

**COUNTY COMMISSION
OF LEWIS COUNTY**

110 Center Avenue
Weston WV 26452
Phone:(304)269-8200
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COMMISSIONERS:
Agnes Queen, President
Rod Wyman, Commissioner
Bobby Stewart, Commissioner

**LEWIS COUNTY COMMISSION
110 CENTER AVENUE, 2ND FLOOR
WESTON, WV 26452
AGENDA
TUESDAY, JANUARY 11, 2022**

SILENT MEDITATION and PLEDGE OF ALLEGIANCE

- 1. 10:00 AM Call Meeting to Order**
- 2. 10:05 AM John Breen, Lewis County Assessor**
RE: Exonerations, Consolidations, Apportionments
Draft copies will be available for review on Friday, January 7, 2022.
(action required)

APPOINTMENTS

- 3. 10:10 AM Thomas B. Lefever**
RE: Oath of Office
Mr. Lefever was hired a Lewis County Deputy Sheriff at the January 4, 2022 Lewis County Commission Meeting. His oath of office will be administered.
(action required)

CORRESPONDENCE

- 4. Upshur County Commission Meeting Agenda:** The Upshur County Commission Meeting Agenda for Thursday, January 6, 2022 is presented for review. *(information only)*
- 5. Jane Lew Public Service District Regular Meeting Agenda:** The Jane Lew Public Service District January 13, 2022 meeting agenda is presented for review. *(information only)*
- 6. Sheriff's Vehicle Report:** Lewis County Sheriff David Gosa presents the December 2021 Lewis County Sheriff's Department monthly vehicle report listing mileage of all fleet vehicles. *(action required)*
- 7. Lewis Gilmer E911 Monthly Call Report:** The Lewis Gilmer E911 call report for December 2021 detailing number of calls and disposition by agency is presented for review. *(action required)*
- 8. West Virginia Regional Jail and Correctional Facility Monthly Invoice:** The December 2021 West Virginia Regional Jail and Correctional Facility monthly invoice for Lewis County inmates housed in the regional jail totaling: 1,099 inmate days X \$48.25=\$53,026.75 is presented for review. Last month the total was \$49,022.00. *(information only)*

BUSINESS

- 9. Boards and Committee Report(s):** Reports by Commissioners of any board(s) or committee(s) attended including: COVID calls; West Virginia Courthouse Facilities Improvement Council; WVACo Legislative Conference Call; Lewis Gilmer E911. *(information only)*
- 10. Removal of Tow Company from Rotation:** Quality Towing has requested to be removed from the E911 towing rotation. The County Commission will consider this request. *(action required)*
- 11. Lewis Gilmer E911 Request to Advertise for Telecommunicator Vacancies:** James Gum, Director requests permission to advertise for 3 vacant telecommunicator positions. *(action required)*
- 12. Consideration of Cancellation of the January 18, 2022 Lewis County Commission Meeting:** The County Commission will be asked to consider cancellation of the January 18, 2022 meeting due to out of town training. *(action required)*
- 13. Timesheet and Leave Requests:** The Lewis County Commission is asked to approve the following timesheets/leave requests:
 - a) Sherry Roger Sick Leave

ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

- 14. Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Friday, January 7, 2022. *(action required)*
- 15. Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request Friday, January 7, 2022. *(action required)*
- 16. Presentation by the County Clerk of the Orders of the Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request Friday, January 7, 2022. *(action required)*
- 17. Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request Friday, January 7, 2022. *(action required)*

ADJOURNMENT:

- 18.** With no further action being required by the Lewis County Commission, the meeting will be adjourned. *(action required)*

LEWIS COUNTY COMMISSION MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code sS6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- At any time during the meeting the need for the County Commission to enter an executive session may be present.

Roberts Rules of Order is utilized as a guide only.

Upshur County Commission Meeting Agenda


Agenda packets are available electronically at http://www.upshurcounty.org/agenda_and_minutes/index.php or by request to the Upshur County Commission Office at 304-472-0535

Location: Upshur County Courthouse Annex
If you prefer to participate by telephone, please dial 1-408-650-3123 Access Code: 272 564 045 to enter the conference call

Date of Meeting: January 6, 2022

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
• December 22, 2021 – Special Meeting

9:15 a.m. Tom and Debbie Orsburn - Discuss interest in purchasing Safe Sites and Structures property and fine transfer -- Case number 011421-01 (Washington Tax district – Tax Map 7K-Parcel Number 55.3) owned by Yancy Carr

 9:30 a.m. Consider property acquisition for the relocation of the Lewis County 26th Judicial Circuit Community Corrections Program pending (1) the Lewis-Upshur Community Corrections Board's decision during their meeting on January 4, 2022 and (2) the Lewis County Commission's approval of the acquisition. *

Item may lead to Executive Session per WV Code §6-9A-4
(9) To consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision: Provided, That information relied on during the course of deliberations on matters involving commercial competition are exempt from disclosure under the open meetings requirements of this article only until the commercial competition has been finalized and completed: Provided, however, That information not subject to release pursuant to the West Virginia freedom of information act does not *become* subject to disclosure as a result of executive session;

Items for Discussion / Action / Approval:

1. Election of Commission President for the 2022 Calendar Year *
2. Oath of Office for the Commission President *
3. Establish date and time for regular Commission Meetings *
4. Approval of Local Rules for Commission Meetings *
5. Approval of registration sign-in sheet in accordance with WV Code §6-9A-3 *
6. Discuss agenda format and material *

7. Establish Hours of Operation for the Upshur County Courthouse, Annex and Administrative Annex *
8. Approval of 2022 Holiday Schedule and Administrative Closures *
9. Affidavit of Commission President, Sheriff and County Clerk Establishing Facsimile Signature *
10. Consider Commissioner Board Appointments *:
 - Court Security Advisory Board
 - Lewis-Upshur Community Corrections Board
 - Upshur County Farmland Protection Board
 - Lewis-Upshur Local Emergency Planning Committee
 - Region VI Work Force Investment Board
 - Region VII Planning & Development Council
 - Upshur County 4H Foundation
 - Upshur County Development Authority
 - Upshur County Enhanced Emergency Telephone Board
 - Upshur County Extension Service Committee
 - Upshur County Fire Board Incorporated
 - Upshur County Senior Center Board
 - Upshur County Family Resource Network
 - Upshur County Youth Council, Incorporated (SYC)
 - Corridor H Authority
 - Mountain CAP of West Virginia, Incorporated
 - Buckhannon-Upshur Airport Authority
 - Emergency Food and Shelter Program
11. Approval of Upshur County Commission's mission statement for purposes of meeting grant requirements set by the WV Division of Justice and Community Services. *
12. Review and signature of the Community Development Block Grant – Small Cities Block Grant Request for Payment for the Elkins Road PSD Phase III Water System Improvements in the amount of \$3,481.04. This is Request for Funds #27. *
13. Approval and signature of the Victims of Crime Act (VOCA) Supplemental Grant #21-SVA-048 Contract Agreement, Revised Standard Conditions and Assurances, Certifications, Resolution, Subgrantee Schedule of Payments and Request for Funds Form for the grant award in the amount of \$7,992.00. *
14. Review the Upshur County Safe Structures and Sites Enforcement Board Petition for Order filed November 15, 2021 – Case Number 051321-01 (Meade Tax District – Tax Map 1 – Parcel Number 130) owned by Mitchell W. Hyre and consider Order Adopting Enforcement Agency Findings. *
15. Approval and adoption of the 2022 Standard Mileage Rates for Business, Medical and Moving Announced – December 17, 2021. *
16. Correspondence from Donna Matthews requesting consideration to fill the unexpired term on the Upshur County Fire Board as community representative for the 1st Magisterial District. *
17. Consider Resignation of Employee *

Item may lead to Executive Session per WV Code

18. Approval of advertisement for Upshur County Recreational Park Facilities Director. This is a full-time salaried position with benefits. Applications are due no later than Friday, January 21, 2022. *
19. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off, Remote Work Request(s).

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. United States of America Federal Energy Regulatory Commission – Notice of Availability of the Final Supplemental Environmental Impact Statement for the Proposed Atlantic Coast Pipeline Restoration Project and Supply Header Restoration Project – December 17, 2021
2. Mon Power and Potomac Edison Propose Environmental Compliance Program for Power Plants – Fort Martin and Harrison plants expected to operate until 2035 and 2040, respectively, following upgrades – December 17, 2021.
3. Correspondence from the Kanawha County Commission regarding the Property Tax Modernization Constitutional Amendment (House Joint Resolution 3) that will be up for ratification during the November 2022 General Election.
4. Upshur County Sheriff's Financial Statement for period ending November, 2021.
5. Upshur County Safe Structures and Sites Enforcement Board Petition for Order filed December 16, 2021 – Case Number 070821-02 (Banks Tax District – Tax Map 4 – Parcel Number 2) The property owner, David W. Bolyard Jr., has twenty days to request a hearing before the Upshur County Commission.
6. Appointments Needed or Upcoming:
 - Upshur County Fire Board (unexpired term 6/30/22) – Community Representative – 1st Mag. District
 - Upshur County Fire Board (unexpired term 6/30/23) – Fire Association Representative

****If you are interested in serving on an Upshur County board, please submit your letter of interest to the Commission Office at 91 W. Main St., Suite 101, Buckhannon, WV 26201 or trperry@upshurcounty.org. Upcoming term expirations are listed in this section of the agenda; however, letters of interest can be submitted at any time. Letters of interest for boards that do not currently have a vacancy will be held until a vacancy occurs. Please note that submitting a letter of interest does not guarantee appointment. ****

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: http://www.upshurcounty.org/agenda_and_minutes/index.php

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Next Regular Meeting of the Upshur County Commission
January 13, 2022 --- 9:00 a.m.
Upshur County Courthouse Annex

Jane Lew Public Service District

70 Park Avenue
Jane Lew, WV 26378

Regular Meeting

January 13, 2022 4:00 PM

~~ Public Board Meeting Agenda ~~ MEETING BY TELECONFERENCE

I. Call to Order (Bailey)

~~ ANNUAL ORGANIZATIONAL BUSINESS ~~

II. Election of 2022 Officers

III. Review of Rules of Procedure

IV. Schedule of 2022 Meetings and Office Closures

~~ ROUTINE MONTHLY BUSINESS ~~

V. Minutes (12/09//2021)

VI. General Manager's December Reports (Gee)

A. WATER:

1. Water Bills
2. Water Treasury Report
3. Water Adjustments Report
4. Water Purchase, Sales & Loss Report
5. Water Preventive Maintenance Report (*Preventing unplanned breakdowns*)
6. Water Repairs Report (*fixing unplanned breakdowns*)
7. Leak Detection Report (*finding and fixing leaks*)
8. Cross Connections/Backflow Report
9. New Taps (non-project)
10. Other

B. WASTEWATER:

1. Wastewater Bills
2. Wastewater Treasury Report
3. Wastewater Adjustments Report
4. Wastewater Treatment Purchase, Sales & Loss Report
5. Wastewater Preventive Maintenance Report (*Preventing unplanned breakdowns*)
6. Wastewater Repairs Report (*fixing unplanned breakdowns*)
7. New Taps (non-project)
8. Other

VII. PSD Policies and Job Descriptions (Flaxer)

VIII. Personnel (Gee)

IX. Announcements (Gee)

X. Correspondence (Gee)

~~ OLD BUSINESS ~~

XI. Request to Sell Sewer Property adjacent to Plant (Gee)

~~ NEW BUSINESS ~~

XII. Late-Received Agenda Items (Gee)

XIII. Adjournment

December 2021 MILEAGE REQUEST

UNIT LIC.

150 D. Gosa / Vin. A42305 / 1236 – 21 SUV 15,523

151 M. Cayton / Vin. A42304 / 1235 – 21 SUV 15,854

152 Z. Lopez / Vin. A18031 / 4105 – 20 SUV 12,750

153 B. Hendershot / Vin. A42303 / 1696 – 20 SUV 7,965

154 B. Newbrough / Vin. A18030 / 1232 – 20 SUV 15,946

155 E. Brightbill / Vin. C62864 / 3184 - 20 SUV 16,158

156 C. Jones / Vin. 106495 / 3929 – 18 INTERCEPTOR 41,814

157 C. Matheny / Vin. A96351 / 3841 – 21 SUV 17,899

158 D. Shipman / Vin. B04451 / 4220 – 21 SUV 14,366

159 M. Ayoob / Vin. 106494 / 3930 – 18 INTERCEPTOR 47,547

160

161

170 C. Kirkpatrick / Vin. C62863 / 1234 – 20 SUV 15,519

171

172 R. Posey / Vin. 553135/ 2726 - 11 DODGE NITRO 57,225

173 J. Jenkins / Vin. 568479 / 6LB-698 - 17 JEEP 24,626

174 R. Bush / Vin. 179324 / 4287 - 17 JEEP 16,748

1500 Dep. Reserves / Vin. 116126 / 1910 -13 INTERCEPTOR 116,740

1500 Dep. Reserves / Vin. 553134 / 1233 - 10 Nitro 78,224

Spare / Vin. 162677 / 2868 - 09 TAHOE 0

Spare / Vin. 319897 / 3258 - 14 CHARGER 41,912

Spare / Vin. A78623 / 3370 - 14 EXPLORER 102,887

Spare / Vin. 318311 / 1943 - 11 TAHOE 0

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You

LEWIS-GILMER E-911 YEARLY TOTALS

**CAD # DATE 2021
LEWIS COUNTY**

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS	
15 LEWIS SHERIFF	298	326	515	481	385	363	325	367	309	294	329	319	4311	
10 WESTON PD	126	97	163	129	180	221	213	207	192	200	171	179	2078	
250 LEWIS DPS	146	119	163	154	150	179	144	152	138	143	140	121	1749	
230 LEWIS DNR	13	10	14	6	14	10	19	9	6	6	24	11	142	
208 LEWIS EMS	290	271	282	270	281	304	271	302	280	272	289	292	3404	
201 WESTON FD	102	71	88	85	109	115	119	136	117	127	95	112	1276	
202 JANE LEW FD	27	24	25	22	32	39	39	39	36	31	36	34	384	
203 PRICETOWN FD	12	18	14	9	15	21	28	34	23	24	21	15	234	
204 WALKERSVILLE FD	14	15	18	18	25	16	17	25	9	0	20	25	202	
205 JACKSON MILL FD	18	16	21	17	19	22	20	24	31	21	20	27	256	
206 MIDWAY FD	2	2	0	1	3	3	5	4	7	1	3	1	32	
ANIMAL CONTROL	40	35	57	57	44	49	46	49	28	41	32	35	513	
DOGS PICKED UP	17	5	13	19	18	21	16	25	12	20	12	6	184	
OTHERS PICKED UP	0	5	1	3	4	1	2	4	6	1	12	0	39	
													Total	14581

GILMER COUNTY

104 GILMER SHERIFF	39	60	97	74	68	81	52	75	78	64	64	52	804	
102 GLENVILLE PD	89	81	99	72	85	121	116	129	171	59	54	57	1133	
103 CAMPUS PD	2	2	7	1	8	1	3	26	28	4	4	1	87	
150 GILMER DPS	65	85	92	65	106	69	66	84	75	73	83	48	911	
130 GILMER DNR	1	1	7	0	0	3	3	2	4	5	6	2	34	
175 GILMER EMS	82	95	108	91	95	104	121	139	145	109	84	89	1262	
101 GLENVILLE FD	18	22	26	19	21	28	28	18	33	30	20	34	297	
105 NORMANTOWN FD	1	6	5	4	1	4	4	3	2	2	4	5	41	
106 SAND FORK FD	6	11	14	14	16	15	17	14	22	16	16	19	180	
107 CEDARVILLE FD	0	2	1	0	1	2	4	2	0	0	2	2	16	
108 TROY FD	3	2	4	2	5	5	7	2	6	4	5	2	47	
ANIMAL CONTROL	2	1	0	1	1	0	0	0	2	2	2	2	13	
													Total	4825

Total by Month

1413 1382 1834 1614 1686 1797 1685 1871 1760 1549 1548 1490

DATE 2021 *****	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
ZACH'S COUNTY	5	6	0	2	7	3	7	7	4	6	8	5	60
ZACH'S OWNER	7	3	0	0	0	1	0	0	4	3	4	4	26
ZACH'S SERVICE	1	1	0	0	1	2	1	1	0	3	0	1	11
ZACH'S TOTAL	13	10	0	2	8	6	8	8	8	12	12	10	97
A & S COUNTY	5	6	7	4	7	4	6	8	3	7	6	6	69
A & S OWNER	2	4	3	1	2	2	3	2	6	3	1	3	32
A & S SERVICE	1	2	1	0	2	1	2	1	2	3	2	1	18
A & S LARGE	0	3	1	1	0	2	0	1	1	0	1	1	11
A & S TOTAL	8	15	12	6	11	9	11	12	12	13	10	11	130
HITT'S COUNTY	5	6	7	3	7	5	4	8	4	6	8	4	67
HITT'S OWNER	0	1	2	1	3	3	4	1	2	1	2	3	23
HITT'S SERVICE	1	1	2	1	1	3	1	1	0	3	1	0	15
HITT'S TOTAL	6	8	11	5	11	11	9	10	6	10	11	7	105
LIPP'S COUNTY	4	6	8	4	7	5	6	7	4	6	7	2	66
LIPP'S OWNER	3	2	2	1	2	3	1	3	4	1	1	2	25
LIPP'S SERVICE	1	2	1	2	1	1	2	0	1	2	1	1	15
LIPP'S LARGE	1	3	0	1	0	2	0	1	0	1	0	1	10
LIPP'S TOTAL	9	13	11	8	10	11	9	11	9	10	9	6	116
QUALITY COUNTY	4	7	6	4	7	4	4	9	4	5	8	0	62
QUALITY OWNER	1	0	1	1	0	1	0	1	1	2	0	0	8
QUALITY SERVICE	1	1	1	2	1	3	1	1	0	3	1	0	15
QUALITY TOTAL	6	8	8	7	8	8	5	11	5	10	9	0	85
TOLANDS COUNTY	4	6	7	5	8	5	5	8	4	5	9	5	71
TOLANDS OWNER	0	3	1	1	1	0	1	1	1	2	0	1	12
TOLANDS SERVICE	1	1	1	2	1	2	1	1	0	3	1	1	15
TOLANDS TOTAL	5	10	9	8	10	7	7	10	5	10	10	7	98
VALLEYCHAPEL COUNTY	4	6	7	6	7	4	7	7	5	6	6	2	67
VALLEY CHAPEL OWNER	3	0	0	0	2	2	0	0	2	1	2	1	13
VALLEY CHAPEL SERVICE	0	3	1	0	2	2	1	0	1	2	1	0	13
VALLEY CHAPEL TOTAL	7	9	8	6	11	8	8	7	8	9	9	3	93
GILMER COUNTY													
GLEN- AUTO COUNTY	0	5	3	3	2	0	1	2	3	6	4	2	31
GLEN- AUTO OWNERS	6	5	4	7	6	5	3	5	4	1	4	1	51
GLEN- AUTO SERVICE	0	0	0	0	0	0	1	0	1	3	1	1	7
GLEN- AUTO TOTALS	6	10	7	10	8	5	5	7	8	10	9	4	89
A and S COUNTY	1	4	4	3	4	0	2	3	3	3	4	3	34
A and S OWNERS	2	0	0	1	1	2	0	0	0	1	1	0	8
A and S SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0
A and S LARGE	1	0	0	0	0	0	0	0	0	0	0	0	1
A and S TOTAL	4	4	4	4	5	2	2	3	3	4	5	3	43

LEWIS-GILMER E-911 TELETYPE REPORT

		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
LEWIS COUNTY	10-27	179	275	451	467	156	267	180	325	262	233	241	198	3234
	10-28	201	292	472	489	211	205	238	297	238	215	213	256	3327
	III & CIB	287	160	389	350	150	173	114	149	200	126	166	122	2386
	OTHER	39	36	29	43	8	43	43	54	35	44	51	26	451
	DVP	21	36	90	77	47	17	37	42	36	30	29	31	493
CITY	10-27	74	119	124	139	96	170	147	119	114	174	116	141	1533
	10-28	57	91	95	107	113	146	155	132	122	107	109	106	1340
	III & CIB	4	5	6	18	15	15	11	12	3	25	18	28	160
	OTHER	15	4	2	21	10	21	26	10	10	15	2	12	148
	DVP	9	7	14	14	12	30	22	9	8	18	19	12	174
STATE	10-27	76	86	172	161	60	132	72	122	100	67	51	59	1158
	10-28	39	56	103	109	43	73	79	54	66	59	50	60	791
	III & CIB	42	13	30	32	8	17	17	26	19	21	0	21	246
	OTHER	3	69	9	5	2	61	4	2	8	2	10	5	180
	DVP	14	35	27	12	2	82	7	17	10	9	6	10	231
DNR	10-27	13	14	20	14	5	7	38	4	7	6	20	5	153
	10-28	8	4	2	6	0	7	17	4	6	8	16	2	80
	III & CIB	3	0	11	0	7	0	5	3	9	0	0	4	42
	OTHER	1	0	2	2	0	0	5	2	4	2	10	0	28
	DVP	1	1	3	1	2	0	4	1	1	1	6	1	22
PROSECUTOR	10-27	18	10	13	31	9	21	12	4	8	8	15	24	173
	10-28	0	0	0	0	0	0	0	0	1	0	0	0	1
	III & CIB	74	66	32	121	26	26	68	21	29	37	107	68	675
	OTHER	0	0	6	0	0	0	0	0	0	0	0	0	6
	DVP	0	0	0	0	0	0	0	0	0	0	6	0	6
PROBATION	10-27	2	2	6	4	11	17	1	3	29	11	2	4	92
	10-28	0	0	0	0	0	0	0	1	2	2	0	0	5
	III & CIB	12	14	44	11	32	28	17	0	57	21	8	8	252
	OTHER	0	0	0	0	0	0	0	0	0	0	0	0	0
	DVP	0	0	0	1	0	4	0	0	0	0	0	0	5
SWJS PARK	10-27	0	0	0	0	0	3	0	1	3	3	1	0	11
	10-28	0	0	0	1	0	2	0	1	2	0	0	0	6
	III & CIB	0	0	0	0	0	1	0	0	0	0	0	0	1
	OTHER	0	0	0	0	0	0	0	0	0	0	0	0	0
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0
FAMILY COURT	III & CIB	0	0	0	0	0	0	0	0	0	0	0	0	0
DAY REPORT	10-27	0	0	0	1	0	0	2	1	2	0	0	1	7
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	0	0	0	0	0	0	0	0	0	0	0	0	0
	OTHER	0	0	0	0	0	4	0	0	0	0	0	2	6
	DVP	0	0	0	0	1	0	0	0	1	0	0	0	2
TOTAL TRANSACTIONS														17425



STATE OF WEST VIRGINIA
 DEPARTMENT OF HOMELAND SECURITY
**DIVISION OF CORRECTIONS
 AND REHABILITATION**



**BETSY C. JIVIDEN
 COMMISSIONER**

**JEFF S. SANDY, CFE, CAMS
 CABINET SECRETARY**

Office of the Commissioner
 1409 Greenbrier Street
 Charleston, WV 25311
 304-558-2036 – Telephone
 304-558-5367 – Fax

THE HONORABLE AGNES QUEEN, PRESIDENT
 LEWIS COUNTY COMMISSION
 LEWIS COUNTY COURTHOUSE
 WESTON, WV 26452

Statement Number: 121212a8e
Statement Date: 1/5/2022
Month Of Service: December, 2021

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for LEWIS for the month of December, 2021. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: December

NUMBER OF INMATE DAYS: 1099

PER DIEM RATE: \$48.25

AMOUNT DUE - December, 2021 \$53,026.75

This statement amount is due and payable upon receipt.

Please Remit Payment to:
 WV Regional Jail and Correctional Facility Authority
 P O Box 40258
 Charleston, WV 25364

01/04/2021

To whom it may concern:

I am requesting that my business, Quality Towing, be removed from all towing rotations in Lewis County at this time.

Thank you,

Brad Taylor
Owner, Quality Towing

A handwritten signature in black ink, appearing to read 'Brad Taylor', written in a cursive style.



Lewis - Gilmer E-911

James W. Gum, Director

TTY -- Phone: (304) 269-8243 • Fax: (304) 269-8203 • Email: LCE911@LCE-911.com

201 Orchard Street • Weston, WV 26452

To: Lewis County Commission

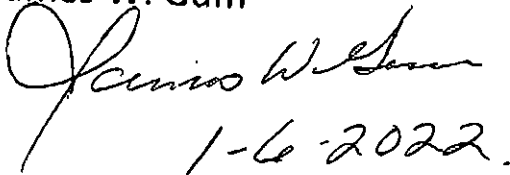
From: James W. Gum

Ref: Request to advertise

I am requesting permission to advertise for the position of Telecommunicator, to fill Three (3) open positions.

Thank you

James W. Gum



1-6-2022.