

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
RECESS  
SESSION:**

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State of West Virginia

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Wednesday, March 26, 2014.

This day, W. T. Weber, III, Attorney, offered an Authenticated Copy of the Will of Nancy L. Cole, deceased, late a resident of Allen County, State of Indiana, who at the time of death owned Real Estate in Lewis County, West Virginia, in accordance with Chapter 41, Article 5, Section 13, of the Code of West Virginia, said Will is duly admitted to record, as and for the Last Will and Testament of Nancy L. Cole, deceased.

Attest:

 Clerk

State of West Virginia

County of Lewis, To-Wit;

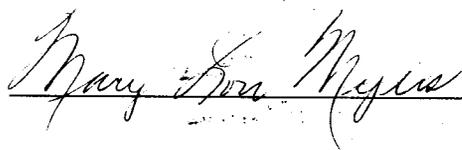
In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of the said Commission on Wednesday, March 26, 2014.

This day came W. T. Weber, III, Attorney, with a paper writing from the law firm of Beckman Lawson, LLP, Personal Representative of the Estate of Nancy L. Cole, deceased, requesting that he be appointed Ancillary Administrator, CTA of the estate of their said client. Upon, consideration of which, the Clerk is of the opinion to and doth hereby appoint the said W. T. Weber, III as such Ancillary Administrator of the estate of Nancy L. Cole, deceased.

THEREFORE, W. T. Weber, III as principal together with W. T. Weber, Jr. as his surety, entered into and acknowledged a bond in the penalty of Three Hundred (\$300.00) Dollars, payable to the State of West Virginia, conditioned according to law, which bond is hereby approved, and deemed sufficient. And, thereupon, the said W. T. Weber, III qualified as Ancillary Administrator, CTA of the estate of Nancy L. Cole, deceased, by taking the oath prescribed by law.

It is stated by said Ancillary Administrator that Nancy L. Cole departed this life on the 22<sup>nd</sup> day of October, 2013, aged ninety-three years.

Attest:

 Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
RECESS  
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State of West Virginia

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of the said Commission on Friday, March 28, 2014.

WHEREAS, on the 20<sup>th</sup> day of August, 2003, the Last Will and Testament of Mary Dolores Cox, aka, deceased, was fully proved, probated and admitted to record, and therein named Wilber H. Cox as Executor thereof; and

WHEREAS, it appears that the Estate of Mary Dolores Cox, aka, deceased, was properly administered and settled by said Wilber H. Cox on August 2, 2004, and recorded in Inventory Book: 146 Page: 315; and

WHEREAS, it now appears that the said Estate of Mary Dolores Cox, aka, deceased, will need to be re-opened, there being further administration on said estate; and

WHEREAS, the said Wilber H. Cox, Executor has since departed this life. The Will of Mary Dolores Cox, aka, deceased, further named Robert Paul Phillips and Rose Ann Frye as Co-Executor and Co-Executrix with no bond required of them as such Co-Executor and Co-Executrix; and

NOW, THEREUPON, this day came Robert Paul Phillips and Rose Ann Frye and qualified as Co-Executor and Co-Executrix of the Will of Mary Dolores Cox, aka, deceased, by taking the oath prescribed by law.

It is stated by said Co-Executor and Co-Executrix that Mary Dolores Cox, aka, departed this life on the 29<sup>th</sup> day of July, 2003 aged eighty-two years

Attest:

 Clerk

State of West Virginia;

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of the said Commission on Friday, March 28, 2014.

This day came Janet L. Linger, wife of Donald E. Linger, Sr., deceased, and moved the Clerk that she be appointed Administratrix of the personal estate of her said decedent. Upon, consideration of which, the Clerk is of the opinion to and doth hereby appoint the said Janet L. Linger as such Administratrix.

THEREFORE, Janet L. Linger as principal together with Linda S. Anderson as her surety, entered into an acknowledged a bond in the penalty of Three Hundred (\$300.00) Dollars, payable to the State of West Virginia, conditioned according to law, which bond is hereby approved and deemed sufficient. And, thereupon, the said Janet L. Linger qualified as Administratrix of the personal estate of Donald E. Linger, Sr., deceased, by taking the oath prescribed by law.

It is stated by said Administratrix that Donald E. Linger, Sr. departed this life on the 17th day of March, 2014, aged sixty-six years.

Attest:

 Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
RECESS  
SESSION:**

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State of West Virginia;

County of Lewis; To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Friday, March 28, 2014.

WHEREAS, the appraisalment of Herbert Lynn Harris, deceased, was this day filed; and

WHEREAS, the estate of said Herbert Lynn Harris, deceased, exceeded the sum of (\$100,000.00) Dollars and more than one heir; and

THEREFORE, the estate of Herbert Lynn Harris, deceased, is hereby referred to Charles C. Hathaway, Fiduciary Commissioner.

Attest:

 Clerk

State of West Virginia;

County of Lewis; To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Friday, March 28, 2014.

This day came Betty Jean Hefner, wife of Harley Ronald Hefner, deceased, and presented and offered for probate a paper writing bearing date the 8th day of December, 2009, purporting to be the Last Will and Testament of her said decedent.

And, it appearing to the Clerk that the said decedent, at the time of his death, had a known place of residence in the County of Lewis, State of West Virginia, and it further appearing that the said paper writing had attached thereto, an affidavit signed by David L. Orndorff and Mary E. Orndorff. The said affidavit set forth the fact that the said Harley Ronald Hefner, the Testator, signed and declared the said paper writing as and for his Last Will and Testament in their presence and at the time thereof, the said Testator was of sound mind and disposing memory and over the age of eighteen. And, at the request of the said Testator, they, the said David L. Orndorff and Mary E. Orndorff signed their names to said paper writing in the presence of the said Testator and in the presence of each other as the attesting witnesses thereto.

The said Will being thus proved, is admitted to probate and ordered to be filed and recorded as directed by law.

Attest:

 Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
RECESS  
SESSION:**

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State of West Virginia;

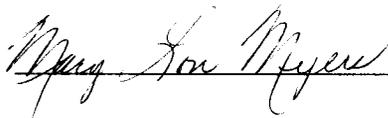
County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Friday, March 28, 2014.

WHEREAS, Harley Ronald Hefner, whose Last Will and Testament was this day fully proved, probated and admitted to record, therein named Betty Jean Hefner as Executrix thereof and requested that no bond be required of her as such Executrix. THEREUPON, personally appeared the said Betty Jean Hefner and qualified as Executrix of the Will of Harley Ronald Hefner, deceased, by taking the oath prescribed by law.

It is stated by said Executrix that Harley Ronald Hefner departed this life on the 11th day of March, 2014, aged eighty-three years.

Attest:

 Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR  
SESSION: MONDAY, MARCH 31, 2014**

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Commission sat pursuant to adjournment of Monday, March 24<sup>th</sup>, 2014.

PRESENT: Honorable Agnes G. Queen, President and Thomas V. Fealy and Patrick D. Boyle, Commissioners.

The foregoing proceedings of this Commission were approved and signed by the President.

**IN RE: MINUTES, INVITATIONS, NOTIFICATIONS, CORRESPONDENCE**

1. **Upshur County Commission Agenda** – A copy of the Upshur County Commission agenda for Thursday, March 27, 2014 was filed. No comments.
2. **Lewis County Animal Control** – A report of activities by the Lewis County Animal Control for the month of February, 2014 including: number of complaints, number of pick-ups, number of surrendered animals to the animal control facility, fees collected and monthly mileage for the animal control vehicle was filed. No comments.
3. **Correspondence from the Office of the West Virginia State Auditor Regarding Senate Bill 1005** – Senate Bill 1005, approved by the State Legislature, authorizes a salary increase for county elected officials meeting certain criteria (Senate Bill 1005 has not yet been approved by Governor Tomblin). The West Virginia State Auditor's Office is required to review the fiscal condition of each county seeking to implement the increase in order to determine if the resources are available to support the increase. The Auditor's Office will be scheduling meeting to create a methodology for this review.
4. **Lewis County Hazardous Materials Response Team Meeting Agenda and Minutes** – The minutes of the Lewis County Hazardous Materials Response Team meeting of February 17, 2014, including the results of the election of officers for 2014 was filed. Commission directed Cindy Whetsell, County Administrator to send a letter to the Haz Mat Team of the commission's decision to not fund the team for the new fiscal year. Workers comp will be funded until June 30, 2014. Finances for the team, inventory of all trailers will need to be done before July 1, 2014.
5. **West Virginia Auctioneer's Association Mini-Grant Completion Report** – The mini-grant completion report for the West Virginia Auction Association's State Convention was filed. The Lewis County Commission awarded a \$1,000.00 mini-grant on February 4, 2014. The grant was used for the State Convention Conference Services. Commissioner Boyle reported the conference was well attended.
6. **Lewis County Convention and Visitor's Bureau Meeting Minutes and Agenda** – The minutes of the Lewis County Convention and Visitor's Bureau meeting held on February 4, 2014 and the agenda for April 1, 2014 meeting was filed. No comments.
7. **Lewis County parks and Recreation Board Meeting Minutes and Agenda** – The minutes of the meeting of February 28, 2014 and the agenda for the March 24, 2014 meeting was filed. Commissioner Queen reported there are 30 students on the tennis team practicing at the park. The tennis team requested electric be run to their storage building. Cindy Whetsell is to check with Rick Stout, Maintenance Director on the feasibility of the project. The park board grant will be utilized first to make the bathrooms and sidewalks ADA compliant and then the playground equipment updated.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR  
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**IN RE: REQUEST TO HIRE E-911 TELECOMMUNICATOR**

On motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous to approve Mr. Bill Rowan, E-911 Director to hire Ashley Stutler, next in line on the current test roster. Ms. Stutler will replace retiree Jann Whitehair. Oath of office was given by President Agnes G. Queen and is recorded in Oath of Office Book 2 Page 157.

**IN RE: REQUEST TO HIRE JOHN S. TONKIN, DEPUTY SHERIFF**

On motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous to approve the request of Sheriff Adam Gissy to hire John S. Tonkin as deputy sheriff. Deputy Tonkin has already completed the State Police Academy and was certified on November 1, 2013. Oath of office was given by President Agnes G. Queen and is recorded in Oath of Office Book 2 Page 156.

**IN RE: BOARD AND COMMITTEE REPORTS**

Commissioners Queen, Fealy and Boyle reported attending Democratic Committee meeting on recommendation of an interim prosecuting attorney. Commissioner Boyle wanted to make it clear that the commission had no voice or influence in the recommendation.

Commissioner Queen attend the prescription drug abuse committee meeting. Deputy Mike Cayton chaired the meeting. The next meeting will be April 10<sup>th</sup>.

Commission Fealy attended the water line extension meeting with Thrasher, Region 7 and Mike Herron, EDA Executive Director.

**IN RE: APPOINTMENT OF LEA ANNE HAWKINS  
AS INTERIM PROSECUTING ATTORNEY**

At the recommendation of the Lewis County Democratic Executive Committee as presented in letter form from Mr. Robert L. Stultz, Chairperson and Francine Snyder, Secretary to approve Lea Anne Hawkins to fill the vacancy of the Lewis County Prosecuting Attorney and on motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous to approve Lea Anne Hawkins as interim prosecuting attorney. Oath of office was given to Ms. Hawkins by Judge Kurt Hall in the Lewis County Judicial Annex Courtroom and is recorded in Oath of Office Book 2 Page 158.

**IN RE: APPROVAL OF DISPATCH AGREEMENT BETWEEN LEWIS COUNTY  
COMMISSION AND GILMER COUNTY COMMISSION**

On motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous to approve the dispatch agreement between Lewis County Commission and Gilmer County Commission. The agreement is recorded in Miscellaneous Book 16 Page 74.

**IN RE: APPROVAL OF DONATION TO TUCKER  
ALL-HAZARDS TRAINING CONFERENCE**

On motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous to approve a donation of \$250.00 to the Tucker All-Hazards Training Conference.

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR  
SESSION: MONDAY, MARCH 31, 2014

IN RE: RESOLUTION COMMEMORATING APRIL AS FAIR HOUSING MONTH

The following Resolution was approved upon motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous:

**Resolution of the Lewis County Commission  
Commemorating Fair Housing Month**

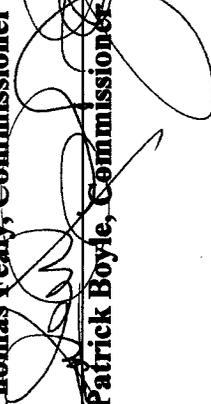
Whereas, April 2014 Fair Housing Month, the Federal Fair Housing Act prohibits discrimination in the sale or rental of housing based upon race, color, religion, sex, national origin and familial or disability status; and,

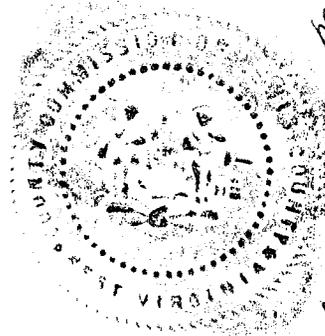
Whereas, Everyone has a right to live wherever they choose, to raise a family, to own a home and live with dignity free from discrimination; and,

Whereas, The Department of Housing and Urban Development enforces the Fair Housing Act to protect everyone against violation of housing rights; and,

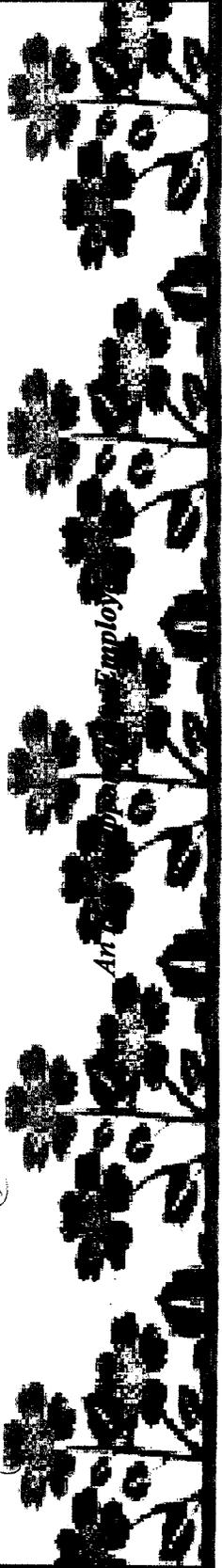
Whereas, The Lewis County Commission has an obligation to protect and educate its citizens from housing discrimination;

Therefore, **Be It Resolved**, that the Lewis County Commission, in order to promote and further educate its citizenry on fair housing hereby resolves to commemorate April 2014 as **Fair Housing Month** and hereby encourages the citizens of Lewis County to abolish discrimination from their lives and make fair housing a right that can be enjoyed by all.

  
Agnes Queen, President  
  
Thomas Fealy, Commissioner  
  
Patrick Boyle, Commissioner



Attest:   
Mary Lou Myers, County Clerk



**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR  
SESSION: MONDAY, MARCH 31, 2014**

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**IN RE: DESIGNATE MAKE IT SHINE DAY APRIL 5, 2014**

On motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous to designate April 5, 2014 as "Make It Shine Day".

**IN RE: EDA UPDATE**

Mike Herron, Executive Director, EDA reported attending the board meeting on Wednesday. He also attended a meeting with West Virginia American Water on the Alum Fork/Laurel Lick water project. This project is 67% funded through the Abandon Mine and 33% funded through the IJDC. They are hoping to add customers by using a match from WVAW Company.

Mike Herron presented the EDA Board recommendation of Greg Cunningham as board member to the commission for approval. On motion of Thomas V. Fealy, second by Patrick D. Boyle, vote unanimous to approve Greg Cunningham as board member of the Lewis County EDA Board. Mr. Cunningham is a three year term expiring December 31, 2016.

**IN RE: FOR YOUR INFORMATION**

Cindy Whetsell, County Administrator presented a purchasing card invoice from John Snyder, Dog Warden for approval. Ms. Whetsell said she was not comfortable approving the expenditure without a dollar amount listed. Mr. Snyder inputted \$\$\$ for dollar amount. Commission requested the invoice be sent to bookkeeping to find a dollar amount and be resubmitted next week.

Ms. Whetsell informed the commission that there will be a credit card presentation by Citizens Bank on Wednesday at 1:30 PM.

**IN RE: SCANNER PURCHASE FOR COUNTY CLERK'S OFFICE**

Mary Lou Myers, County Clerk presented to the commission three bids for a scanner. On motion of Patrick D. Boyle, second by Thomas V. Fealy, vote unanimous to approve purchase of the lowest price scanner.

**IN RE: AFFIDAVIT OF UNADMINISTERED ESTATES**

Pursuant to Chapter 44, Article 2, Section 1 (b) of the West Virginia Code as amended, the following doth hereby declare that they are the sole beneficiary of said estate; that the time for filing of CLAIMS has expired; that no known or unpaid CLAIMS exist and there having been no objections thereto, the same is hereby confirmed;

Patty R. Hartley, Affidavit of Personal Representative,  
Unadministered Estate of Jacob R. Hartley, deceased.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR  
SESSION: MONDAY, MARCH 31, 2014**

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IN RE: PROBATING THE LAST WILL AND TESTAMENT OF  
RICHARD MCKINLEY COGAR, DECEASED

This day came Jody Renee Linger, daughter of Richard McKinley Cogar, deceased, and presented and offered for probate a paper writing bearing date the 14th day of March, 2014, purporting to be the Last Will and Testament of her said decedent.

And, it appearing to the Commission that the said decedent, at the time of his death, had a known place of residence in the County of Lewis, State of West Virginia, and it further appearing that the said paper writing had attached thereto, an affidavit signed by Retha M. Cogar and Eric O. Clark. The said affidavit set forth the fact that the said Richard McKinley Cogar, the Testator, signed and declared the said paper writing as and for his Last Will and Testament in their presence and at the time thereof, the said Testator was of sound mind and disposing memory and over the age of eighteen. And, at the request of the said Testator, they, the said Retha M. Cogar and Eric O. Clark signed their names to said paper writing in the presence of the said Testator and in the presence of each other as the attesting witnesses thereto.

The said Will being thus proved, is admitted to probate and ordered to be filed and recorded as directed by law.

IN RE: QUALIFICATION OF JODY RENEE LINGER, EXECUTRIX OF THE WILL OF  
RICHARD MCKINLEY COGAR, DECEASED

WHEREAS, Richard McKinley Cogar, whose Last Will and Testament was this day fully proved, probated and admitted to record, therein named Jody Renee Linger as Executrix thereof and requested that no bond be required of her as such Executrix. THEREUPON, personally appeared the said Jody Renee Linger and qualified as Executrix of the Will of Richard McKinley Cogar, deceased, by taking the oath prescribed by law.

It is stated by said Executrix that Richard McKinley Cogar departed this life on the 24th day of March, 2014, aged sixty-four years.

IN RE: RE-QUALIFICATION OF SHERIFF FOR THE ESTATE OF  
EUGENE EDWARD COLLINS, DECEASED

WHEREAS, on the 11<sup>th</sup> day of January, 2008, Michael R. Gissy, Sheriff of Lewis County qualified as Administrator of the personal estate of Eugene Edward Collins, deceased; and

WHEREAS, it appears that the Estate of Eugene Edward Collins, deceased, was properly administered and settled by Michael R. Gissy, Sheriff on June 27th, 2012, and recorded in Inventory Book: 162 Page: 7; and

WHEREAS, it now appears that the said Estate of Eugene Edward Collins, deceased, will need to be re-opened, there being further administration on said estate; and

NOW, THEREFORE, Adam M. Gissy, being Sheriff of Lewis County, is not required to give bond as such Administrator, qualified as Administrator of the personal estate of Eugene Edward Collins, deceased, by taking the oath prescribed by law.

It is stated by said Administrator that Eugene Edward Collins departed this life on the 26<sup>th</sup> day of April, 2004, aged eighty years.

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR  
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Lewis County Commission  
March 31, 2014 Payroll (Checks)

CHECK NO	NAME	Gross Pay	T.D.	Net Pay
38656	Boyle, Patrick D	1,457.50	451.62	1,005.88
38657	Myers, Mary L.	2,214.75	1,294.65	920.10
38658	Wolfe, Donna S.	1,568.75	493.32	1,075.43
38659	Bailey, Brian W	2,625.00	912.14	1,712.86
38660	DeMoss, Garry L.	1,337.50	275.85	1,061.65
38661	Attanasio, Harriett	503.80	102.14	401.66
38662	Carroll, John W.	450.00	59.72	390.28
38663	Romel, Sheila A.	741.00	211.35	529.65
38664	Ryder, Nancy L.	741.00	210.49	530.51
38665	Shackleford, Vera C.	741.00	278.29	462.71
38666	Shackleford, Rocky J	715.00	158.13	556.87
38667	Starkey, Christopher	715.00	205.32	509.68
	TOTAL	13,810.30	4,653.02	9,157.28

Lewis County Commission  
Pay Ending March 31, 2014 (Direct Deposit)

CHECK NO	NAME	Gross Pay	T. D.	Net Pay
807110	Queen, Agnes G.	1,457.50	506.26	951.24
807111	Corathers, Phyllis L	1,433.33	447.32	986.01
807112	Whetsell, Lucinda A.	2,329.16	773.93	1,555.23
807113	Fealy, Thomas V.	1,457.50	487.88	969.62
807114	Rowan, Cynthia S.	1,652.08	426.90	1,225.18
807115	Poling, Stella Wood	1,481.37	466.57	1,014.80
807116	Hull, Debra Ann	2,329.16	916.21	1,412.95
807117	Justice, Nancy A	1,275.00	396.92	878.08
807118	Gant, Rebekah Annabe	1,137.50	420.36	717.14
807119	Davis, Christine Ann	1,125.00	310.12	814.88
807120	Hinzman, John B.	2,214.75	947.21	1,267.54
807121	Saeler, Deena D.	1,587.50	551.09	1,036.41
807122	Smith, Sandra L.	1,537.50	551.35	986.15
807123	Simmons, Amy D.	1,381.37	443.79	937.58
807124	Riffle, Joan L.	1,381.37	516.59	864.78
807125	Gissy, Adam M	1,815.00	474.44	1,340.56
807126	Posey, Diana L.	1,690.54	641.37	1,049.17
807127	Miller, Brittany Lyn	1,298.00	414.18	883.82
807128	Stark, Debra A.	1,406.37	547.34	859.03
807129	Davidson, Roberta A.	1,406.37	441.82	964.55
807130	Smith, Michael Clay	3,750.00	1,425.21	2,324.79
807131	Pritt, Amy M.	1,725.00	521.59	1,203.41
807132	Morris, Robert M.	2,075.00	529.31	1,545.69
807133	Jones, Tammy D	1,525.62	425.10	1,100.52
807134	Kelley, Timothy C.	1,815.00	534.93	1,280.07
807135	Foster, Gary B.	1,790.99	619.70	1,171.29
807136	Helmick, Vivian J.	1,838.54	571.83	1,266.71
807137	Mace, Paula G.	1,790.99	539.55	1,251.44
807138	Snyder, Richard R.	1,603.33	519.62	1,083.71
807139	Riffle, Timothy A.	1,653.33	603.81	1,049.52

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY**  
**REGULAR**  
**SESSION: MONDAY, MARCH 31, 2014**

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807140	Gillespie, Brianne C	1,504.16	437.78	1,066.38
807141	Todd, Marcia K.	1,741.00	530.01	1,210.99
807142	Riley, Jody L	1,141.66	392.30	749.36
807143	Allman, Cynthia Dawn	1,127.08	318.09	808.99
807144	Brown, Annie J.	1,127.08	325.30	801.78
807145	Harris, Tammy C.	1,329.16	363.42	965.74
807146	Winans, Barbara E.	1,225.00	510.60	714.40
807147	Bragg, Crystal D.	1,406.37	445.26	961.11
807148	McKee, Wilma E.	576.80	96.16	480.64
807149	Stout, Ricky E.	1,629.16	509.43	1,119.73
807150	Frazier Jr, Joseph C	1,250.00	438.11	811.89
807151	Parsons, Homer F.	1,000.00	348.59	651.41
807152	Reed, David Wilson	370.00	41.20	328.80
807153	Ellis, Debra Darlene	100.00	11.28	88.72
807154	Herron, Michael D	2,300.00	747.42	1,552.58
807155	Hyre, Randall W	1,986.45	669.14	1,317.31
807156	Parks, David S.	1,778.12	680.36	1,097.76
807157	Moneypenny, Chadwick	1,653.12	614.41	1,038.71
807158	Holcomb, Judd S.	1,653.12	829.93	823.19
807159	Posey, Michael S.	1,653.12	543.82	1,109.30
807160	Ryan, Robert Eugene	1,628.12	551.59	1,076.53
807161	Kirkpatrick, Charles	1,628.12	615.01	1,013.11
807162	Carpenter, Elijah E	1,544.79	495.37	1,049.42
807163	Turansky IV, Frank J	4,083.52	1,466.81	2,616.71
807164	Blake, Martha A.	1,381.37	360.51	1,020.86
807165	Moran, Joseph R	1,519.79	456.85	1,062.94
807166	Lopez, Zachary M	1,519.79	456.85	1,062.94
807167	Bush, Randall L.	1,333.33	361.91	971.42
807168	Renzelli, Erin Lynn	1,250.00	410.26	839.74
807169	Rowan, William F.	2,600.74	1,061.63	1,539.11
807170	Gum, James W.	1,803.20	672.73	1,130.47
807171	Corathers, Robert M	953.34	226.99	726.35
807172	Lewis, James K	953.34	223.66	729.68
807173	Whitehair, Janice L.	1,895.01	652.36	1,242.65
807174	Thomas, Charlene R.	1,664.53	450.26	1,214.27
807175	Wong, Juliet N.	953.34	223.66	729.68
807176	Heater, Kimberly D.	1,601.86	489.12	1,112.74
807177	Curry, Diana L	953.34	251.68	701.66
807178	Stalnaker, Roberta J	1,285.53	407.19	878.34
807179	Tatman, Martha L.	1,213.20	374.67	838.53
807180	Moneypenny, Steven M	1,128.33	299.16	829.17
807181	Collins, Jaime Anne	1,171.66	312.14	859.52
807182	Horner, Sheena M	1,172.20	353.39	818.81
807183	Moran, Patricia L	985.00	312.74	672.26
807184	Rogucki, Eric S.	985.00	315.88	669.12
807185	Slaughter, Lesley W.	1,040.00	310.98	729.02
807186	Tomey, Patrick L.	1,095.00	323.77	771.23
807187	Hughes, Thomas E.	1,300.00	409.13	890.87
807188	Spray II, Joseph R.	270.00	46.39	223.61
807189	McCall, Christopher	1,646.67	573.42	1,073.25
807190	Barker, Edward J.	300.00	55.81	244.19
807191	Norman, Randall A.	741.00	267.81	473.19
807192	Roy, Kenneth E.	1,040.00	314.93	725.07
807193	Abbott, Kenneth R	150.00	32.70	117.30
807194	Taylor, James Clyde	1,213.33	438.33	775.00

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
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807195	Lusk, Christopher D	1,300.00	409.70	890.30
807196	Garvin II, Richard L	1,013.34	322.68	690.66
807197	Snyder, John J.	1,381.37	466.30	915.07
807198	Senter, Dwight	532.10	77.49	454.61
807199	Cayton, Michael D.	1,653.12	546.46	1,106.66
807200	Browning, James E.	1,653.12	549.36	1,103.76
807201	Hoskins, Gregory P.	1,628.12	538.10	1,090.02
807202	Bowyer, Marcia A.	1,347.41	422.14	925.27
807203	Bleigh Jr, Lester M	1,306.00	454.97	851.03
807204	McAtee, James H	537.86	169.87	367.99
807205	Arbogast, David W	588.33	183.32	405.01
807206	Harris, David W.	1,601.83	531.46	1,070.37
807207	Golden, Cameron Dwig	526.33	104.79	421.54
807208	Alkire, Thomas J.	1,337.50	446.46	891.04
807209	Waugh, Robert G.	1,225.00	284.47	940.53
	Total	141,151.45	45,908.17	95,243.28

ASSESSORS VALUATION FUND CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, ASSESSORS VALUATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2878	General County Fund	03/31/2014	13,063.61
	ASSESSOR VAL	TOTAL	13,063.61

MISCELLANEOUS CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, GENERAL COUNTY FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

70421	ING National Trust	03/31/2014	220.00
70422	Nationwide Retr Solutions	03/31/2014	990.00
70423	Consolidated Pub Retr Bd	03/31/2014	166.50
	GENERAL COUNTY	TOTAL	1,376.50

E-911 EMERGENCY COMMUNICATION CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, E-911 EMERGENCY COMMUNICATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

7603	General County Fund	03/31/2014	56,327.98
	E-911	TOTAL	56,327.98

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
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DOG & KENNEL FUND CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, DOG & KENNEL FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2572	General County Fund	03/31/2014	53.55
	DOG AND KENNEL	TOTAL	53.55

HOME CONFINEMENT FUND CLAIMS

ORDERED, that drafts be issued payable out of the 2014, Levy, HOME CONFINEMENT FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2403	General County Fund	03/31/2014	1,804.16
	HOME CONFINEMENT	TOTAL	1,804.16

IN RE: CHECKS RECEIVED

LC Bd of Education	\$3,581.08	WV, State of	\$2,222.22
Clarksburg, City of	2,131.47	WV, State of	4,000.00
Gilmer County Sheriff	6,717.30	Shentel	2,025.60
Procom	44.17	Granite Telecomm.	313.25
AT&T Corp	126.00	MCIMETRO Access	1.75
Digital Connections, Inc.	15.45	Level 3 Communications	19.25
IDT Corp.	5.25	Compliance Sol., Inc.	108.50
Vonage Tax Account	129.50	Frontier	7,493.68
Frontier	1,767.10	Weston, City of	3,000.00
Interface Sec. Syst.	1.75	Shentel	2,022.98
Cebridge Telecom	91.00	Lumos	729.76
Gilmer County Sheriff	7,519.01		

The minutes of this meeting were approved upon motion of Thomas V. Fealy, second by Patrick D. Boyle, motion passing.

ORDERED, That this Commission doth now adjourn until Monday, April 7th, 2014.

Given under my hand this 31st day of March, 2014.

  
PRESIDENT