

# COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue  
Weston WV 26452  
Phone:( 304)269-8200  
FAX: (304)269-2416  
Email:lewiscountycommission@lewiscountywv.org  
Website: lewiscountywv.org



**COMMISSIONERS:**  
Rod Wyman, President  
Patrick Boyle, Commissioner  
Agnes Queen, Commissioner

## LEWIS COUNTY COMMISSION

110 Center Avenue, 2nd Floor

Weston, WV 26452

Meeting Agenda

Tuesday, January 21, 2020

### SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

1. 10:00 AM Call Meeting to Order
2. 10:05 AM John Breen, Lewis County Assessor

**RE:** Exonerations, Consolidations, Apportionments

Draft copies will be available for review on Friday, January 17, 2020.  
(*action required*)

### APPOINTMENTS

NONE

### CORRESPONDENCE

3. **Upshur County Commission Meeting Agenda:** The Upshur County Commission Agenda for the January 16, 2020 Regular Meeting is presented for review. (*information only*)
4. **WV State Auditor's Distribution of Public Utilities IRP Tax:** The Public Utilities Tax and IRP Trucks Ad Valorem Tax for the month of November totaling \$36,699.51 was received. (*information only*)
5. **Altice USA (Suddenlink Cable):** Altice USA (Suddenlink) notifies the Lewis County Commission of upcoming changes to the residential customer for certain video rates and monthly surcharges effective February 1, 2020: (*information only*)

Local Broadcast-\$34.99	Standard Cable-\$50.00	Family Package-\$10.00
Movie Package-\$10.00	Sports & Info Package-\$10.00	Broadcast Station-\$15.00
Sports Programming-\$6.65	HBO-\$19.00	Cinemax-\$17.00
Showtime/Movie Channel-\$17.00	Starz/Encore-\$17.00	HD Digital Link-\$5.00
6. **Lewis Gilmer E911 Advisory Board:** Minutes of the Lewis Gilmer E911 Advisory Board for November 12, 2019. (*information only*)
7. **Lewis Gilmer E911 2019 Annual Call Report:** The 2019 Annual Lewis Gilmer E911 Report of the number of calls by disposition and agency is presented for review. (*information only*)

## BUSINESS

8. **Boards and Committee Report(s):** Report by Commissioners of any boards(s) or committee(s): Blueprint meetings; North Central Airport; Lewis County Commission vs. Myers/Smith; Lewis County Fire Association. *(information only)*
9. **Lewis-Gilmer 911 Addressing Request for Road Names: The Lewis Gilmer E911 Addressing office request the Lewis County Commission approve road names for the following two areas: (action required)**
  - a) From US Hwy 19 North at Weston city limits go 1.1 mile turn left onto Jackson Mill Road. Go 3 miles turn right onto Old Mill Road. Go 2.6 miles turn right onto Broad Run Road. Go 1.2 miles turn left. Choices are preferred: I. Valley View Drive; II. Hidden Hollow Road; III. Valley Ridge Drive )
  - b) From US Highway 19 North at Weston City Limits go 6 miles turn right onto Hackers Creek Road. Go 9/10 mile turn left continue 2.3 miles and then turn right. Choices are preferred: I. Faith Farms Road ; II. Shady Acres Road; III..Belly Acres Lane; IV. Creek Side Drive
10. **Time Sheets and Leave Requests (action required)**
  - a) Barb Winans Sick Leave

## ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

11. **Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Friday, January 17, 2020. *(action required)*
12. **Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request Friday, January 17, 2020. *(action required)*
13. **Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request Friday, January 17, 2020. *(action required)*
14. **Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request Friday, January 17, 2020. *(action required)*

## ADJOURNMENT:

15. **With no further action being required by the Lewis County Commission the meeting will be adjourned. (action required)**

### LEWIS COUNTY COMMISSION MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Agenda Items may require an executive session.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- Roberts Rules of Order is utilized as a guide only. The Commission controls meeting management, discussion and input.
- Commissioners may participate and vote via conference call if two(2) commissioners are in attendance.

## Upshur County Commission Meeting Agenda

Agenda packets are available electronically at [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php) or by request to the Upshur County Commission Office at 304-472-0535

Location of Meeting: Upshur County Courthouse Annex

Date of Meeting: January 16, 2020

- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance  
Approval of Minutes:
- January 8, 2020 – Special Meeting
  - January 9, 2020
- 9:05 a.m. Laura B. Meadows, Executive Director of the Upshur County Convention and Visitors Bureau – Presentation of Quarterly Report (October -- December, 2019)
- 9:30 a.m. Consider Request for Hearing filed by Diane L. Riffle --- Case Number 61319-02 (Banks Tax District – Tax Map 3P – Parcel Number 20.1)
- 10:00 a.m. Public hearing, *second reading* and *adoption* of suggested revisions to the Upshur County Floodplain Ordinance, previously adopted on September 16, 2010.
- 10:15 a.m. Elkins Road PSD Phase III Water System Improvement Project Notice of Intent to Bid CDBG – Small Cities Project
- 10:45 a.m. Attorney Mark Colantonio of Fitzsimmons Law Firm PLLC - Update on pending opioid litigation via conference call  
*Item may lead to Executive Session per WV Code §6-9A-4*
- 1:00 p.m. Supervisor Meeting
- 2:00 p.m. Policy Board Meeting
- 3:00 p.m. Court Security Advisory Board Meeting

### Items for Discussion / Action / Approval:

1. Approval of Fiduciary Commissioner’s Recommendation for Removal of Michael Dean as Administrator for the Estate of Patricia Beth Dean, deceased. \*
2. Approval and signature of the WesMonTy Resource Conservation & Development Project Agreement for the James W. Curry Public Library Garden Project. This project was selected to receive funding in the amount of \$1,000 for FY20 and must be completed by June 15, 2020. \*
3. Discuss Public Employees Insurance Agency (PEIA) plan options presented during the Special Meeting conducted on January 8, 2020. Consideration of transfer to PEIA effective July 1, 2020. \*

4. Correspondence from Sara L. Collins requesting appointment to the James W. Curry Advisory Board. Upon approval, her term will begin immediately and expire on December 31, 2021. \*
5. Correspondence from Hunter Fletcher, Deputy Sheriff, announcing his resignation effective January, 2020. \*  
*Item may lead to Executive Session per WV Code §6-9A-4*
6. Approval of advertisement for the Upshur County Civil Service Testing of Deputy Sheriffs. This testing will be part of the criteria used to establish an eligibility list for appointment to entry level positions as Deputy Sheriff. Applications will be accepted until the close of business on February 10, 2020. \*
7. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

**For Your Information:**

**(Certain Items May Require Discussion, Action and/or Approval by the Commission)**

1. Correspondence from Ora L. Ash, Deputy State Auditor for Local Government Services, announcing the upcoming Regional Budget Preparation Workshops.
2. Correspondence from Brad Ayers, Senior Director of Government Affairs for Suddenlink by Altice USA, notifying the Commission that effective February 1, 2020, there will be changes to certain video rates and surcharges.
3. Upshur County Fire Board, Inc. 4<sup>th</sup> Quarter Financial Reports FY19
4. Lewis-Upshur Animal Control Facility Adoption Financial Transactions – December 2019
5. Lewis-Upshur Animal Control Facility Cat Report for the month of December 2019
6. Lewis-Upshur Animal Control Facility Animal Report for the month of December 2019
7. Upshur County Animal Control/Humane Officer Monthly Animal Report for the month of December 2019
8. Appointments Needed or Upcoming:
  - Buckhannon-Upshur Parks and Recreation Advisory Board (BOE appointee – 6/30/2020)

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php)

**Tabled Items**

**(Certain Items May Require Discussion, Action and/or Approval by the Commission)**

Next Regular Meeting of the Upshur County Commission  
January 23, 2020 --- 9:00 a.m.  
Upshur County Courthouse Annex



State of West Virginia

John B. McCuskey

State Auditor and
Commissioner of Delinquent
and Nonentered Lands

Office of the State Auditor
County Collections Division
State Capitol, Building 1, Suite W-118
1900 Kanawha Boulevard, East
Charleston, West Virginia 25305

Toll Free: (888) 509-6568
Telephone: (304) 558-2262
Fax: (304) 558-4156
www.wvsao.gov

12/19/2019

Honorable Adam M. Gissy
Sheriff & Treasurer
Lewis County
110 Center Ave
Weston, WV 26452

Dear Sheriff & Treasurer:

You will be receiving a check in the amount of \$36,699.51 in the next few days from the State Auditor's Office representing the Public Utilities Tax and IRP Trucks Ad Valorem Fees collected by this office for the period of 11/13/2019 to 11/15/2019.

Please keep the following breakdown for your records:

Table with 4 columns: Item, Public Utilities Tax, IRP Trucks Fee, Total. Rows include 2019 County Current Expense, 2019 School Current, 2019 School Excess Levy, and Totals.

Any bond money collected is being forwarded to the Municipal Bond Commission for credit.

If this office can be of future assistance, please contact Russell Rollyson at (304) 558-2262.

Sincerely,

John B. McCuskey
State Auditor

JBM/pu

JAN - 9 2020

67488 - 67489



December 26, 2019

Commission President  
110 Center Avenue  
Weston WV 26452

Re: Changes to Video Rates

Dear Commission President:

Altice USA, Inc. ("Altice USA" or "the Company") hereby notifies your office of the upcoming changes to certain video rates and surcharges, as noted below.

- Changes to Non-Promotional Rates – Align Rates Across Residential Customer Base: Effective February 1, 2020, video package and premium channel rates for some existing residential customers – who are currently paying less than the advertised price – will increase. This activity is being done to align rates across the Suddenlink footprint and reflect the rising cost of programming – including sports and broadcast channels. Suddenlink pricing is competitive when compared to other providers, and the Company continues to offer a wide array of products to meet various consumer needs. Included in this notice, for reference, is the list of residential rates for affected video products and services.
- Sports Programming and Broadcast Station Surcharges – Align Surcharges Across All Customer Bases:
  - Residential: The current price of the Sports Programming (*not charged to Local Basic customers*) and Broadcast Station surcharges for new residential video customers is \$6.65/month and \$15.00/month, respectively. Effective February 1, 2020, these fees will be made uniform across the residential customer base.
  - Commercial: The current price of the Broadcast Station surcharge for commercial video customers is \$16.72/month. Effective February 1, 2020, this surcharge will increase for some existing commercial customers who are currently paying less than the advertised price.
- HD DigitaLink: Effective February 1, 2020, the monthly rate for the HD DigitaLink equipment will increase to \$5.00 for all commercial and residential customers.

To limit the increase to the bill, some customers who are impacted by multiple changes will see a special discount on their bill.



Customers are being notified at least 30 days in advance of the total increase to their bill through bill messages or inserts. In addition, current rate information is available on our website at [www.Suddenlink.net](http://www.Suddenlink.net). Additionally, for informational purposes only, [Suddenlink.com/ourpromise](http://Suddenlink.com/ourpromise) has been updated to include the Company's many recent and upcoming service advancements and benefits available to customers.

Should you have any questions, please do not hesitate to contact me at 347-527-3424.

Sincerely,

A handwritten signature in black ink, appearing to read "Brad Ayers". The signature is fluid and cursive, with the first letter "B" being particularly large and stylized.

Brad Ayers  
Senior Director, Government Affairs

## Pricing & Packages

<b>TV Service &amp; Packages</b>	<b>Monthly Rate</b>
Local Broadcast	\$34.99
Standard Cable	\$50.00
Family Package	\$10.00
Movie Package	\$10.00
Sports & Information Package	\$10.00
Broadcast Station Surcharge*	\$15.00
Sports Programming Surcharge*	\$6.65
<b>Premium Channels</b>	<b>Monthly Rate</b>
HBO	\$19.00
Cinemax	\$17.00
Showtime/The Movie Channel	\$17.00
Starz/Encore	\$17.00
<b>Equipment</b>	<b>Monthly Rate</b>
HD DigitaLink	\$5.00 per

\*Broadcast Station Surcharge is applicable to all TV customers and Sports Programming Surcharge is applicable to all Standard Cable and above customers.

**Lewis-Gilmer E-911 Advisory Board**

**Date: November 12 -2019**

The Meeting was called to order by at 14:00 in Gilmer County.

**Members Present:** W. Rowan, J. Gum, R. Wyman, K. Wiant, E. Squires,  
.... J. Spray, J. Taylor, L. Gerwig, R. Smith

**Members Not Present:** R. Hyre, T. Sirbaugh. R. Stout, L. Carpenter, L. Woodford

**Also attending:** S. Money Penny , Huffman

**Committee Reports**

Motion by L. Gerwig to approve minutes, 2<sup>nd</sup> J. Gum, Motion Passed

**Building and Operations:** The Fire marshal passed our fire alarm tests, Our OEM radio that was down last month has been repaired, and is back in service.

**Personnel Committee:** Still down one position, and will be until at least after the first of the year.

**EMD/Training Committee:** J. Spray reported, between the two counties there were close to 25 EMD calls, 28 passed one did not, which was boarder line. At the next EMD meeting there will be a review of our policies and procedures.

Nationally lawsuits have been brought up regarding EMD, and the companies that produce them.

Regarding previously mentioned EMD style dispatch for FIRE and Police, The same list of questions have been used through everything on training. It does not appear to be feasible to get everyone together to create the procedure. Aside from what set procedure that we already have established.

**Old Business:** None to report

**Addressing Report:** 2 applications for floodplain determinations were received. Along with subsequent requests for addresses. We have been fairly slow this time of the year.

**Chairman's Time:** Nothing To Report

**Director's Report:**

**Executive Committee: Nothing to Report**

**Budget and Finance:** Budget Meeting Nov. 19 th

**Public Relations:** P. Moran, was with J. Snyder for fire prevention week

**Benefit of the Organization & Future Business**

There was a bomb threat at the middle school in Weston, fire and EMS were not notified, Lewis County Schools notifies the law enforcement directly.

B. Huff man on the 11<sup>th</sup> with the active shooter, the phone conversations that were dispatched were spot on, and some were even enjoyable to listen to. Approximately 50 calls. Some calls that J. Gum answered were calls that rolled over to the admin.

**Next Meeting:** December 9<sup>th</sup>, 2019 in Lewis County

R. wyman Motion to adjourn J. Gum second

**Joe Spray II , Secretary**

**James Taylor, Chairman**

James Taylor	Lewis County EMS
Thomas Sirbaugh	Gilmer County EMS
Joseph Spray II	Lewis County fire
Kevin Wiant	Gilmer County Fire
Larry Gerwig	Gilmer County Sheriff's Department
Randy Hyre	Lewis County Sherriff's Department
Eric Squires	Gilmer County OEM
Rick Stout	Lewis County OEM
RP Smith	Gilmer County State Police
Lonnie Carpenter	Lewis County State Police
Rod Wyman	Lewis County Commission

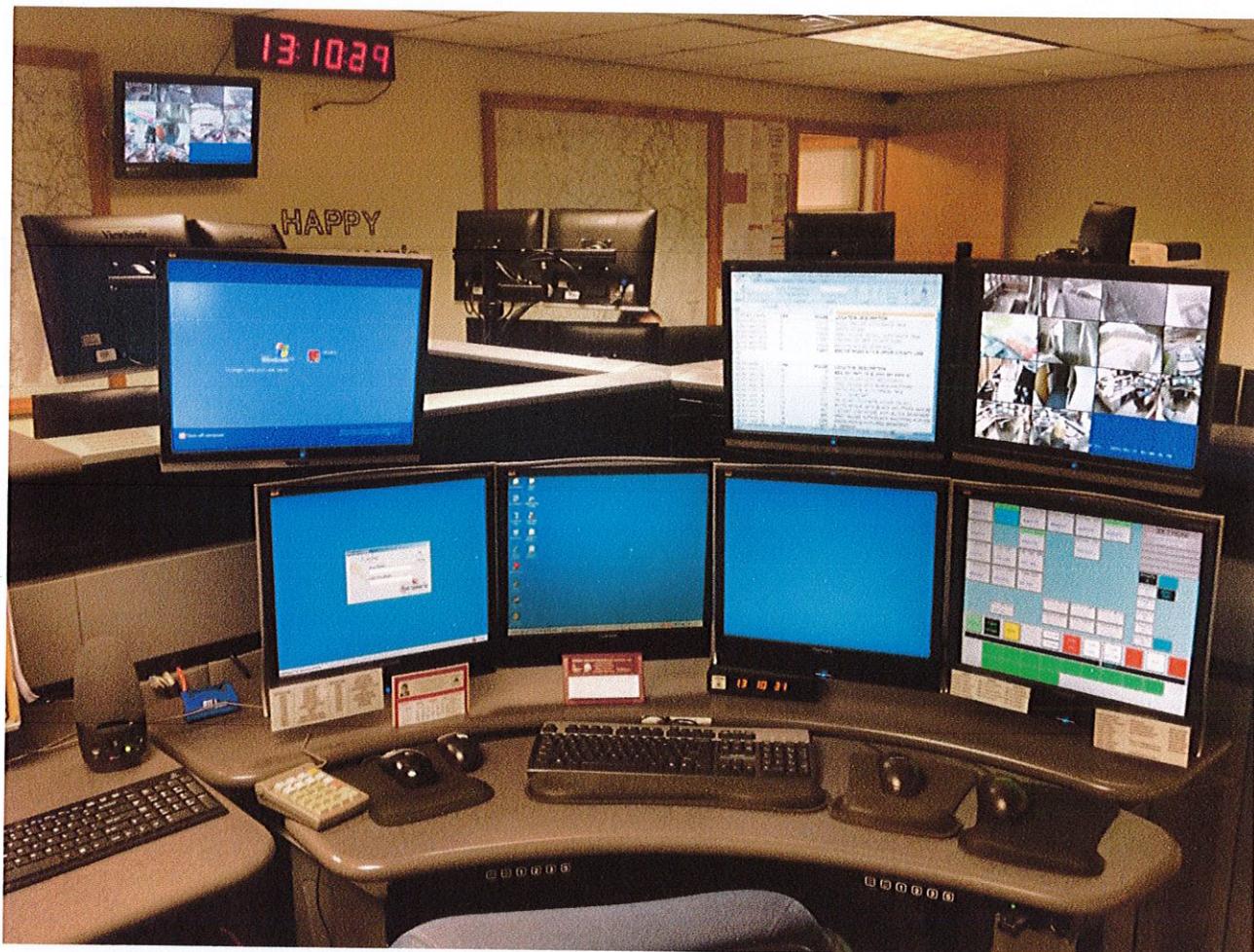
Lance Woodford Gilmer County Commission

William F. Rowan 911 Representative  
City Of Weston  
Town of Jane Lew

# LEWIS-GILMER E-911 COMMUNICATIONS CENTER



DISPATCH DATA  
FOR THE YEAR OF  
2019



William F. Rowan Director

DATA COMPILED BY:  
James Gum, Operations

ANY QUESTIONS PERTAINING  
TO THIS DATA  
SHOULD BE DIRECTED TO:

LEWIS-GILMER E-911  
201 ORCHARD ST  
WESTON, WV 26452  
PHONE: (304)269-8241  
FAX: (304)269-8203

**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**

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# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

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**\* ALL DATA WILL REFLECT LEWIS AND GILMER COUNTIES COLLECTIVELY, UNLESS SPECIFIED OTHER WISE.  
PERCENTAGES WILL BE USED AT TIMES TO HELP SHOW CORRELATION AND TRENDING; THIS WILL STATISTICALLY PREDICT FUTURE WORK LOADS.**

**LEWIS-GILMER E-911 COMMUNICATIONS CENTER  
HISTORY  
AND  
STATISTICS**

LEWIS COUNTY E-911 STARTED ANSWERING CALLS ON JUNE 1991

LEWIS COUNTY E-911 STARTED WITH 4-FULL TIME AND 4-PART TIME PERSONNEL AND ONE DIRECTOR

LEWIS COUNTY E-911 NOW HAVE 6-FULL TIME AND 8-PART TIME POSITIONS AND ONE DIRECTOR

LEWIS COUNTY E-911 STARTED TELETYPE SERVICE ON NOVEMBER 1993

LEWIS COUNTY E-911 STARTED DISPATCH SERVICE FOR GILMER COUNTY ON JULY 1994

LEWIS COUNTY E-911 STARTED ANSWERING E-911 CALLS FOR GILMER COUNTY FEBRUARY 14th 1995

LEWIS COUNTY E-911 WENT TO 8-FULL TIME AND 4 PART TIME POSITIONS AND ONE DIRECTOR

LEWIS COUNTY E-911 WENT TO 10-FULL TIME AND 2 PART TIME POSITIONS AND ONE DIRECTOR

LEWIS COUNTY E-911 WENT TO COMPUTER AIDED DISPATCHING AND MAPPING SEPTEMBER 2004

LEWIS COUNTY E-911 PURCHASED NEW PHONE, RADIO, COMPUTER AIDED DISPATCHING SYSTEM AND NEW FURNITURE DECEMBER 2007

LEWIS COUNTY E-911'S NAME WAS CHANGED TO LEWIS-GILMER E-911 BY THE LEWIS COUNTY COMMISSION AND MADE EFFECTIVE JULY 1, 2008

LEWIS-GILMER E-911 HIRED ADDITIONAL PERSONAL TO STAFF THE CENTER WITH 3 DISPATCHERS PER SHIFT

LEWIS-GIMER E-911 ADDED ADDITIONAL MONITORS TO HANDLE SECURITY CAMERA'S, MAPPING AND ADDRESSING INFORMATION, AND ADDITIONAL COMPUTER SOFTWARE 2010-2011

LEWIS-GILMER E-911 INSTALL NEW TRUNKED DIGITAL RADIOS TO MONITOR AND OPERATE ON THE STATE INTEROPERABLE RADIO NETWORK (SIRN). BEGAN PROGRAMMING RADIOS AGENCY BY AGENCY. 2014

LEWIS-GILMER E-911 UPGRADED THE RECORDER TO RECORD THE NEW DIGITAL RADIOS AND ADD ADDITIONAL CHANNELS FOR THE FUTURE. 2014

LEWIS-GILMER E-911 UPGRADED COMPUTERS IN CENTER AND ADDED A WEATHER MONITOR IN THE RADIO ROOM TO MONTITOR CURRUNT WEATHER CONDITIONS AND APPROACHING STORMS. 2014

LEWIS-GILMER E-911 RECEIVED A 340 FOOT TOWER FROM A GRANT WAS INSTALLED ON HILL BEHIND CENTER IN 2014, SHOULD BE OPERATIONAL EARLY 2015

LEWIS GILMER E-911 COMPLETED AN UPGRADE TO OUR COMPUTER AIDED DISPATCH IN 2015

LEWIS-GILMER E-911 ADDED A 2<sup>ND</sup> WEAPONS TERMINAL TO ACCESS NCIC AND CRIMINAL HISTORY IN DECEMBER 2015

LEWIS-GILMER E-911 INSTALLED NEW ANTENNA'S AND HARDLINE TO THE NEW TOWER AND TRANSFERRED RADIO EQUIPMENT TO THE NEW BUILDING. WHICH HAS INCREASED THE RANGE OF THE DEPARTMENTS RADIO'S. WE ARE CURRENTLY IN THE PROCESS OF INSTALLING NEW ELCTRICAL AND COMMUNICATION SERVICE TO THE NEW BUILDING TO INCREASE OUR CAPABILITIES WITH BOTH COUNTIES. DECEMBER 2016

LEWIS-GILMER E-911 CENTER IN COOPERATION WITH THE JUDICIAL COURT SYSTEM WE ARE NOW MONITORING THE SECURITY CAMERA'S AT THE LEWIS COUNTY JUDICIAL ANNEX.

AUGUST OF 2017 THE LEWIS-GILMER E-911 HAD A NEW PHONE SYSTEM INSTALLED BY FRONTIER WHICH ALSO CONNECTED WITH LEWIS COUNTY COURTHOUSE AND LEWIS EMS.

**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**

**ALPHABETICAL LISTING  
OF  
AGENCIES THAT ARE DISPATCHED OR CONTACTED DURING A CALL**

ALARM SYSTEMS  
FIRE DEPARTMENT, JACKSON MILL  
FIRE DEPARTMENT, JANE LEW  
FIRE DEPARTMENT, MID-WAY (VADIS)  
FIRE DEPARTMENT, PRICETOWN  
FIRE DEPARTMENT, WALKERSVILLE  
FIRE DEPARTMENT, WESTON  
FIRE DEPARTMENTS, GILMER  
GILMER COUNTY HOME HEALTH  
GILMER (DOH)  
GILMER COUNTY AMBULANCE  
GILMER COUNTY BOARD OF EDUCATION  
GILMER COUNTY DEPARTMENT OF HEALTH & HUMAN RESOURCES  
GILMER COUNTY DEPARTMENT OF NATURAL RESOURCES (DNR-LAW)  
GILMER COUNTY DEPARTMENT OF PUBLIC SAFETY (DPS)  
GILMER COUNTY DOG-CATCHER  
GILMER COUNTY MAGISTRATE OFFICE  
GILMER COUNTY OFFICE OF EMERGENCY SERVICES  
GILMER COUNTY SHERIFF'S OFFICE  
GLENVILLE POLICE DEPARTMENT  
GLENVILLE STATE COLLEGE CAMPUS POLICE  
GLENVILLE STREET DEPARTMENT  
HOPE INCORPORATED (LEWIS)  
HOPE INCORPORATED (GILMER)  
LEWIS (DOH)  
LEWIS COUNTY ADULT PROBATION OFFICE  
LEWIS COUNTY AMBULANCE  
LEWIS COUNTY ANIMAL CONTROL  
LEWIS COUNTY COURTESY PATROL

# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## ALPHABETICAL LISTING OF AGENCIES THAT ARE DISPATCHED OR CONTACTED DURING A CALL

### CONTINUED

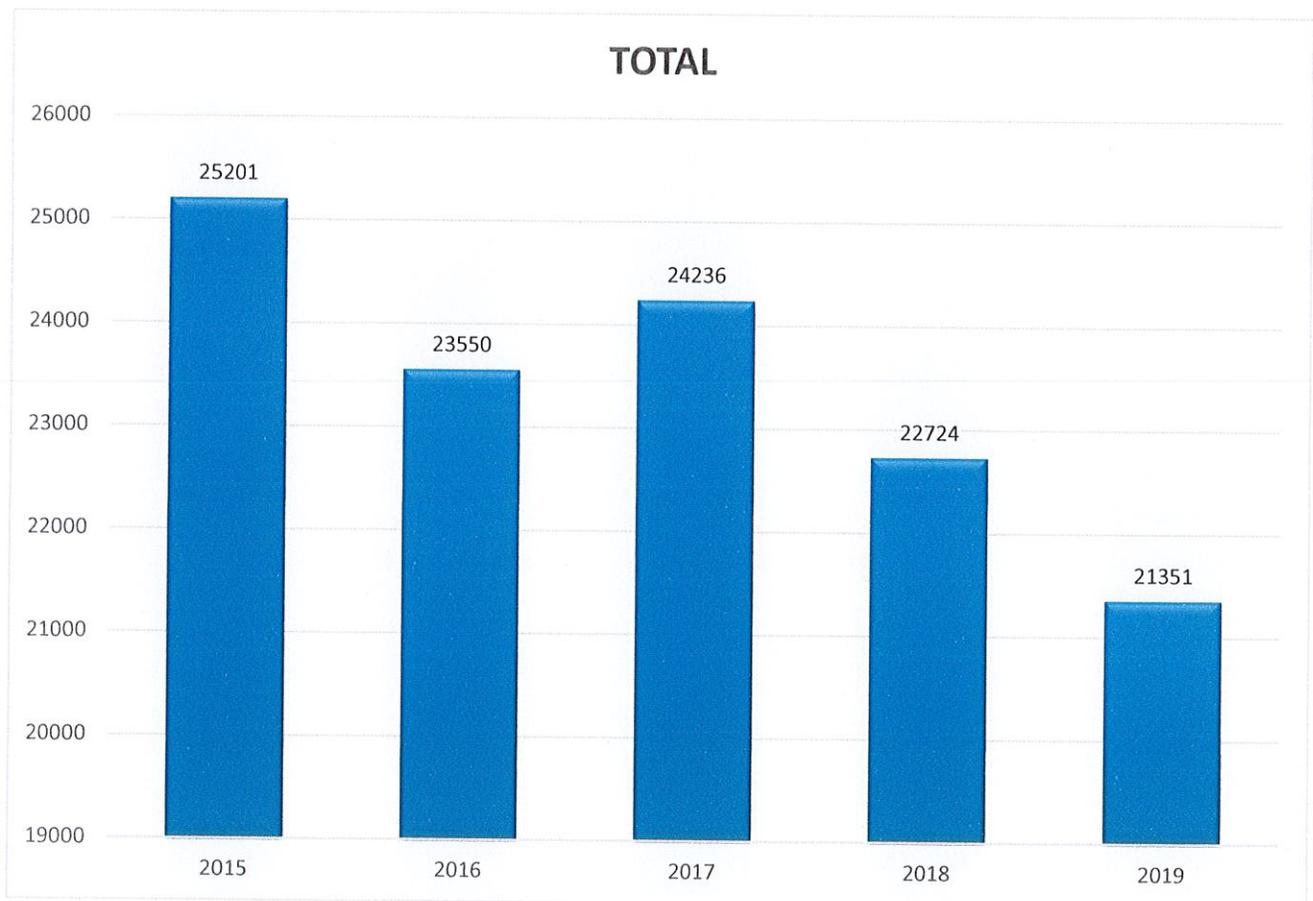
LEWIS COUNTY BOARD OF EDUCATION (BUS-RADIO)  
LEWIS COUNTY DAY REPORTING CENTER  
LEWIS COUNTY DEPARTMENT OF HEALTH & HUMAN RESOURCES  
LEWIS COUNTY DEPARTMENT OF NATURAL RESOURCES (DNR-FORRESTRY)  
LEWIS COUNTY DEPARTMENT OF NATURAL RESOURCES (DNR-LAW)  
LEWIS COUNTY DEPARTMENT OF PUBLIC SAFETY (DPS)  
LEWIS COUNTY HEALTH DEPARTMENT  
LEWIS COUNTY HOME CONFINEMENT  
LEWIS COUNTY JUVENILE PROBATION OFFICE; ANGIE MULLENS  
LEWIS COUNTY MAGISTRATE OFFICE  
LEWIS COUNTY SHERIFF'S OFFICE  
LEWIS COUNTY OFFICE OF EMERGENCY MANAGEMENT  
NATIONAL WEATHER SERVICE  
SHARPE HOSPITAL  
SUMMIT CENTER GILMER  
SUMMIT CENTER LEWIS  
STONEWALL JACKSON STATE PARK  
WESTON POLICE DEPARTMENT  
WESTON STREET DEPARTMENT  
WRECKER: GLENVILLE AUTO AND WRECKER SERVICE  
WRECKER: HITT'S WRECKER SERVICE  
WRECKER: LIPPS WRECKER SERVICE  
WRECKER: PICKENS WRECKER SERVICE  
WRECKER: M&J WRECKER SERVICE  
WRECKER: QUALITY AUTOMOTIVE  
WRECKER: TOLANDS AUTO AND TOWING  
WRECKER: A&S RECOVERY  
WRECKER: VALLEY CHAPEL TOWING

# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## TOTAL DISPATCHES

### BY YEAR

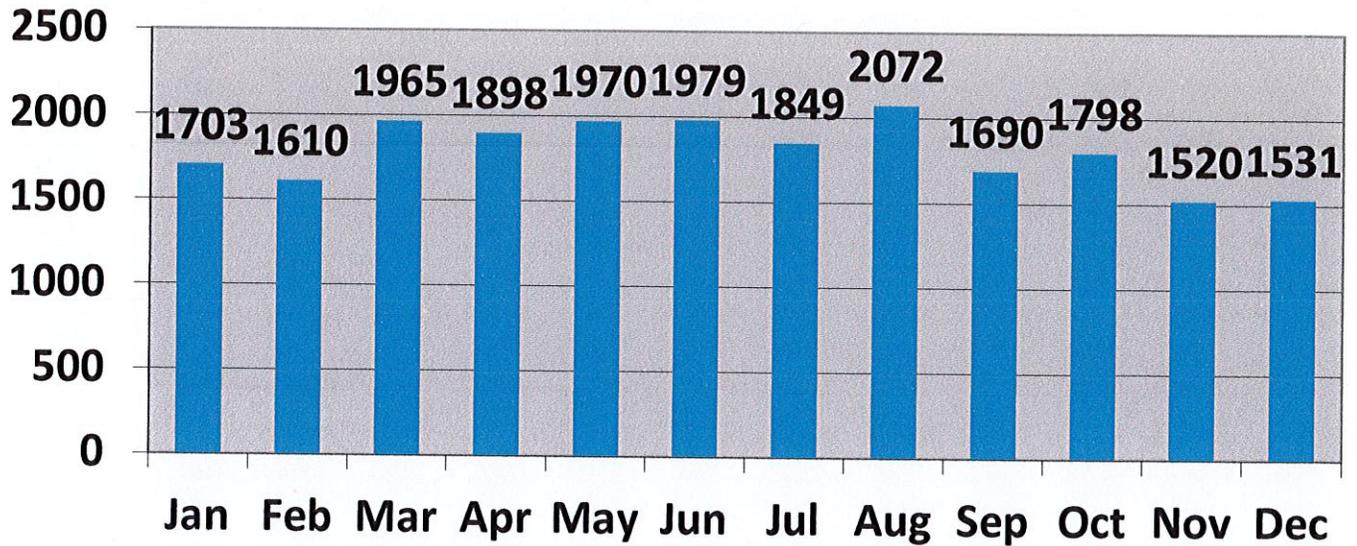
2015, 2016, 2017, 2018 AND 2019



# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## TOTAL DISPATCHES PER MONTH FROM THE YEAR OF 2019

### INCIDENTS



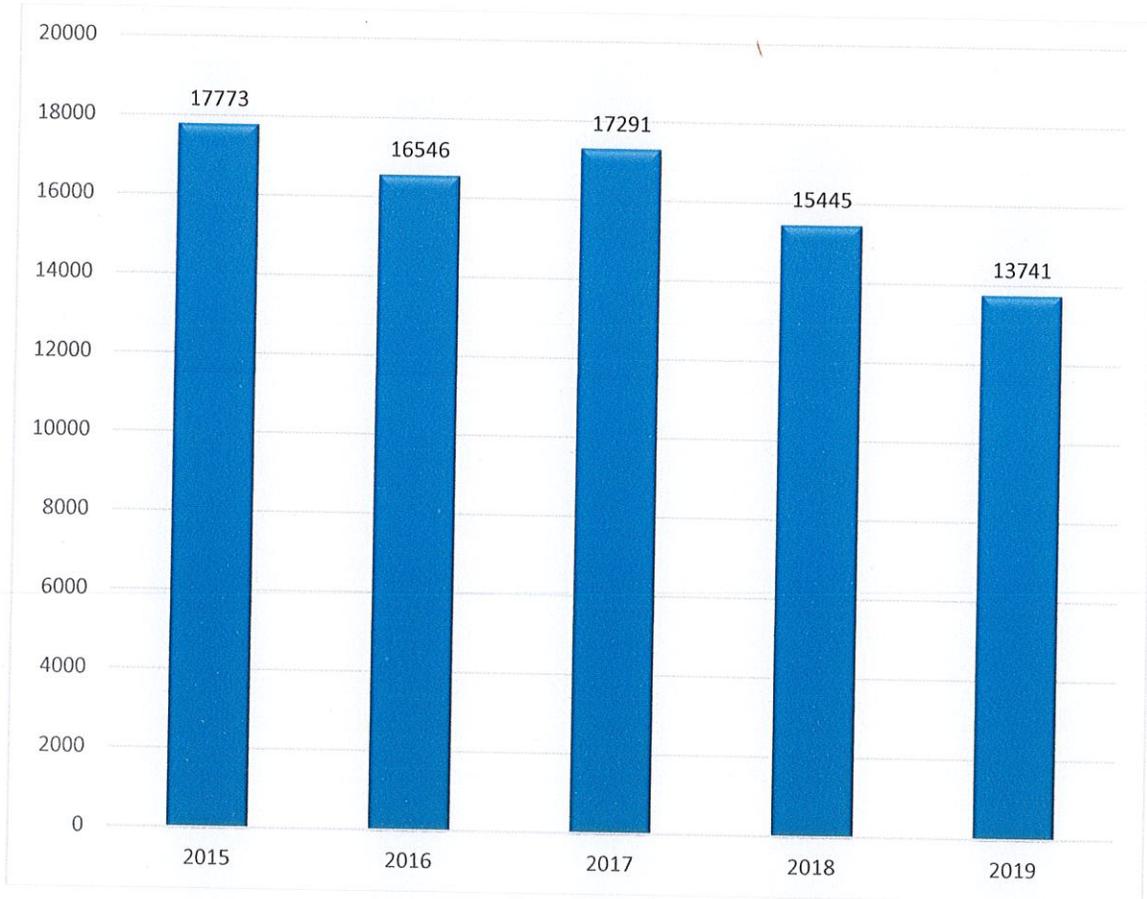
\* THIS INFORMATION IS TO INDICATE THE MONTHS WITH THE MOST CALLS  
DISPATCHED

# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## DISPATCHES FOR LAW-ENFORCEMENT

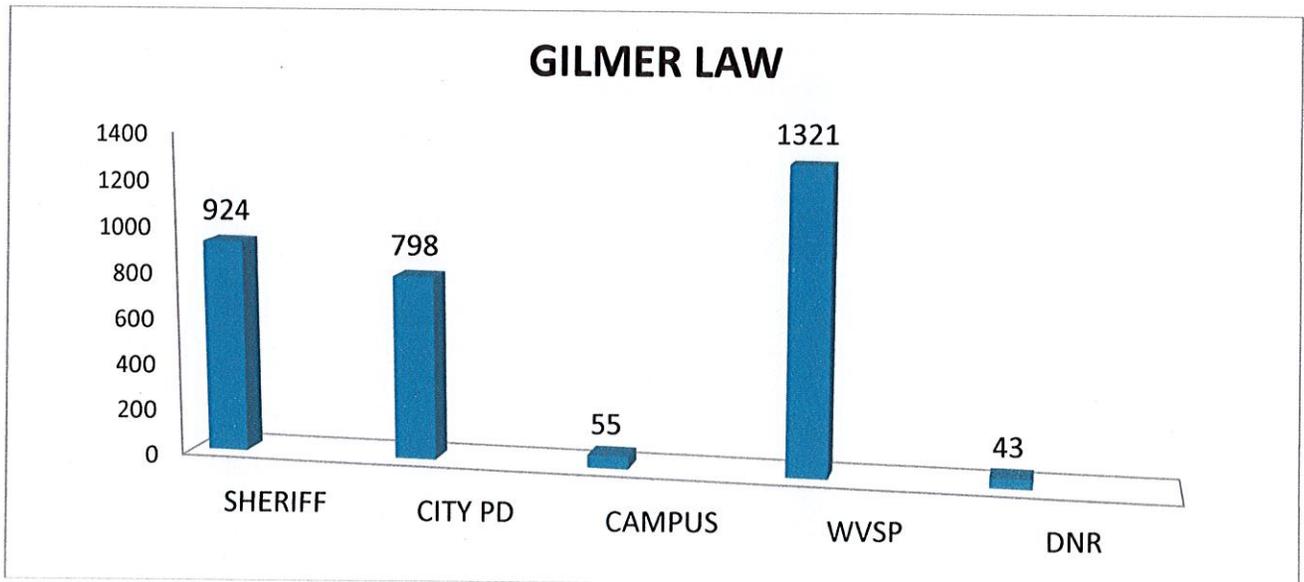
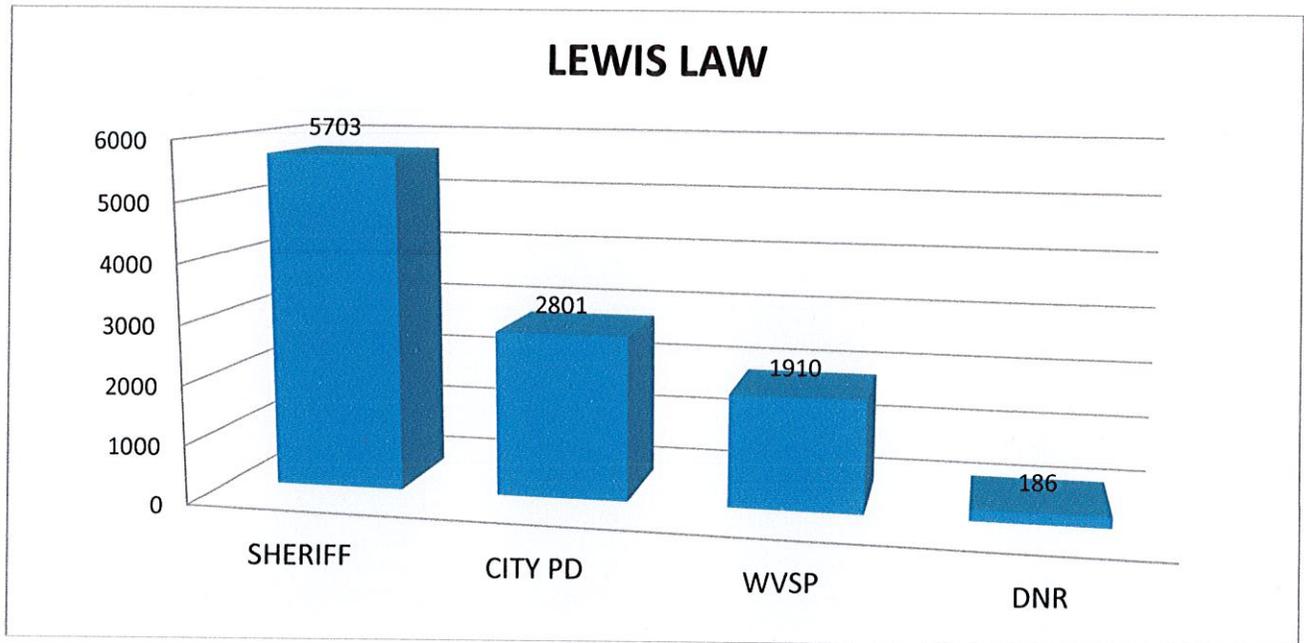
### BY YEAR

FOR YEARS 2015, 2016, 2017, 2018 AND 2019



# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## LAW-ENFORCEMENT CALLS BROKEN DOWN FOR 2019

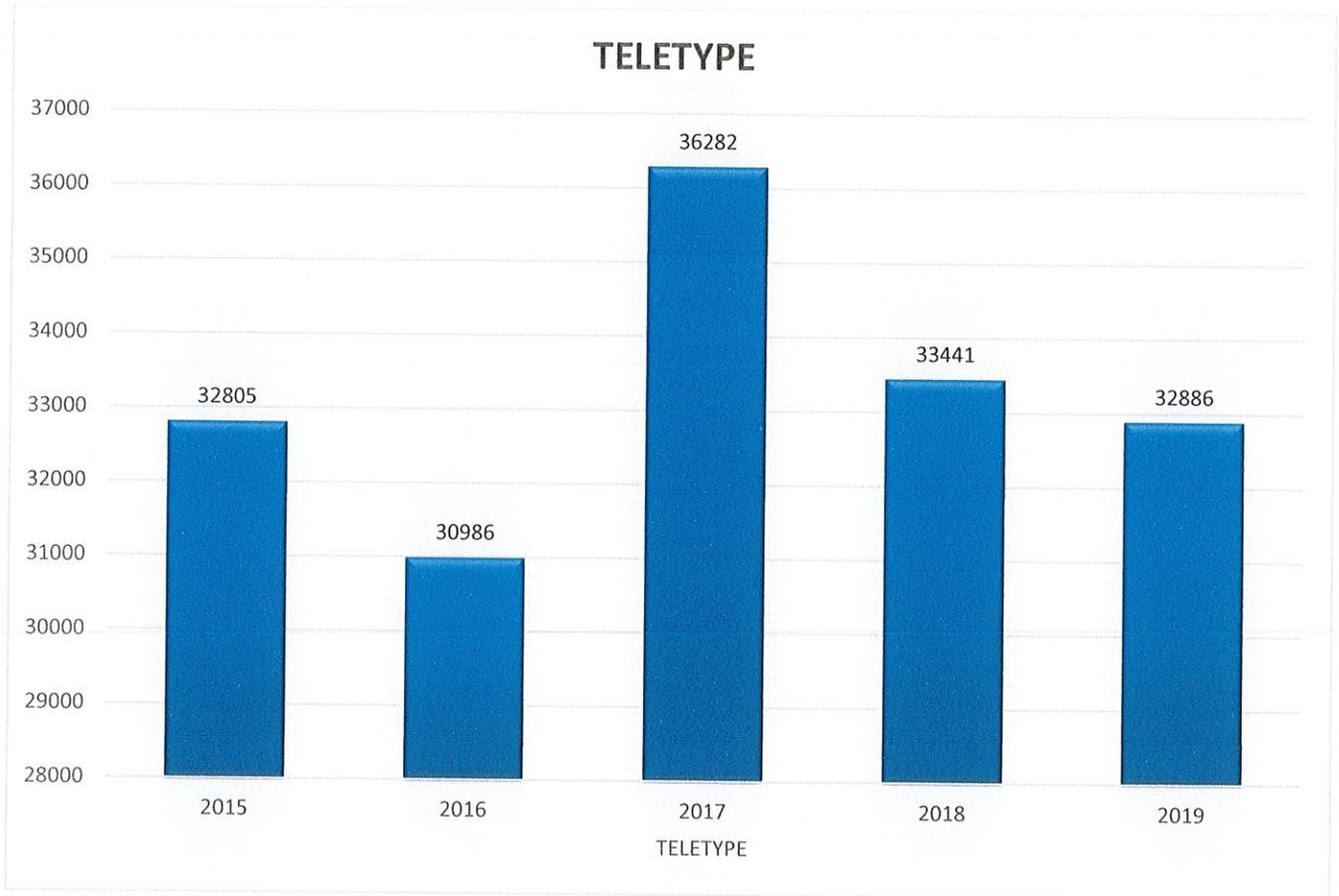


**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**

**LISTING OF TELETYPE USAGE**

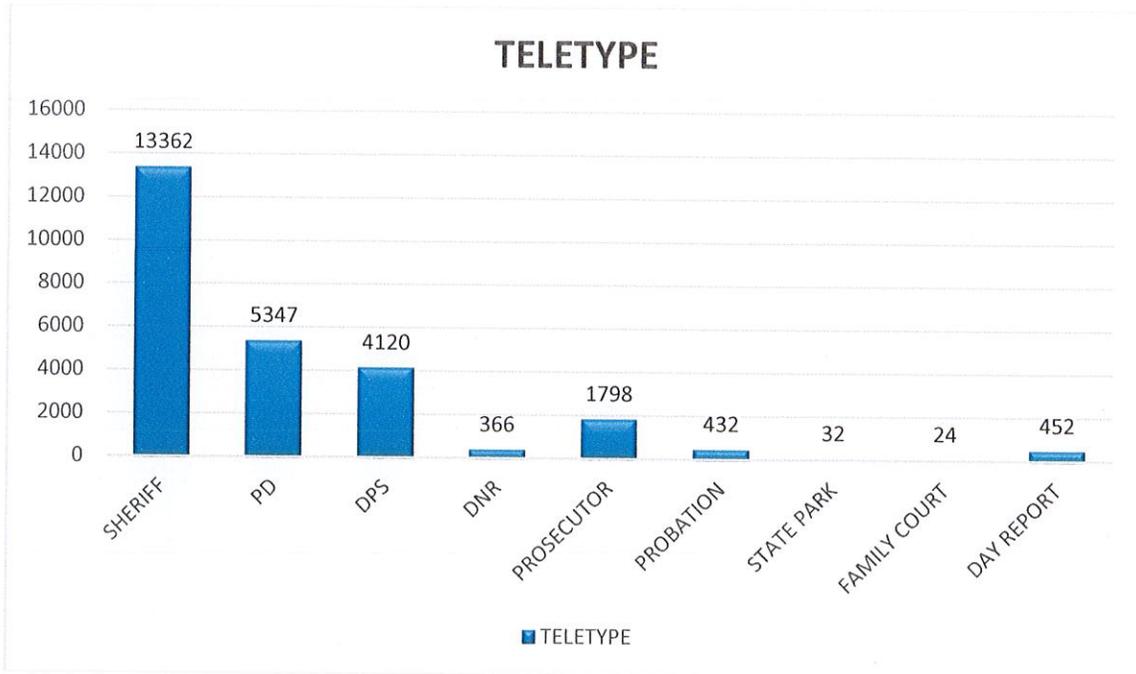
**BY YEAR**

FOR THE YEAR 2015, 2016, 2017, 2018 AND 2019

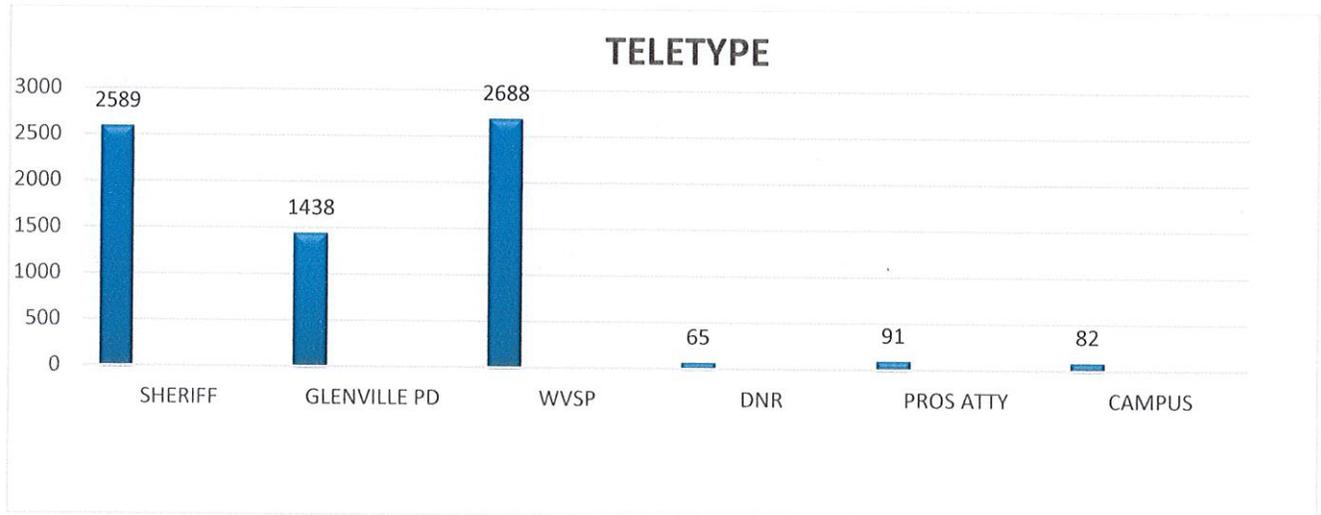


# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## LISTING OF TELETYPE USAGE BY AGENCY 2019 LEWIS COUNTY



### GILMER

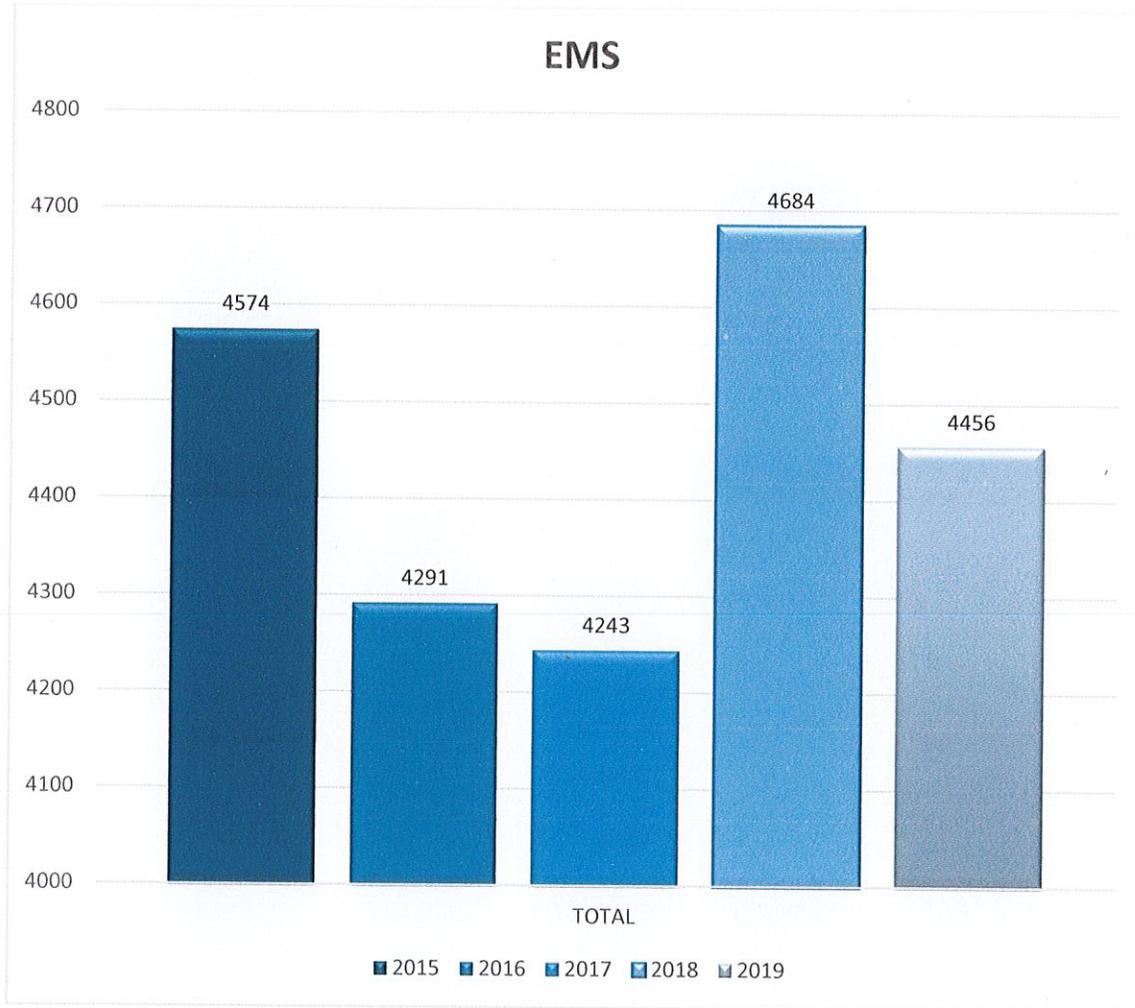


# LEWIS- GILMER E-911 COMMUNICATIONS CENTER

## DISPATCHES FOR EMERGENCY SQUADS

### BY YEAR

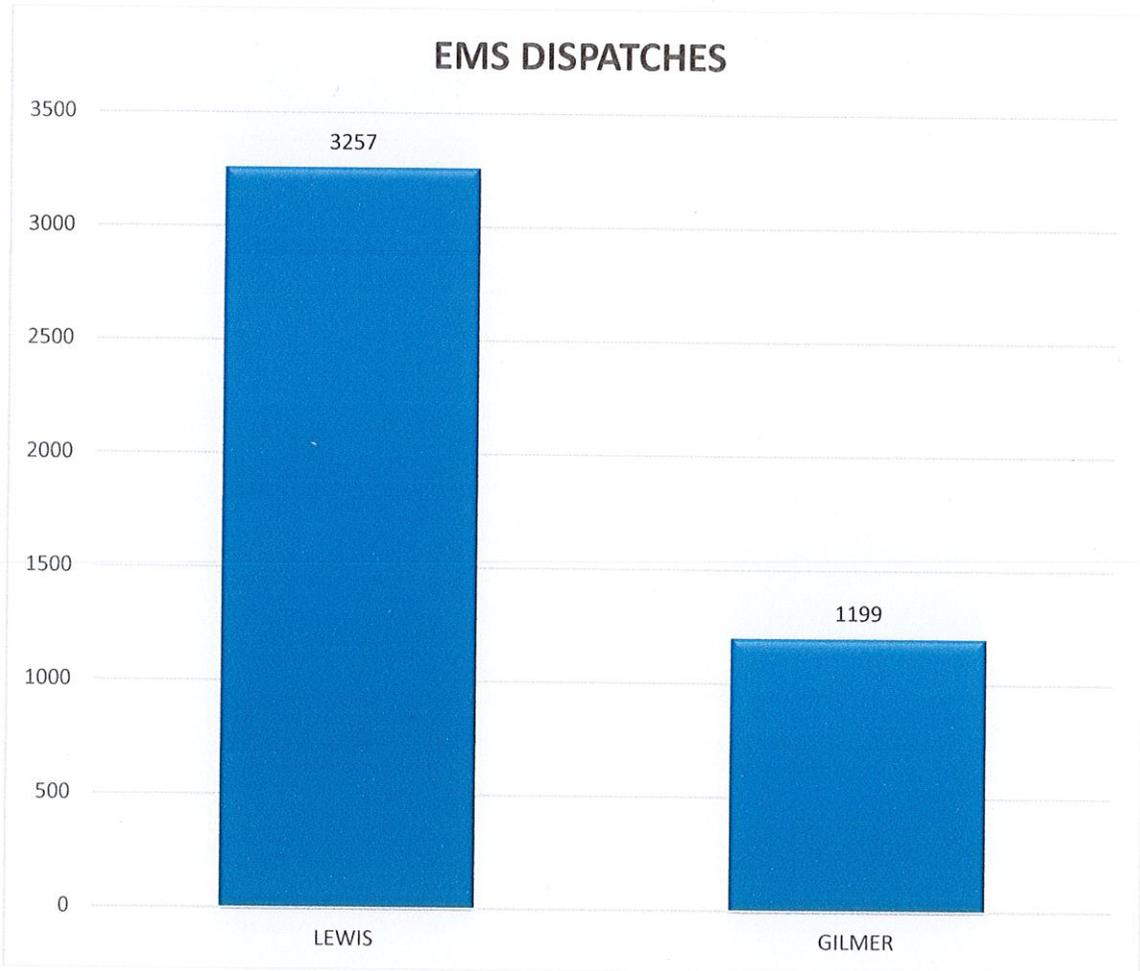
FOR YEAR OF 2015, 2016, 2017, 2018 AND 2019



**LEWIS- GILMER E-911 COMMUNICATIONS CENTER**

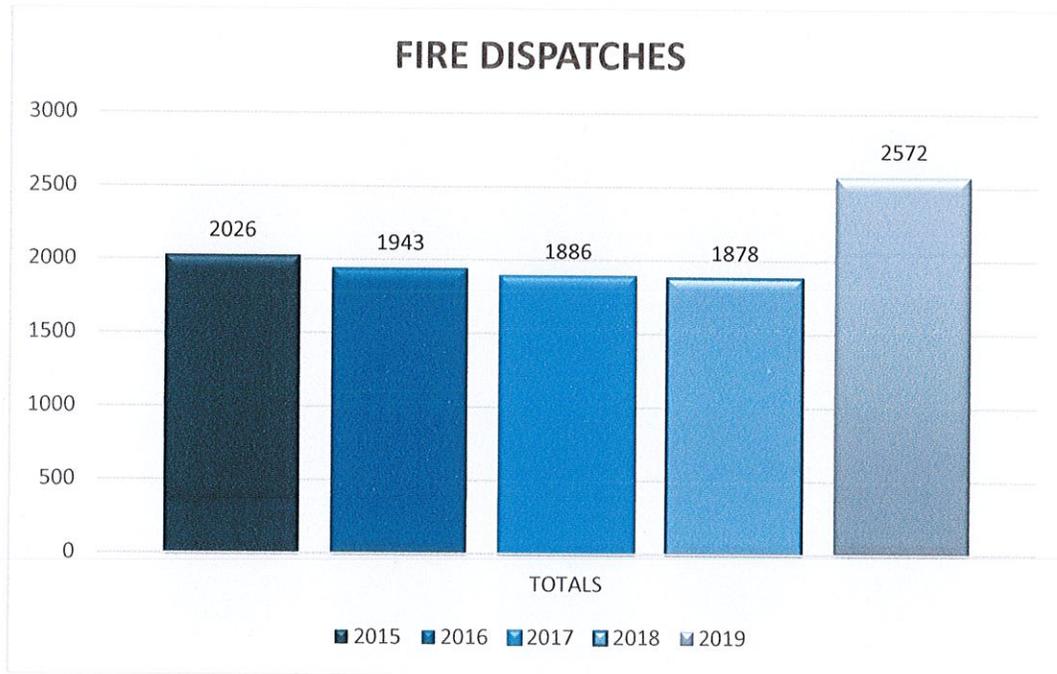
**DISPATCHES FOR EMERGENCY SQUADS**

**YEAR 2019**



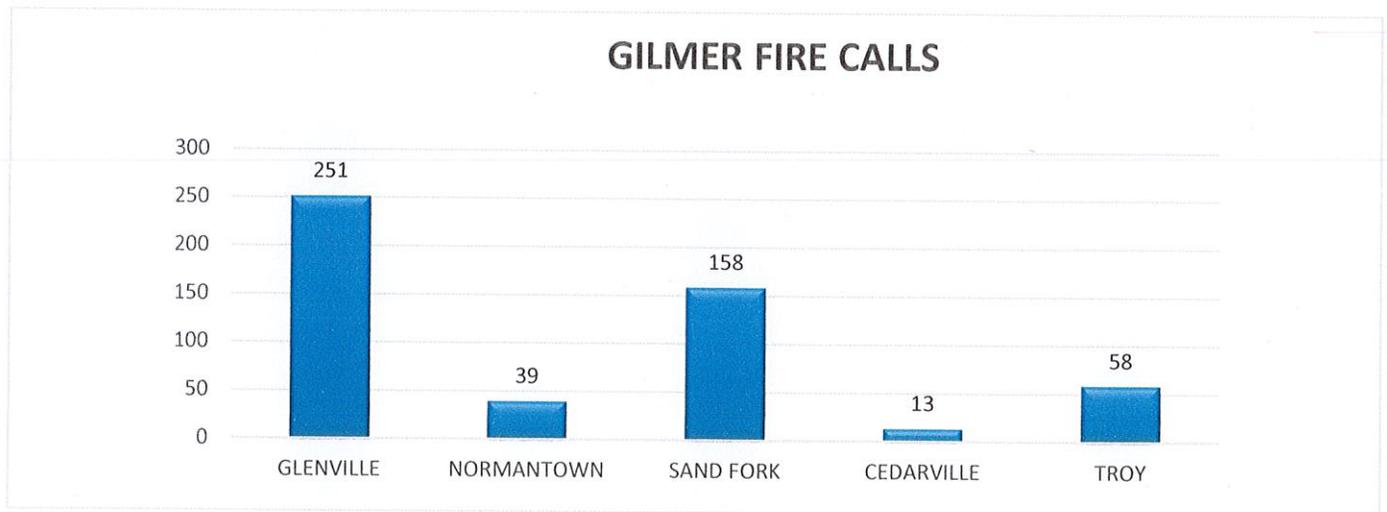
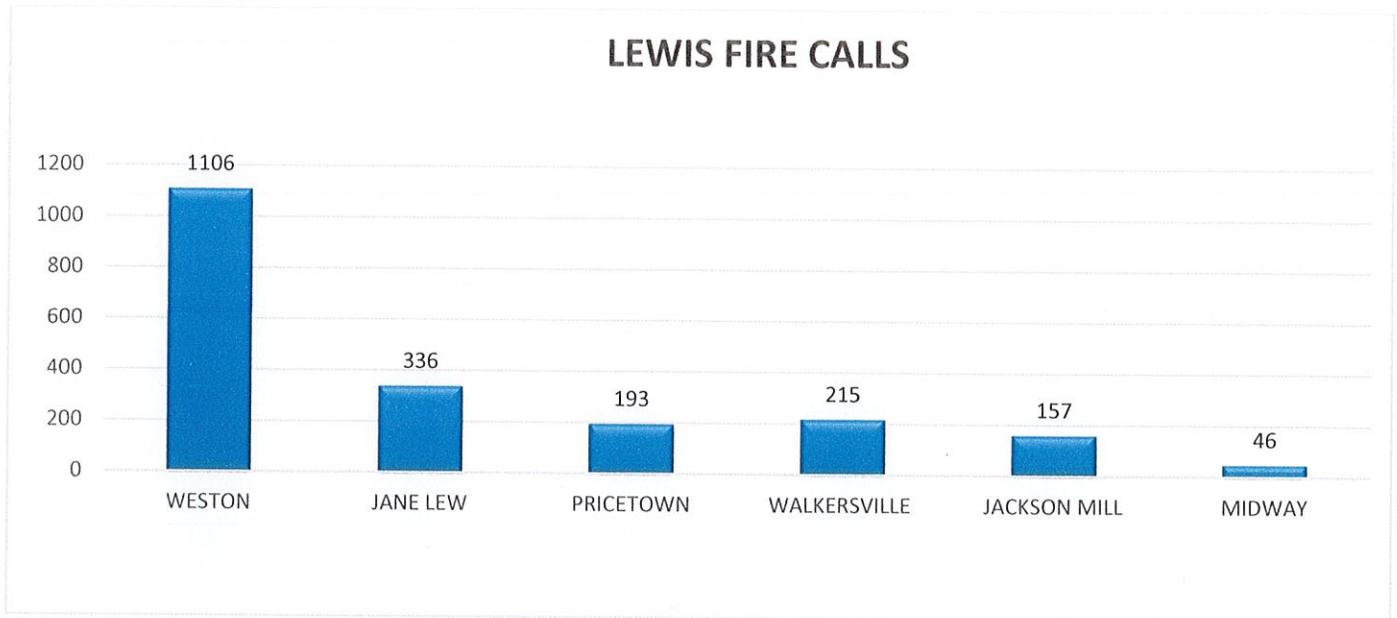
**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**  
**DISPATCHES FOR FIRE DEPARTMENTS**

**BY YEAR**  
FOR YEAR OF 2015, 2016, 2017, 2018 and 2019



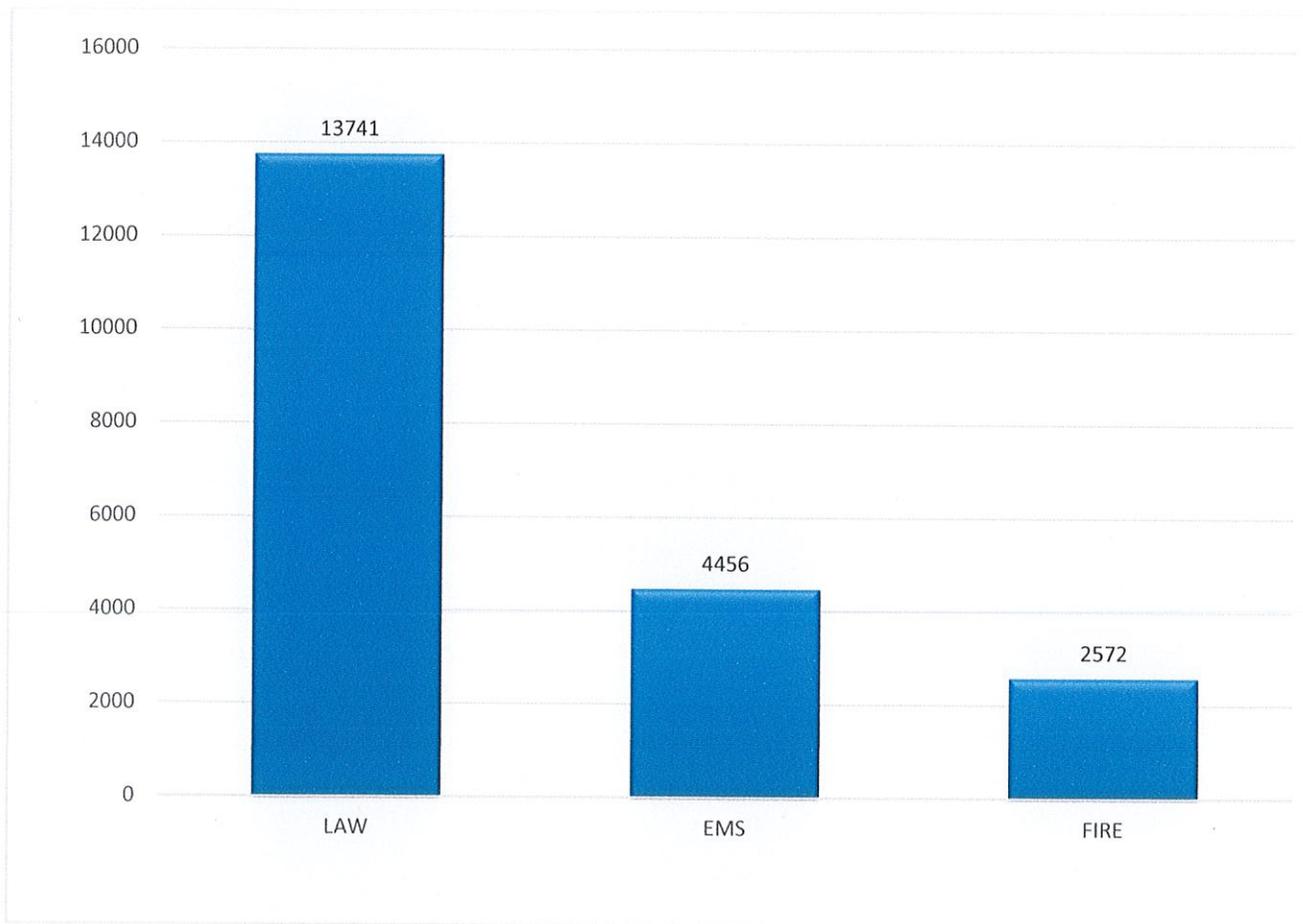
# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## FIRE CALLS BROKEN DOWN BY COMPANYS FOR 2019



# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## LIST OF DISPATCHES FOR LAW-ENFORCEMENT, FIRE, AND EMS FOR 2019

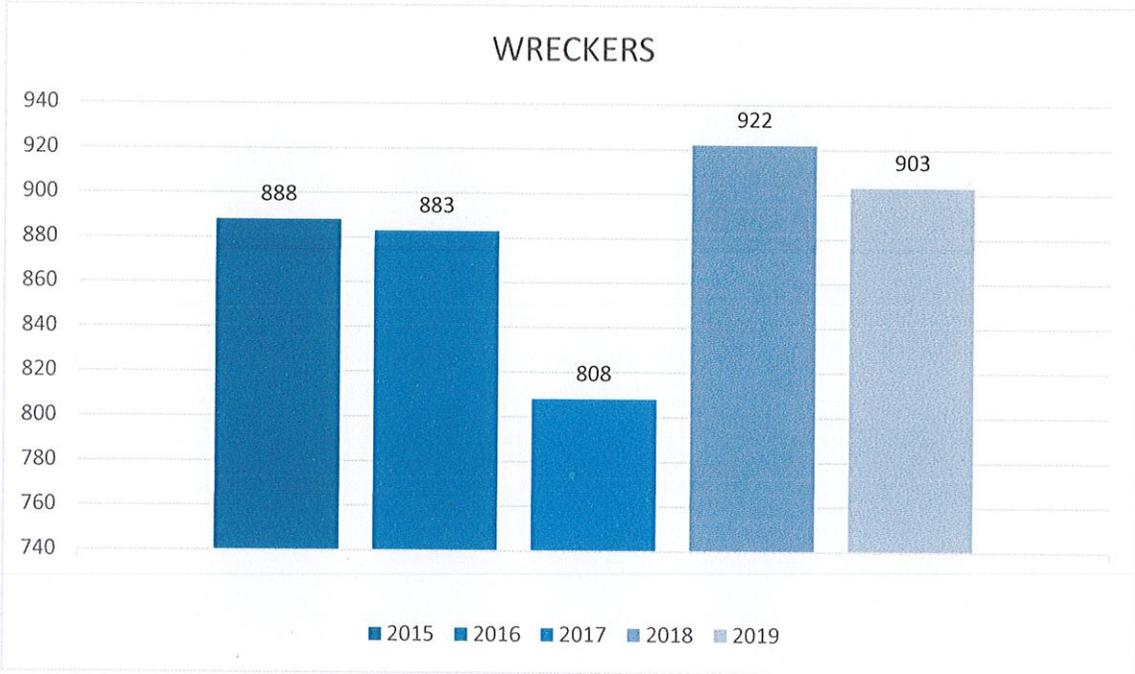


**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**

**LISTING OF WRECKERS DISPATCHED**

**BY YEAR**

FOR THE YEAR OF 2015, 2016, 2017, 2018 and 2019



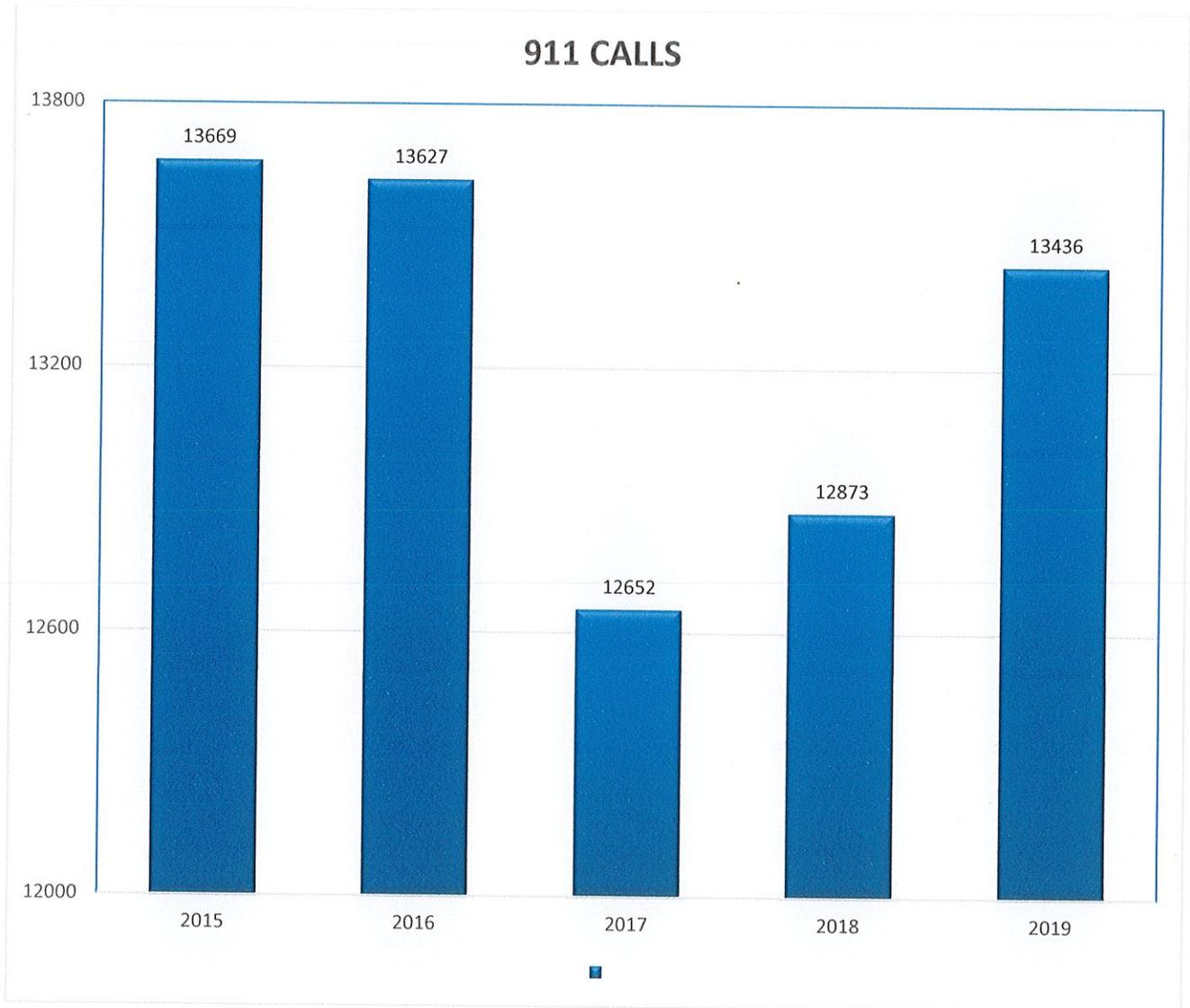
\*THIS INCLUDES ALL CALLS FOR WRECKERS IN BOTH LEWIS AND GILMER COUNTIES

# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## 911 CALLS RECEIVED

### BY YEAR

FOR YEAR 2015, 2016, 2017, 2018 and 2019

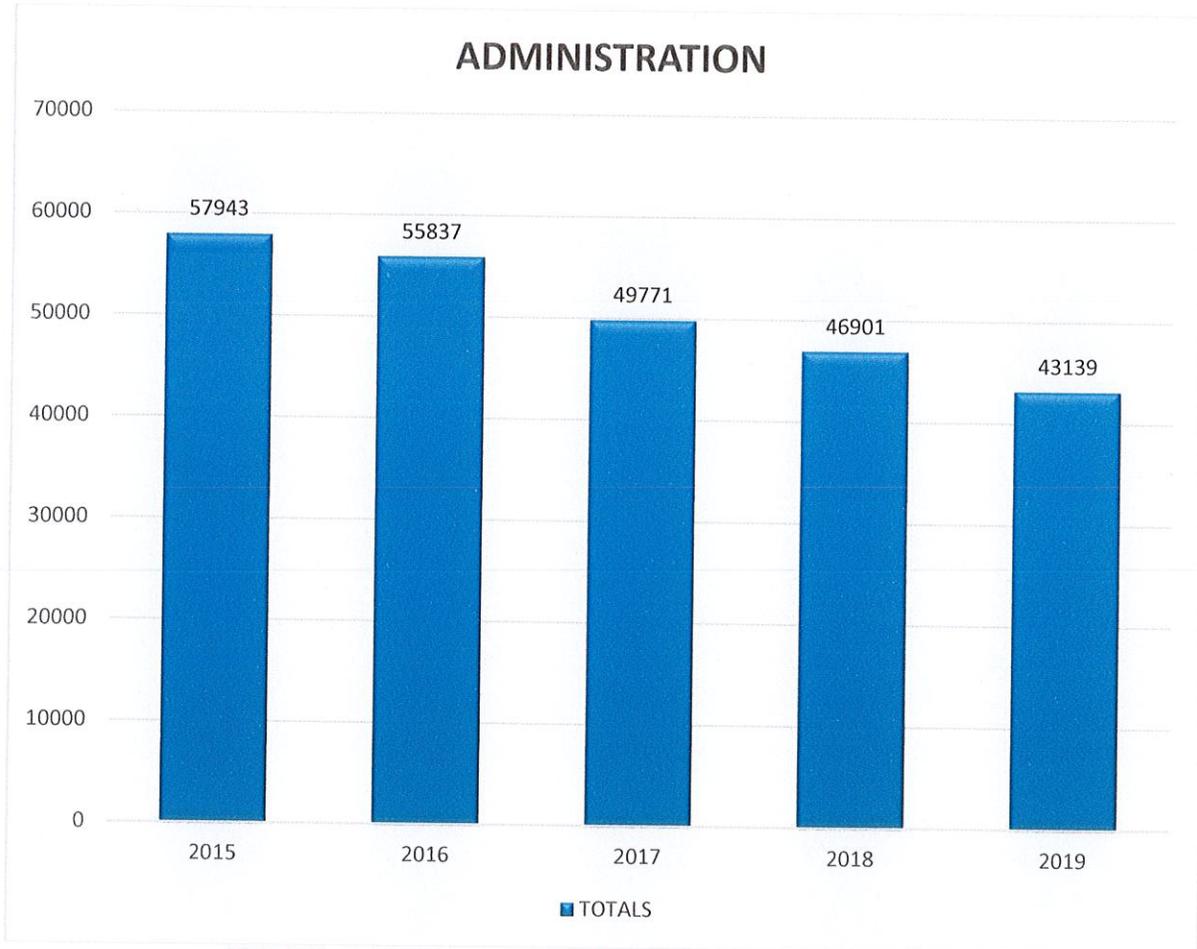


# LEWIS-GILMER E-911 COMMUNICATIONS CENTER

## 10-DIGIT CALLS

### BY YEAR

FOR 2015, 2016, 2017, 2018 and 2019

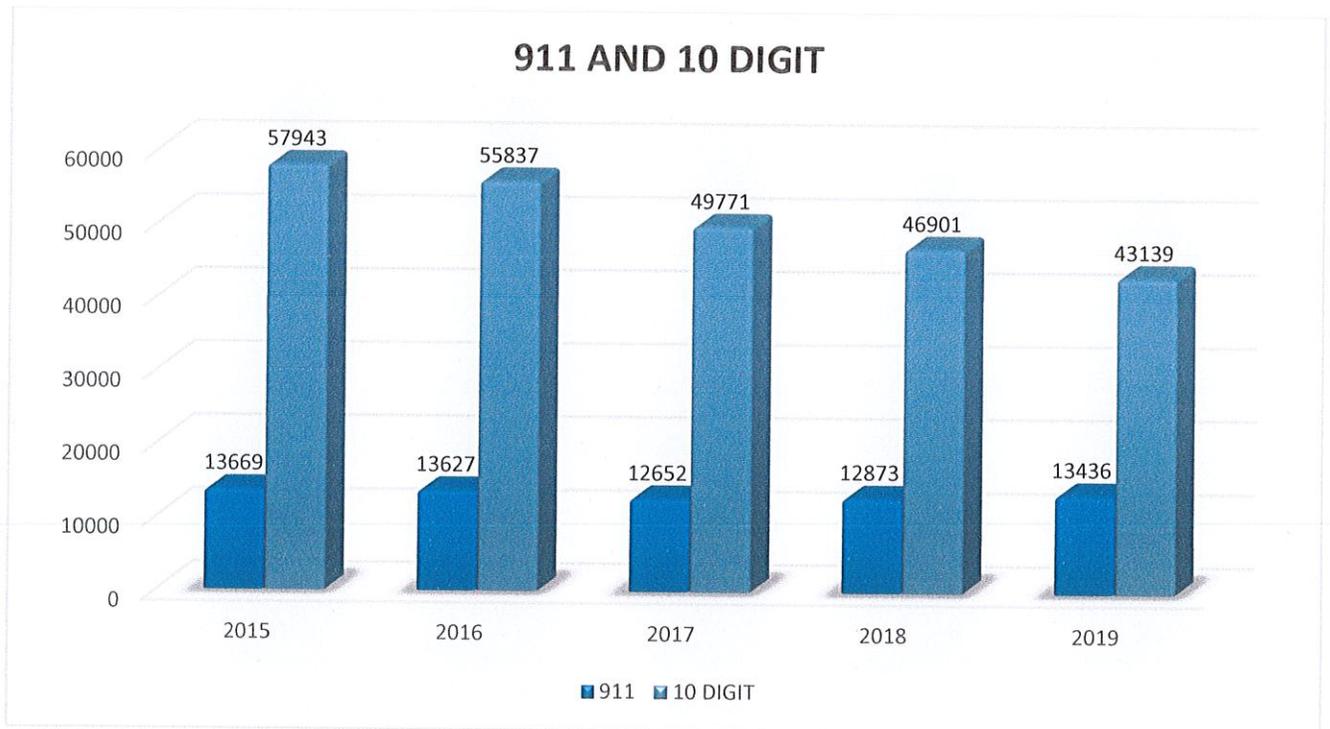


**NOTE! TOTALS ALSO INCLUDE OUTGOING CALLS**

**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**

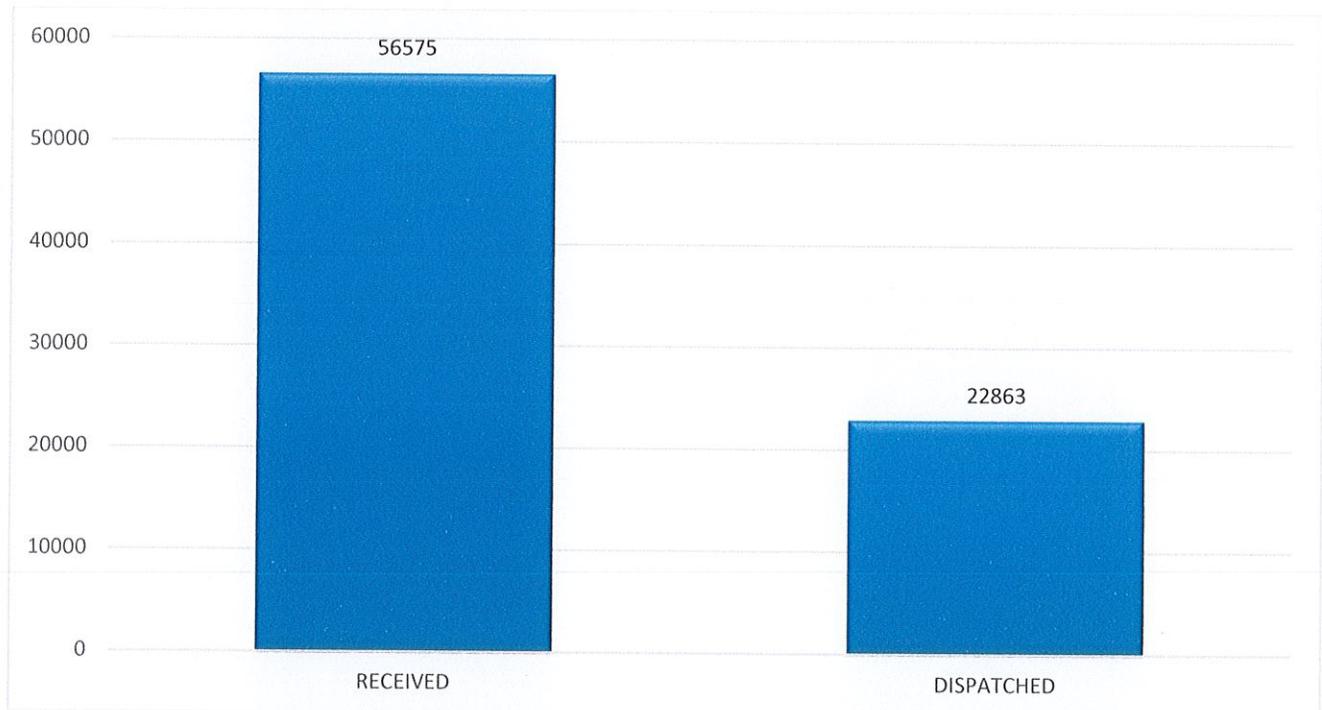
**COMPARISON OF CALLS RECEIVED  
911 AND 10-DIGIT**

**BY YEAR  
FOR YEAR 2015, 2016, 2017, 2018 and 2019**



**NOTE! TOTALS ALSO INCLUDE OUTGOING CALLS**

**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**  
**COMPARISON OF CALLS RECEIVED TO CALLS DISPATCHED**  
**FOR THE YEAR OF 2019**

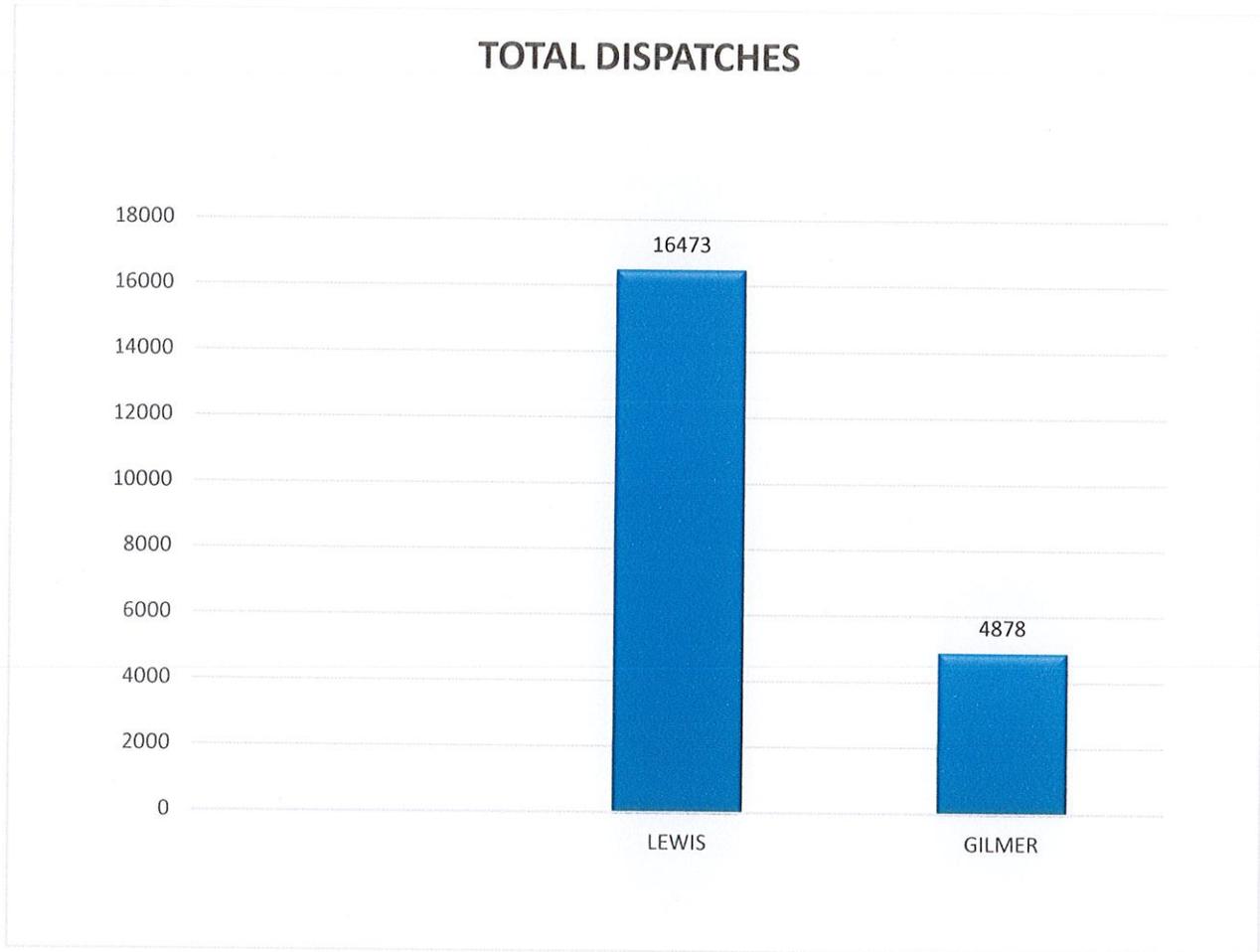


DIFFERENCE BETWEEN THE TOTAL CALLS RECEIVED AND THE TOTAL DISPATCHES CAN BE ATTRIBUTED TO:

- 1) MULTIPLE OR DUPLICATE CALLS ON THE SAME INCIDENT
- 2) CALLS SEEKING INFORMATION
- 3) CALLS ON 10-DIGIT LINES TRANSFERRED TO OUTSIDE AGENCIES
- 4) 10-DIGIT CALLS TRANSFERRED TO AN AGENCY FOR NON-EMERGENCY COMMUNICATIONS

**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**  
**CALLS DISPATCHED TO LEWIS COUNTY & GILMER COUNTY**

For The year 2019

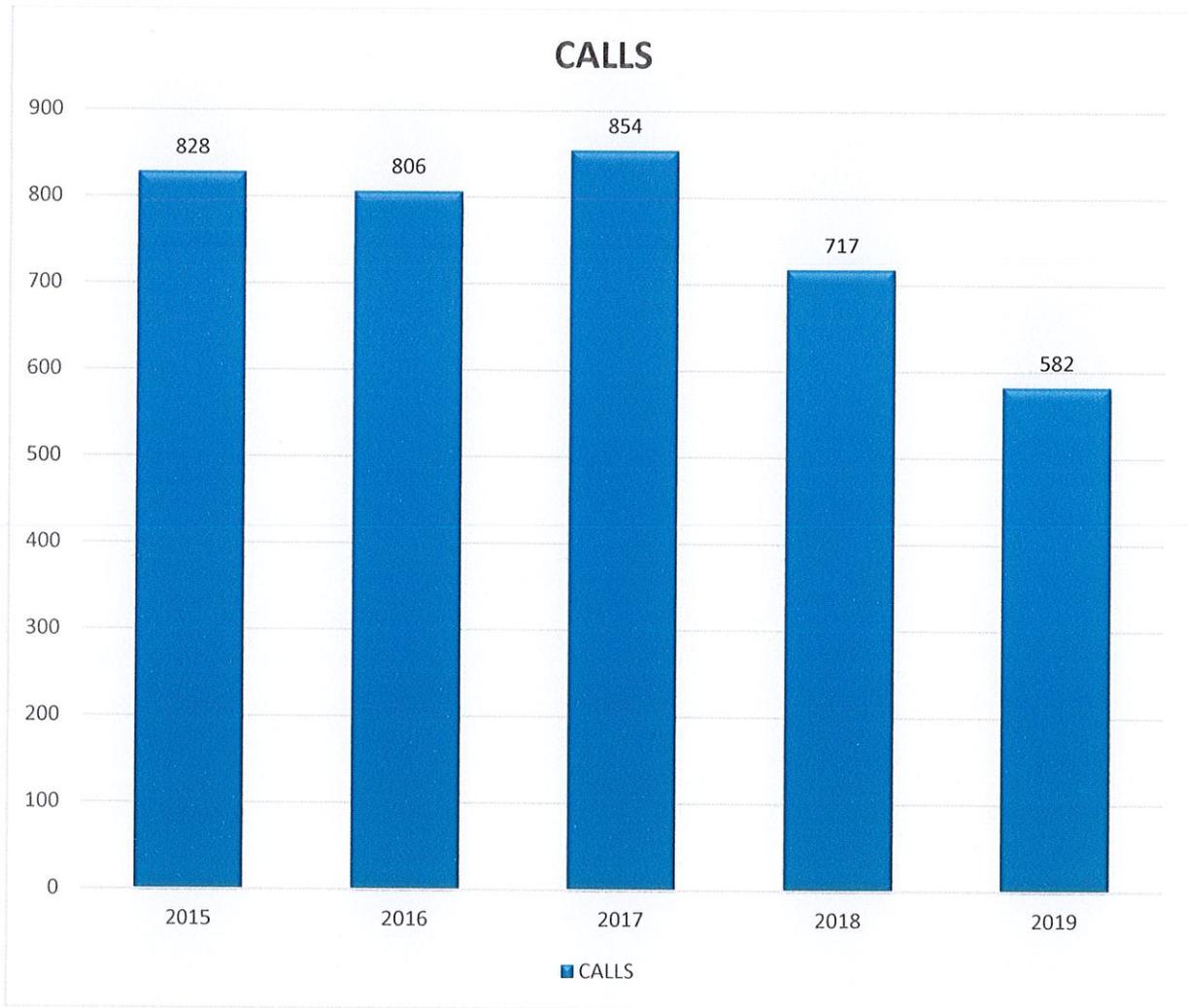


**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**

**ANIMAL CONTROL CALLS TAKEN**

**BY YEAR**

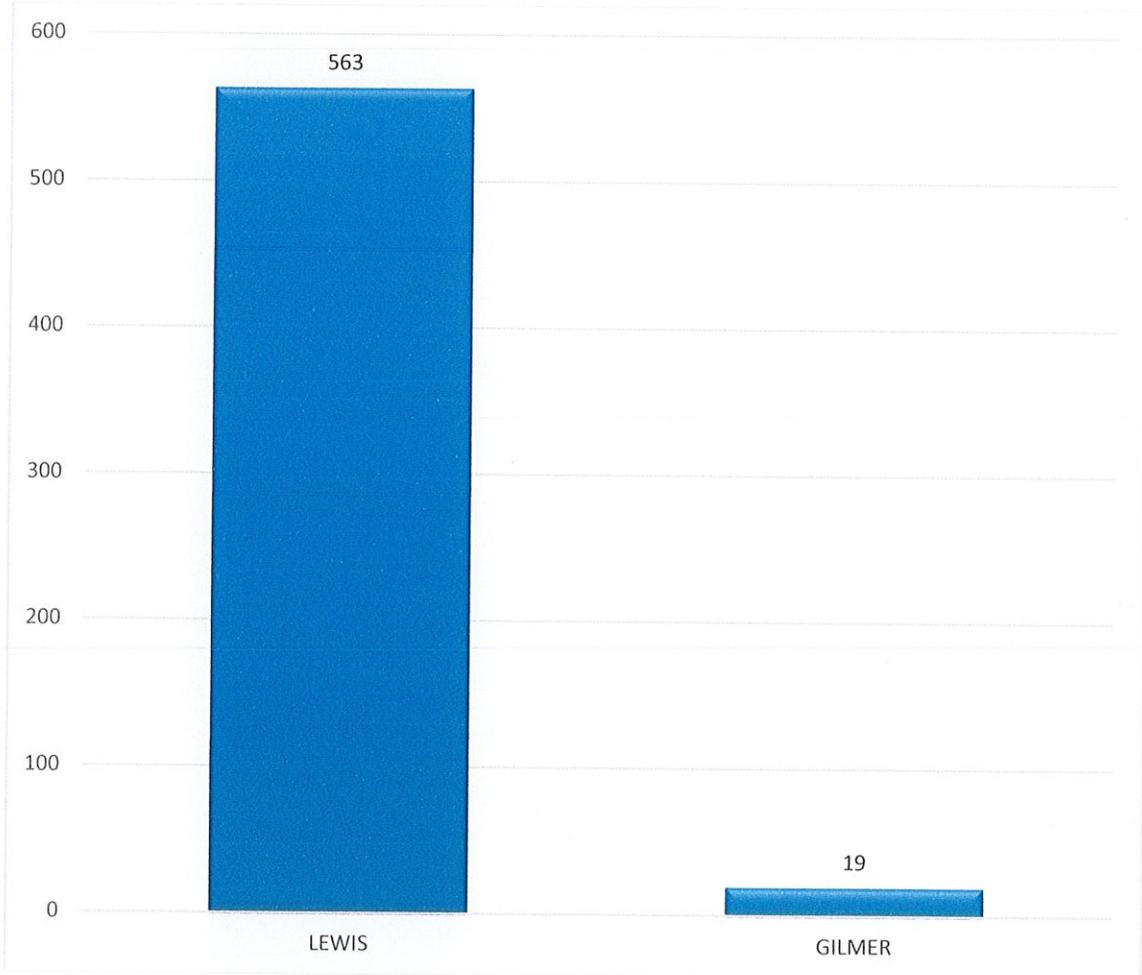
FOR THE YEAR OF 2015, 2016, 2017, 2018 and 2019



**LEWIS-GILMER E-911 COMMUNICATIONS CENTER**

**ANIMAL CONTROL CALLS TAKEN FOR 2019**

**BROKE DOWN FOR LEWIS AND GILMER**



**LEWIS-GILMER E-911 YEARLY TOTALS**

CAD # DATE 2019	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
<b>LEWIS COUNTY</b>													
15 LEWIS SHERIFF	428	343	358	547	544	570	563	660	401	464	395	430	5703
10 WESTON PD	219	194	309	271	230	271	274	279	209	217	171	157	2801
250 LEWIS DPS	112	142	176	179	179	175	162	156	175	171	141	142	1910
230 LEWIS DNR	5	15	14	7	25	15	18	12	19	16	27	13	186
208 LEWIS EMS	274	263	253	267	301	316	245	300	267	270	251	250	3257
201 WESTON FD	79	86	87	83	115	105	85	112	84	82	91	97	1106
202 JANE LEW FD	31	31	31	24	30	31	20	30	30	32	27	19	336
203 PRICETOWN FD	7	9	13	21	21	26	14	17	18	10	19	18	193
204 WALKERSVILLE FD	23	20	15	21	14	18	19	15	20	18	17	15	215
205 JACKSON MILL FD	12	17	21	9	12	14	11	14	13	15	10	9	157
206 MIDWAY FD	1	2	2	9	4	4	2	4	4	4	5	5	46
ANIMAL CONTROL	47	48	57	28	35	64	59	47	35	62	45	36	563
DOGS PICKED UP	15	8	13	17	9	25	23	15	25	13	14	12	189
OTHERS PICKED UP	0	0	1	1	1	26	11	1	0	2	2	0	45
												Total	16473
<b>GILMER COUNTY</b>													
104 GILMER SHERIFF	134	53	161	72	86	49	60	75	57	107	39	31	924
102 GLENVILLE PD	48	60	89	54	67	51	36	80	89	92	72	60	798
103 CAMPUS PD	6	4	7	5	5	2	1	5	4	6	6	4	55
150 GILMER DPS	92	125	188	119	134	88	107	107	90	90	75	106	1321
130 GILMER DNR	2	0	7	6	3	1	2	3	4	4	11	0	43
175 GILMER EMS	121	116	109	116	102	91	105	107	102	95	58	77	1199
101 GLENVILLE FD	23	35	21	19	27	19	14	16	20	13	24	20	251
105 NORMANTOWN FD	2	5	3	2	5	4	5	1	3	2	2	5	39
106 SAND FORK FD	16	22	20	11	15	9	7	8	14	8	12	16	158
107 CEDARVILLE FD	1	0	1	0	0	0	0	2	1	1	3	4	13
108 TROY FD	2	9	6	10	6	4	5	3	3	3	3	4	58
ANIMAL CONTROL	3	3	3	0	0	1	1	3	3	1	0	1	19
												Total	4878
Total by Month	1703	1610	1965	1898	1970	1979	1849	2072	1690	1798	1520	1531	

DATE 2019 *****	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
PICKENS COUNTY	5	4	3	4	8	6	6	5	5	6	2	6	60
PICKENS OWNER	5	4	2	7	7	7	2	4	7	5	8	5	63
PICKENS SERVICE	1	0	1	2	3	2	1	3	1	1	1	1	17
PICKENS TOTAL	11	8	6	13	18	15	9	12	13	12	11	12	140
M & J COUNTY	5	4	3	4	8	6	6	5	5	5	2	6	59
M & J OWNER	6	4	3	5	4	5	7	3	4	2	3	3	49
M & J SERVICE	0	0	1	1	2	2	1	3	1	1	0	1	13
M & J LARGE	2	1	1	1	3	1	1	0	1	1	1	2	15
M & J TOTAL	13	9	8	11	17	14	15	11	11	9	6	12	136
HITT'S COUNTY	4	5	2	5	8	6	6	5	4	5	3	6	59
HITT'S OWNER	4	1	1	5	2	3	3	3	2	6	0	5	35
HITT'S SERVICE	1	0	1	1	4	2	1	3	0	1	1	1	16
HITT'S TOTAL	9	6	4	11	14	11	10	11	6	12	4	12	110
LIPP'S COUNTY	5	4	3	4	8	6	6	5	5	5	2	6	59
LIPP'S OWNER	2	2	5	2	3	4	0	5	0	1	2	1	27
LIPP'S SERVICE	1	0	1	3	2	2	1	3	1	2	1	0	17
LIPP'S LARGE	2	2	0	0	2	1	1	1	1	1	0	2	13
LIPP'S TOTAL	10	8	9	9	15	13	8	14	7	9	5	9	116
QUALITY COUNTY	5	4	3	5	8	6	6	5	4	5	3	6	60
QUALITY OWNER	3	1	1	0	3	2	2	2	2	0	0	1	17
QUALITY SERVICE	0	1	1	3	2	3	1	3	0	1	1	1	17
QUALITY TOTAL	8	6	5	0	13	11	9	10	6	6	4	8	86
TOLANDS COUNTY	5	4	3	5	9	7	6	5	4	5	3	6	62
TOLANDS OWNER	0	1	0	1	1	1	2	7	3	0	1	3	20
TOLANDS SERVICE	0	0	1	3	2	3	1	3	0	1	1	1	16
TOLANDS TOTAL	5	5	4	9	12	11	9	15	7	6	5	10	98
VALLEYCHAPEL COUNTY	5	4	3	4	8	6	6	5	5	5	3	5	59
VALLEY CHAPEL OWNER	0	1	1	0	4	1	1	0	1	1	0	0	10
VALLEY CHAPEL SERVICE	0	0	1	3	2	2	1	3	1	1	1	2	17
VALLEY CHAPEL TOTAL	5	5	5	7	14	9	8	8	7	7	4	7	86
GILMER COUNTY													
GLEN- AUTO COUNTY	5	4	3	1	4	1	3	4	2	3	3	5	38
GLEN- AUTO OWNERS	2	4	8	2	4	2	2	5	4	3	0	3	39
GLEN- AUTO SERVICE	0	0	0	0	0	0	1	0	0	1	0	0	2
GLEN- AUTO TOTALS	7	8	11	3	8	3	6	9	6	7	3	8	79
A and S COUNTY	4	3	4	1	4	1	3	3	2	3	2	4	34
A and S OWNERS	2	1	3	1	2	0	0	0	1	1	1	1	13
A and S SERVICE	0	1	0	0	0	0	0	1	1	1	0	0	4
A and S LARGE	0	0	0	0	0	0	0	0	0	1	0	0	1
A and S TOTAL	6	5	7	2	6	1	3	4	4	6	3	5	52

2019		LEWIS-GILMER E-911 TELETYPE REPORT												TOTAL
LEWIS COUNTY		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
	10-27	287	238	308	490	622	508	463	632	329	386	283	317	4863
	10-28	267	213	233	483	538	510	489	641	289	307	280	340	4590
	III & CIB	145	215	235	225	344	265	275	338	194	196	121	159	2712
	OTHER	8	14	49	36	63	71	47	64	36	30	33	51	502
	DVP	34	38	16	64	97	109	94	106	49	38	17	33	695
CITY	10-27	222	140	296	274	230	236	273	329	237	151	158	153	2699
	10-28	167	132	238	195	153	179	166	190	119	110	103	158	1910
	III & CIB	29	18	24	41	56	17	43	46	58	20	17	15	384
	OTHER	5	1	21	13	16	14	9	4	4	9	20	6	122
	DVP	17	7	19	31	25	25	17	21	25	9	21	15	232
STATE	10-27	113	207	214	183	230	123	140	91	220	145	242	123	2031
	10-28	90	127	142	134	100	95	95	73	144	85	103	90	1278
	III & CIB	22	40	29	57	43	56	23	30	49	37	40	36	462
	OTHER	5	3	1	0	9	1	1	5	3	6	9	9	52
	DVP	24	37	26	25	34	10	20	25	27	21	29	19	297
DNR	10-27	7	12	21	5	12	7	19	16	13	1	26	10	149
	10-28	11	19	6	11	9	6	17	7	9	11	10	9	125
	III & CIB	6	0	2	4	0	7	4	4	0	0	10	0	37
	OTHER	4	0	0	0	0	0	0	2	2	0	4	2	14
	DVP	1	1	5	7	2	1	3	7	3	1	8	2	41
PROSECUTOR	10-27	22	12	30	38	10	25	14	4	26	6	3	6	196
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	80	36	91	152	39	90	63	36	69	59	33	32	1591
	OTHER	0	4	0	0	0	0	4	0	3	0	0	0	11
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0
PROBATION	10-27	6	4	7	2	9	7	1	9	19	13	3	1	81
	10-28	1	0	0	0	0	0	0	0	0	0	0	0	1
	III & CIB	37	19	18	15	48	20	22	16	56	52	13	6	322
	OTHER	0	0	0	0	5	2	4	3	0	0	0	10	24
	DVP	0	0	0	0	0	0	0	0	4	0	0	0	4
SWJS PARK	10-27	0	0	0	7	1	0	1	0	0	0	0	3	12
	10-28	4	0	0	2	0	1	1	0	0	0	0	4	12
	III & CIB	0	0	0	7	0	0	0	0	0	0	0	0	7
	OTHER	0	0	0	0	0	0	0	0	0	0	0	1	1
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0
FAMILY COURT	III & CIB	21	3	0	0	0	0	0	0	0	0	0	0	24
DAY REPORT	10-27	7	6	5	5	5	8	0	7	9	3	5	2	62
	10-28	0	0	0	0	0	1	0	0	0	0	0	0	1
	III & CIB	14	6	11	11	3	15	0	13	14	6	13	9	115
	OTHER	25	9	27	28	3	25	8	48	32	19	25	25	274
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL TRANSACTIONS														25933

2019 LEWIS-GILMER E-911 TELETYPE REPORT

GILMER		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
COUNTY	10-27	154	58	214	51	57	49	40	70	77	78	25	27	900
	10-28	134	41	199	55	68	25	37	69	60	80	18	17	803
	III & CIB	118	61	112	43	40	39	25	94	70	56	17	48	723
	OTHER	7	6	23	4	4	8	22	14	3	9	0	0	100
	DVP/WAR	8	1	10	11	0	1	7	4	11	8	1	1	63
CITY	10-27	36	68	89	63	60	34	25	54	71	52	44	44	640
	10-28	34	32	89	55	50	59	32	76	94	60	51	45	677
	III & CIB	9	12	33	4	4	9	0	2	5	8	0	5	91
	OTHER	0	0	0	1	1	4	0	0	0	3	0	3	12
	DVP/WAR	2	1	3	5	0	0	0	0	4	2	0	1	18
STATE	10-27	73	112	170	123	76	84	93	109	94	64	97	81	1176
	10-28	52	99	155	95	81	43	59	81	62	43	59	31	860
	III & CIB	26	40	22	45	14	30	19	33	28	5	47	13	322
	OTHER	1	2	0	5	1	8	3	6	1	6	4	2	39
	DVP/WAR	18	33	36	29	27	16	31	26	27	7	30	11	291
DNR	10-27	0	8	4	0	1	0	0	0	9	0	4	1	27
	10-28	1	2	6	0	1	0	3	1	1	0	8	4	27
	III & CIB	0	3	0	0	0	0	0	0	1	0	0	0	4
	OTHER	0	0	0	0	0	0	0	0	1	0	3	0	4
	DVP/WAR	0	0	0	0	0	0	0	0	0	0	3	0	3
PROSECUTOR	10-27	0	0	0	0	0	0	0	2	0	0	0	0	2
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	6	0	11	6	0	2	6	19	11	8	2	18	89
	OTHER	0	0	0	0	0	0	0	0	0	0	0	0	0
	DVP/WAR	0	0	0	0	0	0	0	0	0	0	0	0	0
CAMPUS	10-27	1	0	5	0	6	1	0	0	1	3	0	0	17
	10-28	1	0	5	4	4	2	2	11	5	11	4	2	51
	III & CIB	2	0	2	0	7	2	0	0	0	0	0	0	13
	OTHER	0	0	1	0	0	0	0	0	0	0	0	0	1
	DVP/WAR	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Transactions													6953	

# Call Count by Call Types per Trunk Line

For (Trunk)

Creation Date: 01/13/2020 09:08:19 AM  
 Date Range: 01/01/2019 12:00:00 AM - 12/31/2019 11:59:59 PM  
 Grouping: Trunk  
 Filter Criteria:

## Summary Information

Trunk	Total Calls	Call Category				Call Origin				Call Service (Incoming Only)				
		Emergency	None	Non-Emergency	Other	Incoming	Internal	None	Outgoing	Unknown	Wire-line	Wireless	Voip	SMS
Total	56,575	38,507	0	18,068	0	39,631	65	0	16,879	0	31,288	8,239	0	0

For (Trunk)

# Call Count by Call Types per Trunk Line



Creation Date: 01/13/2020 09:08:19 AM

Grouping: Trunk

Date Range: 01/01/2019 12:00:00 AM - 12/31/2019 11:59:59 PM

Filter Criteria:

## Summary Information

Trunk	Call Service (In)	Outgoing	Callback	Abandoned (Emergency)				Unanswered	Answered			Total
				Not Serviced	Released	Serviced	Unserviceable		SMS	TDD	Voice	
	104	16,453	426	110	7	576	94	7	0	1	38,836	

# Call Count by Call Types per Trunk Line

For (Trunk)

Creation Date: 01/13/2020 09:08:19 AM  
 Date Range: 01/01/2019 12:00:00 AM - 12/31/2019 11:59:59 PM  
 Grouping: Trunk  
 Filter Criteria:

## Detail Information

Trunk	Total Calls	Call Category				Call Origin					Call Service (Incoming Only)			
		Emergency	None	Non-Emergency	Other	Incoming	Internal	None	Outgoing	Unknown	Wire-line	Wireless	VoIP	SMS
8226	39	39	0	0	0	39	0	0	0	0	39	0	0	0
8235	149	0	0	149	0	149	0	0	0	0	149	0	0	0
8241	818	0	0	818	0	818	0	0	0	0	815	0	0	0
8242	2,881	2,881	0	0	0	2,881	0	0	0	0	2,881	0	0	0
8243	17,963	17,963	0	0	0	17,963	0	0	0	0	17,945	17	0	0
8244	2,401	2,401	0	0	0	2,401	0	0	0	0	2,384	7	0	0
8245	1,787	1,787	0	0	0	1,787	0	0	0	0	1,784	3	0	0
911-1	6,107	6,107	0	0	0	6,107	0	0	0	0	2,348	3,725	0	0
911-2	6,089	6,089	0	0	0	6,089	0	0	0	0	2,314	3,736	0	0
911-3	621	621	0	0	0	621	0	0	0	0	231	382	0	0
911-4	619	619	0	0	0	619	0	0	0	0	245	369	0	0
Default	65	0	0	65	0	65	0	0	0	0	0	0	0	0
M1K1A	16,978	0	0	16,978	0	157	0	0	16,821	0	153	0	0	0
M1K1B	58	0	0	58	0	0	0	0	58	0	0	0	0	0
<b>Total</b>	<b>56,575</b>	<b>38,507</b>	<b>0</b>	<b>18,068</b>	<b>0</b>	<b>39,631</b>	<b>65</b>	<b>0</b>	<b>16,879</b>	<b>0</b>	<b>31,288</b>	<b>8,239</b>	<b>0</b>	<b>0</b>

# Call Count by Call Types per Trunk Line

For (Trunk)

Creation Date: 01/13/2020 09:08:19 AM

Grouping: Trunk

Date Range: 01/01/2019 12:00:00 AM - 12/31/2019 11:59:59 PM

Filter Criteria:

## Detail Information

Trunk	Call Service (In)	Outgoing	Callback	Call Process (Excluding Internal)						Unanswered			Answered			
				Unknown	Not Serviced	Released	Abandoned (Emergency)	Serviced	Unserviceable	SMS	TDD	Voice				
8226	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	39
8235	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	149
8241	3	0	0	0	0	0	0	0	0	0	3	0	0	0	0	815
8242	0	0	0	0	6	1	2	2	0	0	0	0	0	0	0	2,872
8243	1	0	0	0	14	0	14	1	1	0	0	0	0	0	0	17,934
8244	10	0	0	0	4	1	4	9	9	0	0	0	0	0	0	2,383
8245	0	0	0	0	2	0	1	1	0	0	0	0	0	0	0	1,784
911-1	34	0	0	0	46	2	278	34	34	0	0	0	0	0	0	5,747
911-2	39	0	0	0	36	3	247	37	37	0	0	0	0	1	0	5,765
911-3	8	0	0	0	2	0	15	8	8	0	0	0	0	0	0	596
911-4	5	0	0	0	0	0	15	5	5	0	0	0	0	0	0	599
Default	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
M1K1A	4	16,399	422	0	0	0	0	0	0	0	4	0	0	0	0	153
M1K1B	0	54	4	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	104	16,453	426	110	7	7	576	94	94	7	7	0	0	1	0	38,836

# Call Count by Call Types per Trunk Line

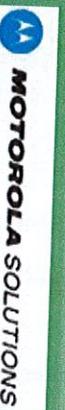
For (Trunk)

Creation Date: 01/13/2020 09:08:19 AM

Date Range: 01/01/2019 12:00:00 AM - 12/31/2019 11:59:59 PM

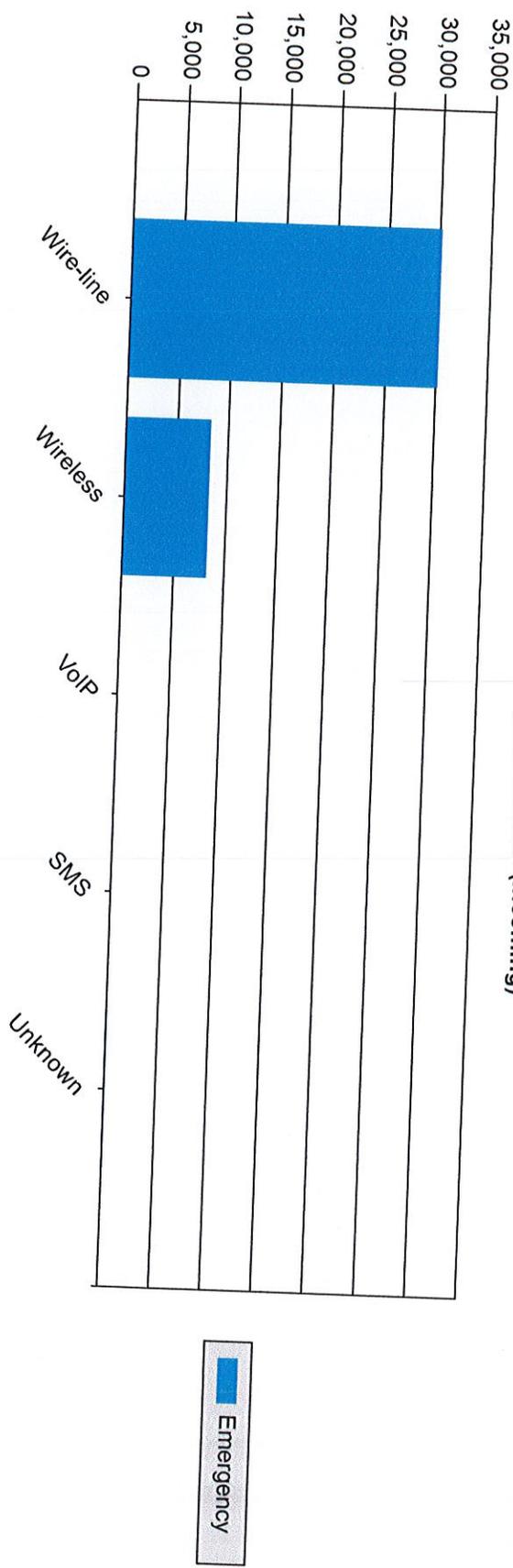
Grouping: Trunk

Filter Criteria:



## Summary Chart

Call Count by Call Service (Incoming)



# Call Count by Call Types per Trunk Line

For (Trunk)

Creation Date: 01/13/2020 09:08:19 AM

Date Range: 01/01/2019 12:00:00 AM - 12/31/2019 11:59:59 PM

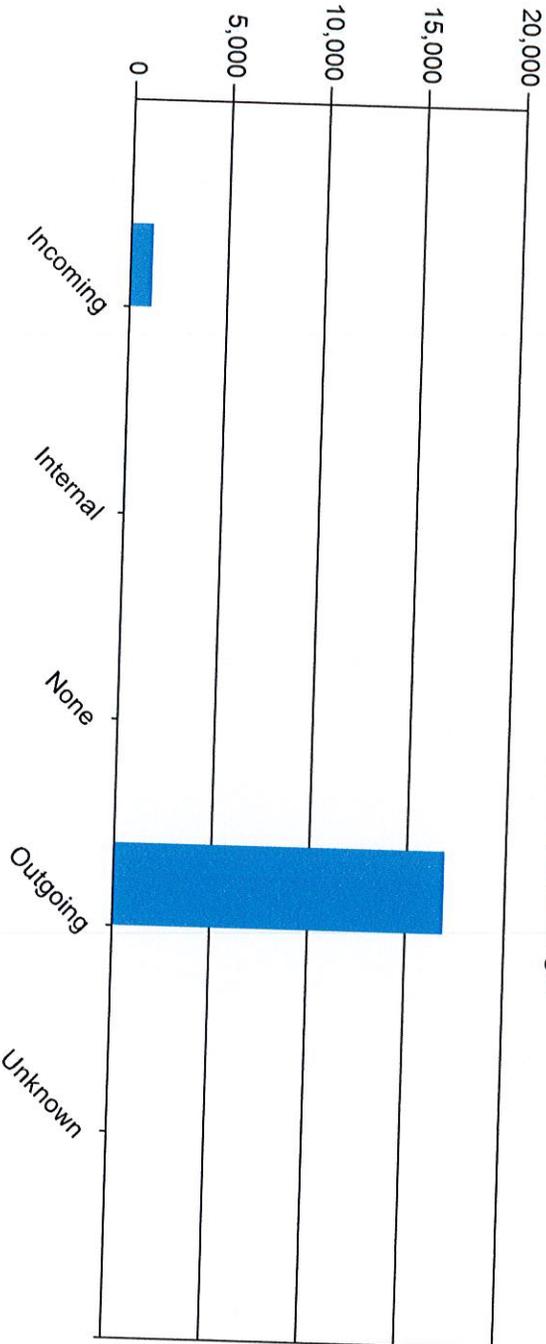
Grouping: Trunk

Filter Criteria:



## Summary Chart

Call Count by Call Origin





# Lewis ~ Gilmer E-911 Addressing

201 Orchard St • Weston, WV 26452  
Phone 304-269-6567 or 304-462-4346

E-911 Addressing

TTY 304-269-8243 or 304-462-7306 • Fax 304-269-8203

January 13, 2020

Dear Commissioners,

The Lewis-Gilmer E-911 Addressing office has received a request to name a Private Road located at 1217 BROAD RUN ROAD. This request is due to multiple structures on the driveway, and will fix an inconsistency created when the land owners moved into their new home it will also allow for future development which is available. This fork was chosen due to the lay of the land, and a gas well road that continues.

The Road Location is 1217 BROAD RUN RD.

Driving Directions: FROM US HWY 19 N AT CITY LIMITS GO 1.1 MILES TURN LEFT ONTO JACKSON MILL RD GO 3 MILES TURN RIGHT ONTO OLD MILL RD GO 2.6 MI TURN RIGHT ONTO BROAD RUN RD. GO 1.2 MILES TURN L

The suggested below choices are

- |                       |                       |
|-----------------------|-----------------------|
| 1. VALLEY VIEW DRIVE  | 3. VALLEY RIDGE DRIVE |
| 2. HIDDEN HOLLOW ROAD | 4.                    |

All three road name suggestions are acceptable, the land owner has indicated that they would prefer choice one.

Respectfully Submitted

Steve Moneyppenny

Lewis-Gilmer E-911 Addressing

Approved \_\_\_\_\_



# Lewis ~ Gilmer E-911 Addressing

201 Orchard St • Weston, WV 26452  
Phone 304-269-6567 or 304-462-4346

E-911 Addressing

TTY 304-269-8243 or 304-462-7306 • Fax 304-269-8203

January 13, 2020

Dear Commissioners,

The Lewis-Gilmer E-911 Addressing office has received a request to name a Private Road located at 2300 JESSE RUN RD. This request is due to multiple structures on the driveway, the land owner is planning to develop this land further with multiple houses there on that same access road.

The Road Location is 2300 JESSE RUN RD.

Driving Directions: FROM US HIGHWAY 19 N AT CITY LIMITS GO 6 MILES TURN RIGHT ONTO HACKERS CREEK RD GO 9/10 MILE TURN LEFT, GO 2.3 MILES TURN RIGHT

The suggested below choices are

- |                   |                     |
|-------------------|---------------------|
| 1. FAITH FARMS RD | 3. BELLY ACRES LANE |
| 2. SHADY ACRES RD | 4. CREEK SIDE DRIVE |

All four road name suggestions are acceptable.

Respectfully Submitted

  
Steve Moneyppenny

Lewis-Gilmer E-911 Addressing

Approved \_\_\_\_\_