Sheila A. | 741.00 | 211.35 | 529.65 |
| 38847 | Ryder, Nancy L. | 741.00 | 210.49 | 530.51 |
| 38848 | Shackleford, Vera C. | 741.00 | 278.29 | 462.71 |
| 38849 | Shackleford, Rocky J | 715.00 | 158.13 | 556.87 |
| 38850 | Starkey, Christopher | 715.00 | 205.32 | 509.68 |
| 38851 | Thomas, Joshua P | 57.68 | 6.15 | 51.53 |
| 38852 | Shaffer, John M. | 2,000.00 | 494.26 | 1,505.74 |
| 38853 | Hawkins Jr, William | 428.40 | 61.08 | 367.32 |
| 38854 | Watson, Barbara A. | 297.50 | 69.19 | 228.31 |
| 38855 | Messenger, Daniel W. | 534.19 | 148.56 | 385.63 |
| 38856 | Stutler Jr., James R | 540.00 | 98.74 | 441.26 |
| | TOTALS | 16,393.42 | 5,116.76 | 11,276.66 |

Lewis County Commission
Pay Ending May 31, 2014 (Direct Deposit)

| CHECK NO | NAME | Gross Pay | T. D. | Net Pay |
|----------|----------------------|-----------|----------|----------|
| 807511 | Queen, Agnes G. | 1,457.50 | 506.26 | 951.24 |
| 807512 | Corathers, Phyllis L | 1,433.33 | 447.32 | 986.01 |
| 807513 | Whetsell, Lucinda A. | 2,329.16 | 773.93 | 1,555.23 |
| 807514 | Fealy, Thomas V. | 1,457.50 | 487.88 | 969.62 |
| 807515 | Rowan, Cynthia S. | 3,163.62 | 800.01 | 2,363.61 |
| 807516 | Wolfe, Donna S. | 1,641.19 | 516.64 | 1,124.55 |
| 807517 | Poling, Stella Wood | 2,733.95 | 669.54 | 2,064.41 |
| 807518 | Hull, Debra Ann | 2,436.68 | 961.63 | 1,475.05 |
| 807519 | Justice, Nancy A | 1,275.00 | 396.92 | 878.08 |
| 807520 | Gant, Rebekah Annabe | 1,206.43 | 441.76 | 764.67 |
| 807521 | Kramm, Linda J | 1,089.74 | 355.94 | 733.8 |
| 807522 | Hinzman, John B. | 2,214.75 | 947.21 | 1,267.54 |
| 807523 | Saeler, Deena D. | 1,587.50 | 551.09 | 1,036.41 |
| 807524 | Smith, Sandra L. | 1,626.20 | 579.91 | 1,046.29 |
| 807525 | Simmons, Amy D. | 1,461.07 | 469.47 | 991.6 |
| 807526 | Riffle, Joan L. | 1,381.37 | 516.59 | 864.78 |
| 807527 | Gissy, Adam M | 1,815.00 | 474.44 | 1,340.56 |
| 807528 | Posey, Diana L. | 1,690.54 | 641.37 | 1,049.17 |
| 807529 | Miller, Brittany Lyn | 1,298.00 | 414.18 | 883.82 |
| 807530 | Stark, Debra A. | 1,406.37 | 547.34 | 859.03 |
| 807531 | Davidson, Roberta A. | 1,406.37 | 441.82 | 964.55 |
| 807532 | Hawkins, Lea Anne | 3,750.00 | 1,364.05 | 2,385.95 |
| 807533 | Pritt, Amy M. | 1,725.00 | 521.59 | 1,203.41 |
| 807534 | Morris, Robert M. | 2,075.00 | 529.31 | 1,545.69 |
| 807535 | Jones, Tammy D | 1,525.62 | 425.10 | 1,100.52 |
| 807536 | Kelley, Timothy C. | 1,815.00 | 534.93 | 1,280.07 |
| 807537 | Foster, Gary B. | 1,790.99 | 619.70 | 1,171.29 |

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| | | | | |
|--------|-----------------------|----------|----------|----------|
| 807538 | Helmick, Vivian J. | 1,838.54 | 571.83 | 1,266.71 |
| 807539 | Mace, Paula G. | 1,790.99 | 539.55 | 1,251.44 |
| 807540 | Snyder, Richard R. | 1,728.33 | 560.08 | 1,168.25 |
| 807541 | Riffle, Timothy A. | 1,728.33 | 628.31 | 1,100.02 |
| 807542 | Todd, Marcia K. | 1,741.00 | 530.01 | 1,210.99 |
| 807543 | Riley, Jody L | 1,141.66 | 392.30 | 749.36 |
| 807544 | Allman, Cynthia Dawn | 1,127.08 | 318.09 | 808.99 |
| 807545 | Brown, Annie J. | 1,127.08 | 325.30 | 801.78 |
| 807546 | Young, Shawn D | 345 | 42.91 | 302.09 |
| 807547 | Harris, Tammy C. | 1,329.16 | 363.42 | 965.74 |
| 807548 | Winans, Barbara E. | 1,225.00 | 510.60 | 714.4 |
| 807549 | Bragg, Crystal D. | 1,406.37 | 445.26 | 961.11 |
| 807550 | McKee, Wilma E. | 468.65 | 72.77 | 395.88 |
| 807551 | Stout, Ricky E. | 1,760.76 | 552.21 | 1,208.55 |
| 807552 | Frazier Jr, Joseph C | 1,343.73 | 468.30 | 875.43 |
| 807553 | Parsons, Homer F. | 1,000.00 | 348.59 | 651.41 |
| 807554 | Reed, David Wilson | 390 | 45.33 | 344.67 |
| 807555 | Ellis, Debra Darlene | 110 | 13.35 | 96.65 |
| 807556 | Herron, Michael D | 2,300.00 | 747.42 | 1,552.58 |
| 807557 | Hyre, Randall W | 1,986.45 | 669.14 | 1,317.31 |
| 807558 | Parks, David S. | 1,778.12 | 680.36 | 1,097.76 |
| 807559 | Money Penny, Chadwick | 1,653.12 | 614.41 | 1,038.71 |
| 807560 | Holcomb, Judd S. | 1,653.12 | 956.39 | 696.73 |
| 807561 | Ryan, Robert Eugene | 1,628.12 | 551.59 | 1,076.53 |
| 807562 | Kirkpatrick, Charles | 1,628.12 | 615.01 | 1,013.11 |
| 807563 | Carpenter, Elijah E | 1,544.79 | 495.37 | 1,049.42 |
| 807564 | Blake, Martha A. | 1,381.37 | 360.51 | 1,020.86 |
| 807565 | Moran, Joseph R | 1,519.79 | 456.85 | 1,062.94 |
| 807566 | Lopez, Zachary M | 1,561.43 | 510.41 | 1,051.02 |
| 807567 | Tonkin, John S | 1,544.79 | 522.21 | 1,022.58 |
| 807568 | Bush, Randall L. | 1,333.33 | 361.91 | 971.42 |
| 807569 | Renzelli, Erin Lynn | 1,250.00 | 410.26 | 839.74 |
| 807570 | Rowan, William F. | 2,600.74 | 1,061.63 | 1,539.11 |
| 807571 | Gum, James W. | 1,803.20 | 672.73 | 1,130.47 |
| 807572 | Corathers, Robert M | 953.34 | 254.58 | 698.76 |
| 807573 | Lewis, James K | 953.34 | 223.66 | 729.68 |
| 807574 | Thomas, Charlene R. | 1,664.53 | 450.26 | 1,214.27 |
| 807575 | Heater, Kimberly D. | 1,601.86 | 489.12 | 1,112.74 |
| 807576 | Stutler, Ashley C | 953.33 | 251.68 | 701.65 |
| 807577 | Stalnaker, Roberta J | 1,285.53 | 407.19 | 878.34 |
| 807578 | Tatman, Martha L. | 1,213.20 | 374.67 | 838.53 |
| 807579 | Money Penny, Steven M | 1,128.33 | 299.16 | 829.17 |
| 807580 | Collins, Jaime Anne | 1,171.66 | 312.14 | 859.52 |
| 807581 | Moran, Patricia L | 985 | 312.74 | 672.26 |
| 807582 | Rogucki, Eric S. | 985 | 315.88 | 669.12 |
| 807583 | Slaughter, Lesley W. | 1,040.00 | 310.98 | 729.02 |
| 807584 | Tomey, Patrick L. | 1,095.00 | 323.77 | 771.23 |
| 807585 | Hughes, Thomas E. | 1,300.00 | 409.13 | 890.87 |
| 807586 | Spray II, Joseph R. | 420 | 77.39 | 342.61 |
| 807587 | McCall, Christopher | 1,646.67 | 573.42 | 1,073.25 |
| 807588 | Norman, Randall A. | 741 | 267.81 | 473.19 |
| 807589 | Roy, Kenneth E. | 1,040.00 | 314.93 | 725.07 |
| 807590 | Taylor, James Clyde | 1,213.33 | 438.33 | 775 |
| 807591 | Lusk, Christopher D | 1,300.00 | 409.70 | 890.3 |
| 807592 | Garvin II, Richard L | 693.34 | 215.37 | 477.97 |

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
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| | | | | |
|--------|----------------------|------------|-----------|-----------|
| 807593 | Carpenter, Tara L | 239.25 | 40.03 | 199.22 |
| 807594 | Quinn, Damon Michael | 736.66 | 209.91 | 526.75 |
| 807595 | Snyder, John J. | 1,381.37 | 466.30 | 915.07 |
| 807596 | Senter, Dwight | 93.9 | 10.00 | 83.9 |
| 807597 | Cayton, Michael D. | 1,653.12 | 546.46 | 1,106.66 |
| 807598 | Browning, James E. | 1,653.12 | 549.36 | 1,103.76 |
| 807599 | Hoskins, Gregory P. | 1,628.12 | 538.99 | 1,089.13 |
| 807600 | Bowyer, Marcia A. | 1,347.41 | 422.14 | 925.27 |
| 807601 | Bleigh Jr, Lester M | 1,250.00 | 382.93 | 867.07 |
| 807602 | McAtee, James H | 677.74 | 145.41 | 532.33 |
| 807603 | Arbogast, David W | 273.98 | 47.44 | 226.54 |
| 807604 | Harris, David W. | 1,545.83 | 459.41 | 1,086.42 |
| 807605 | Golden, Cameron Dwig | 634.48 | 133.67 | 500.81 |
| 807606 | Williams, Brycen S | 115.36 | 9.78 | 105.58 |
| 807607 | Alkire, Thomas J. | 1,337.50 | 446.46 | 891.04 |
| 807608 | Waugh, Robert G. | 1,225.00 | 284.47 | 940.53 |
| TOTAL | | 136,738.35 | 44,075.01 | 92,663.34 |

ASSESSORS VALUATION CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, ASSESSORS VALUATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|------|---------------------------|------------|-----------|
| 2890 | General County Fund | 05/30/2014 | 12,657.14 |
| | Assessor's Valuation Fund | Total | 12,657.14 |

E-911 EMERGENCY COMMUNICATION CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, E-911 EMERGENCY COMMUNICATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|------|---------------------|------------|-----------|
| 7654 | General County Fund | 05/30/2014 | 64,435.44 |
| | E911 Fund | Total | 64,435.44 |

MISCELLANEOUS CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, GENERAL COUNTY FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|--------|---------------------------|------------|------------|
| 70676 | ING National Trust | 05/30/2014 | 220.00 |
| 70677 | Nationwide Retr Solutions | 05/30/2014 | 1,062.80 |
| 70678 | Consolidated Pub Retr Bd | 05/30/2014 | 166.50 |
| 99441 | Elec.Fed.Tax Pymt System | 05/30/2014 | 38,200.14 |
| 190110 | WV Public Emp Retr System | 05/30/2014 | 43,410.54 |
| 200668 | Bureau for Child Support | 05/30/2014 | 471.82 |
| 210038 | WV Emerg Med Svs Ret Sys | 05/30/2014 | 7,131.53 |
| 220027 | WV Deputy Shf Retr System | 05/30/2014 | 10,542.13 |
| 230020 | WV Dept of Tax & Revenue | 05/30/2014 | 14,621.22 |
| | General County Fund | Total | 115,826.68 |

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, JUNE 2, 2014**

HOME CONFINEMENT CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, HOME CONFINEMENT FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|------|-----------------------|------------|----------|
| 2410 | General County Fund | 05/30/2014 | 1,823.82 |
| | Home Confinement Fund | Total | 1,823.82 |

WORTHLESS CHECK CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, WORTHLESS CHECK FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|-----|----------------------|------------|--------|
| 371 | General County Fund | 05/30/2014 | 640.52 |
| | Worthless Check Fund | Total | 640.52 |

ASSESSORS VALUATION CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, ASSESSORS VALUATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|------|------------|------------|-------|
| 2892 | Jody Riley | 06/02/2014 | 61.60 |
| | ASSESSOR | TOTAL | 61.60 |

MISCELLANEOUS CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, GENERAL COUNTY FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|-------|---------------------------|------------|-----------|
| 70685 | Artex Group, Inc. | 06/02/2014 | 230.25 |
| 70686 | Bill Bailey Ins AgencyInc | 06/02/2014 | 2,500.00 |
| 70687 | Biser's Radio Service | 06/02/2014 | 198.00 |
| 70688 | Division of Justice and | 06/02/2014 | 1,500.00 |
| 70689 | Guttman Oil Company | 06/02/2014 | 1,200.00 |
| 70690 | John B. Hinzman | 06/02/2014 | 236.80 |
| 70691 | Schindler Elevator Corp | 06/02/2014 | 6,739.54 |
| 70692 | Sheriff of Lewis County | 06/02/2014 | 1,120.93 |
| 70693 | Sandra Smith | 06/02/2014 | 226.80 |
| 70694 | U S Bank Equip Finance | 06/02/2014 | 1,818.00 |
| 70695 | Ray D. Woofter | 06/02/2014 | 2.20 |
| | GENERAL COUNTY | TOTAL | 15,772.52 |

CITIZENS EDUCATION CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, CITIZENS EDUCATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|-----|-------------------|------------|--------|
| 471 | Artex Group, Inc. | 05/27/2014 | 117.75 |
| | CITIZENS ED | TOTAL | 117.75 |

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY
REGULAR
SESSION: MONDAY, JUNE 2, 2014**

E-911 EMERGENCY COMMUNICATION CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, E-911 EMERGENCY COMMUNICATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|------|---------------------------|------------|----------|
| 7656 | APCO International, Inc. | 06/02/2014 | 954.00 |
| 7657 | Century Link | 06/02/2014 | 20.50 |
| 7658 | Guttman Oil Company | 06/02/2014 | 68.65 |
| 7659 | Mercer Co Communicat Cntr | 06/02/2014 | 2,460.82 |
| 7660 | Kathryn Ann Ruppert | 06/02/2014 | 220.00 |
| 7661 | Verizon Business Services | 06/02/2014 | 150.00 |
| | E-911 | TOTAL | 3,873.97 |

DOG & KENNEL CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, DOG & KENNEL FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|------|---------------------|------------|--------|
| 2587 | Guttman Oil Company | 06/02/2014 | 112.74 |
| | DOG AND KENNEL | TOTAL | 112.74 |

MAGISTRATE COURT CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, MAGISTRATE COURT FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

| | | | |
|------|------------------|------------|-------|
| 1917 | Michael Gissy | 06/02/2014 | 24.95 |
| | MAGISTRATE COURT | TOTAL | 24.95 |

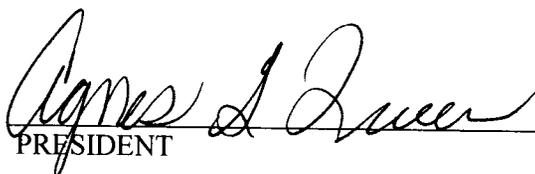
IN RE: CHECKS RECEIVED

| | |
|-----------------------|----------|
| WV, State of | \$588.00 |
| LC Board of Education | 3,581.08 |

The minutes of this meeting were approved upon motion of Thomas V. Fealy, second by Patrick D. Boyle, motion passing.

ORDERED, That this Commission doth now adjourn until Monday, June 9th, 2014.

Given under my hand this 2nd day of June, 2014.


PRESIDENT