

COUNTY COMMISSION OF LEWIS COUNTY

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Weston WV 26452
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COMMISSIONERS:
Rod Wyman, President
Agnes Queen, Commissioner
Patrick Boyle, Commissioner

**LEWIS COUNTY COMMISSION
110 CENTER AVENUE, 2ND FLOOR
WESTON, WV 26452
MEETING AGENDA
TUESDAY, JANUARY 14, 2020**

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

- 1. 10:00 AM Call Meeting to Order**
- 2. 10:05 AM John Breen, Lewis County Assessor**
RE: Exonerations, Consolidations, Apportionments

_____ Draft copies will be available for review on Friday, January 10, 2020 _____
(*action required*)

APPOINTMENTS

- 3. NONE**

CORRESPONDENCE

- 4. Upshur County Commission Special Meeting Agenda and Regular Meeting Agenda:** The Upshur County Commission January 8, 2020 Special Meeting Agenda and the January 9, 2020 Regular Meeting Agenda are presented for review. (*information only*)
- 5. Sheriff's Monthly Vehicle Report:** The Sheriff's Monthly Vehicle report for December 2019 including fleet mileage is presented for review. (*information only*)
- 6. Lewis-Gilmer E911 Monthly Call Report:** The Lewis Gilmer E911 call report for the month of December 2019 including number of calls by agency, distribution of call and call comparisons is presented for review. (*information only*)
- 7. Sheriff's Monthly Statement (Reconciliation):** Lewis County Sheriff Adam Gissy submits the Sheriff's Monthly Statement (reconciliation) of Lewis County accounts for December 2019 for review. (*information only*)
- 8. West Virginia Regional Jail and Correctional Facility Monthly Invoice:** The December 2019 monthly invoice for Lewis County inmates housed in the Regional Jail is presented for review. This totaled 1,077 inmate days X \$48.25 per diem equaling an invoice total of \$51,965.25. (*information only*)
- 9. Jane Lew Public Service District Meeting Agenda:** The January 9, 2020 Jane Lew Public Service District meeting agenda is presented for review. (*information only*)

- 10. Congressman Alex Mooney announces the Veterans History Project:** Congressman Alex Mooney announces he is partnering with the Library of Congress to bring the Veterans History Program to West Virginia. This project will collect, preserve and make accessible the personal accounts of American war veterans so that future generations may recount them directly. The Congressman's office will work with organizations, high schools and other interested constituents to help complete these projects. *(information only)*

BUSINESS

- 11. Boards and Committee Report(s):** Report by Commissioners of any boards(s) or committee attended including: Lewis Gilmer E911 Advisory Committee; 26th Judicial Community Corrections Board.
- 12. Request for Reappointment to the Lewis County Emergency Ambulance Authority:** The Lewis County Emergency Ambulance Authority Board requests James Markley and Tom Fealy be reappointed as members of the Authority. If approved, their terms of office will expire December 31, 2022. *(action required)*
- 13. Approval of Annual Leave Transfers:** The following employees are requesting annual leave be transferred to sick leave to avoid loss per Lewis County Personnel Policy Manual: Lester Bleigh; Michael Cayton; Crystal Bragg; Eric Rogucki; Roberta Stalnaker; Amanda Farnsworth; Joan Riffle; Amy Simmons; Annie Brown; Timothy Riffle; John Snyder; Elijah Carpenter; Kourtney Ryan; Edward Clark, Jr.; Randall Bush; Stella Poling. *(action required)*
- 14. Time Sheets and Leave Requests** *(action required)*

ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

- 15. Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Friday, January 10, 2020. *(action required)*
- 16. Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request Friday, January 10, 2020. *(action required)*
- 17. Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request Friday, January 9, 2020. *(action required)*
- 18. Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request Friday, January 9, 2020. *(action required)*
- 19. Consideration of Cancellation of January 28, 2020 Lewis County Commission Meeting:** The Lewis County Commissioners will be attending out of town training on January 20, 2020. The Commission will consider cancellation of the January 28, 2020 meeting due to lack of quorum. *(action required)*

ADJOURNMENT:

- 20. With no further action being required by the Lewis County Commission the meeting will be adjourned.** *(action required)*

LEWIS COUNTY COMMISSION MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Agenda Items may require an executive session.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- Roberts Rules of Order is utilized as a guide only. The Commission controls meeting management, discussion and input.
- Commissioners may participate and vote via conference call if two (2) commissioners are in attendance.

Upshur County Commission Special Meeting Agenda

Location of Meeting: Upshur County Courthouse Annex – Commission Meeting Room
Date of Meeting: Wednesday, January 8, 2020
Time of Meeting: 1:00 p.m.

1. Pete Thackston, USI Senior Vice President -- Presentation of available Public Employees Insurance Agency (PEIA) plan options. Consideration of transfer to PEIA effective July 1, 2020.
2. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

Next Regular Meeting of the Upshur County Commission
January 9, 2020 --- 9:00 a.m.
Upshur County Courthouse Annex

Upshur County Commission Meeting Agenda

Agenda packets are available electronically at http://www.upshurcounty.org/agenda_and_minutes/index.php or by request to the Upshur County Commission Office at 304-472-0535

Location of Meeting: Upshur County Courthouse Annex

Date of Meeting: January 9, 2020

- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
- December 19, 2019
 - December 23, 2019 – Special Meeting
- 9:15 a.m. Discuss Humphrey Case Number 121318-01 (Washington Tax District – Tax Map 6L – Parcel Number 11.3) – The Order Setting Forth Findings of Fact and Conclusions of Law entered on September 26, 2019 provided the property owner with ninety (90) calendar days to have all debris and trash removed from the property.
- 9:30 a.m. Lori Ulderich Harvey, Upshur County Family Resource Network Director – Presentation of Law Enforcement Appreciation Proclamation
- 10:00 a.m. Public hearing and *first reading* of suggested revisions to the Upshur County Floodplain Ordinance, previously adopted on September 16, 2010.
- 6:00 p.m. Tennerton PSD Boundary Extension Hearing – Circuit Courtroom

Items for Discussion / Action / Approval:

1. Election of Commission President for 2020 Calendar Year *
2. Oath of Office for the Commission President *
3. Establish date and time for regular Commission Meetings *
4. Approval of Local Rules for Commission Meetings *
5. Approval of registration sign-in sheet in accordance with WV Code §6-9A-3 *
6. Discuss agenda format and material *
7. Establish Hours of Operation for the Upshur County Courthouse, Annex and Administrative Annex *
8. Approval of 2020 Holiday Schedule and Administrative Closures *
9. Affidavit of Commission President, Sheriff and County Clerk Establishing Facsimile Signature *
10. Consider Commissioner Board Appointments *:

- Court Security Advisory Board
- Lewis-Upshur Community Corrections Board
- Upshur County Farmland Protection Board
- Lewis-Upshur Local Emergency Planning Committee
- Region VI Work Force Investment Board
- Region VII Planning & Development Council
- Upshur County 4H Foundation
- Upshur County Development Authority
- Upshur County Enhanced Emergency Telephone Board
- Upshur County Extension Service Committee
- Upshur County Fire Board Incorporated
- Upshur County Senior Center Board
- Upshur County Family Resource Network
- Upshur County Youth Council, Incorporated (SYC)
- Corridor H Authority
- Mountain CAP of West Virginia, Incorporated
- Buckhannon-Upshur Airport Authority
- Emergency Food and Shelter Program

11. Order appointing Daya Masada Wright as Administratrix De Bonis Non for the Estate of Lois Jeanette Brown, deceased.
12. Approval of Upshur County Commission's mission statement for purposes of meeting grant requirements set by the WV Division of Justice and Community Services. *
13. Approval of Board of Review & Equalization 2020 schedule *
14. Approval of Board of Review & Equalization (BORE) Publication Notice; the County Commission will sit as the Board of Review and Equalization beginning at 1:00 p.m. on the 30th day of January, 2020, and shall continue until the work is complete but will adjourn no later than the close of business on the 18th day of February, 2020. *
15. Approval and signature of correspondence to the Upshur County Assessor and Property Tax Division of the State Tax Department, giving authorization to correct valuations for real property, personal property, and/or mineral accounts. Any adjustments made after January 30, 2020, must be forwarded to the Commission sitting as the Board of Review & Equalization. *
16. Approval for Carrie Wallace, County Administrator, to sign Application for Pennsylvania – Out of State Dealers 2020 – Kennel License for the Lewis-Upshur Animal Control Facility. *
17. Approval and signature of a Proposal for Financing provided by Country Roads Leasing, LLC and Resolution Authorizing the Execution and Delivery of a Master Equipment Lease-Purchase Agreement, and Related Instruments, and Determining Other Matters in Connection Therewith. The tax-exempt lease-purchase financing for the acquisition of a 2020 Ford Explorer will cost \$8,678.50 annually over a period of four years resulting in a total acquisition cost of \$34,714. *
18. Approval of "Requests for Bids" and Minimum Vehicle Specifications for one police interceptor sedan. Sealed Proposals must be received no later than 4:00 p.m. on February 5, 2020 at the Administrative Annex located at 91 W. Main Street, Suite 101. Proposals received by the deadline will be publicly opened, reviewed and read aloud by the Commission at 10:00 a.m. on Thursday, February 6, 2020. *

19. Correspondence from Robert L. Morris, Jr., Chairman of the Robert C. Byrd Corridor H Highway Authority, requesting for the Commission to consider making a financial contribution in the amount of \$5,000 to the Corridor H Authority during fiscal year 2020. This item was tabled during the regularly scheduled Commission Meeting held on May 2, 2019. *
20. Approval and signature of a Gold Service Agreement with ThyssenKrupp Elevator Corporation. ThyssenKrupp Elevator Corporation will provide a comprehensive maintenance program designed to protect and maximize the performance, safety, and life span of the hydraulic elevator located within the Upshur County Courthouse Annex. Upon approval, the agreement will be in effect immediately and the price for the services stated within the agreement will be \$225 per month, payable annually in advance.*
21. Approval and adoption of the 2020 Standard Mileage Rates for Business, Medical and Moving Announced – December 31, 2019*
22. Approval and signature of an Authorization to Destroy Records. *
23. Discuss E-911 Communication Center on-call scheduling proposal. *
24. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Representatives of the Water & Wastewater Division, Legal Division, and Engineering Division's response to the Upshur County Commission/City of Buckhannon/Tennerton PSD/Hodgesville PSD Informal Request.
2. Correspondence from Joseph A. Tenney, Tennerton PSD Chairman regarding the public hearing scheduled for January 9, 2020.
3. Correspondence from Jason S. Harshbarger, Dominion Energy State Policy Director, regarding safe digging throughout the community.
4. Correspondence from Hannah Lively announcing her resignation from the Buckhannon-Upshur Parks and Recreation Advisory Board, effective immediately. This term expires on June 30, 2019 and is a Board of Education appointee.
5. Fiscal Year 2020 Land and Water Conservation Fund Notice: Invitation to Submit Applications by May 1, 2020.
6. Upshur County Safe Structures and Sites Enforcement Board Petition for Order --- Case Number 061319-02 (Banks Tax District – Tax Map 3P – Parcel Number 20.1)
7. Upshur County Building Permits for the month of December 2019

8. Upshur County E911 Communication Reports – November and December 2019

- Monthly Department Summary Report
- Monthly Wrecker Report

9. Upshur County Mileage Reports – November, 2019

- Upshur 911
- Maintenance
- Emergency Management
- Sheriff
- Addressing and Mapping
- Community Corrections
- Dog Pound

10. Appointments Needed or Upcoming:

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: http://www.upshurcounty.org/agenda_and_minutes/index.php

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Next Regular Meeting of the Upshur County Commission
January 16, 2020 --- 9:00 a.m.
Upshur County Courthouse Annex

DECEMBER 2019 MILEAGE REQUEST

UNIT LIC.

150 Gissy 6LB698 / 14 CHARGER 31,298

151 Hyre Temp / 18 POLICE INTERCEPTOR 21,033

152 Carpenter 3370 / 14 EXPLORER 50,485

153 Clark 1643 / 11 TAHOE 93,748

154 Lopez Temp / 18 POLICE INTERCEPTOR 16,711

155 Hendershot 3929 / 18 POLICE INTERCEPTOR 12,992

156 Newbrough 3170 / 13 POLICE INTERCEPTOR 94,450

157 Brightbill 1910 / 13 POLICE INTERCEPTOR 100,163

158 Jones 2727 / 10 TAHOE 115,845

159

160

161 Miller 2868 / 09 TAHOE 97,892

162 Cutright 2966 / 12 CAPRICE 101,401

170 Cayton 2829 / 11 TAHOE 107,695

171 Kirkpatrick 2726 / 11 DODGE NITRO 43,805

172 Posey 2824 / 11 TAHOE 114,057

174 Bush 1233 / 10 DODGE NITRO 61,222

1500 Deputy Reserves 2511 / 07 CROWN VIC 117,762

1500 Deputy Reserves 1232 / 07 CROWN VIC 110,079

2007 Chevy Sub. Ø

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You

LEWIS-GILMER E-911 YEARLY TOTALS

CAD # DATE 2019	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
LEWIS COUNTY													
15 LEWIS SHERIFF	428	343	358	547	544	570	563	660	401	464	395	430	5703
10 WESTON PD	219	194	309	271	230	271	274	279	209	217	171	157	2801
250 LEWIS DPS	112	142	176	179	179	175	162	156	175	171	141	142	1910
230 LEWIS DNR	5	15	14	7	25	15	18	12	19	16	27	13	186
208 LEWIS EMS	274	263	253	267	301	316	245	300	267	270	251	250	3257
201 WESTON FD	79	86	87	83	115	105	85	112	84	82	91	97	1106
202 JANE LEW FD	31	31	31	24	30	31	20	30	30	32	27	19	336
203 PRICETOWN FD	7	9	13	21	21	26	14	17	18	10	19	18	193
204 WALKERSVILLE FD	23	20	15	21	14	18	19	15	20	18	17	15	215
205 JACKSON MILL FD	12	17	21	9	12	14	11	14	13	15	10	9	157
206 MIDWAY FD	1	2	2	9	4	4	2	4	4	4	5	5	46
ANIMAL CONTROL	47	48	57	28	35	64	59	47	35	62	45	36	563
DOGS PICKED UP	15	8	13	17	9	25	23	15	25	13	14	12	189
OTHERS PICKED UP	0	0	1	1	1	26	11	1	0	2	2	0	45
Total													16473

GILMER COUNTY													
104 GILMER SHERIFF	134	53	161	72	86	49	60	75	57	107	39	31	924
102 GLENVILLE PD	48	60	89	54	67	51	36	80	89	92	72	60	798
103 CAMPUS PD	6	4	7	5	5	2	1	5	4	6	6	4	55
150 GILMER DPS	92	125	188	119	134	88	107	107	90	90	75	106	1321
130 GILMER DNR	2	0	7	6	3	1	2	3	4	4	11	0	43
175 GILMER EMS	121	116	109	116	102	91	105	107	102	95	58	77	1199
101 GLENVILLE FD	23	35	21	19	27	19	14	16	20	13	24	20	251
105 NORMANTOWN FD	2	5	3	2	5	4	5	1	3	2	2	5	39
106 SAND FORK FD	16	22	20	11	15	9	7	8	14	8	12	16	158
107 CEDARVILLE FD	1	0	1	0	0	0	0	2	1	1	3	4	13
108 TROY FD	2	9	6	10	6	4	5	3	3	3	3	4	58
ANIMAL CONTROL	3	3	3	0	0	1	1	3	3	1	0	1	19
Total													4878

Total by Month	1703	1610	1965	1898	1970	1979	1849	2072	1690	1798	1520	1531
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DATE 2019 *****	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
PICKENS COUNTY	5	4	3	4	8	6	6	5	5	6	2	6	60
PICKENS OWNER	5	4	2	7	7	7	2	4	7	5	8	5	63
PICKENS SERVICE	1	0	1	2	3	2	1	3	1	1	1	1	17
PICKENS TOTAL	11	8	6	13	18	15	9	12	13	12	11	12	140
M & J COUNTY	5	4	3	4	8	6	6	5	5	5	2	6	59
M & J OWNER	6	4	3	5	4	5	7	3	4	2	3	3	49
M & J SERVICE	0	0	1	1	2	2	1	3	1	1	0	1	13
M & J LARGE	2	1	1	1	3	1	1	0	1	1	1	2	15
M & J TOTAL	13	9	8	11	17	14	15	11	11	9	6	12	136
HITT'S COUNTY	4	5	2	5	8	6	6	5	4	5	3	6	59
HITT'S OWNER	4	1	1	5	2	3	3	3	2	6	0	5	35
HITT'S SERVICE	1	0	1	1	4	2	1	3	0	1	1	1	16
HITT'S TOTAL	9	6	4	11	14	11	10	11	6	12	4	12	110
LIPP'S COUNTY	5	4	3	4	8	6	6	5	5	5	2	6	59
LIPP'S OWNER	2	2	5	2	3	4	0	5	0	1	2	1	27
LIPP'S SERVICE	1	0	1	3	2	2	1	3	1	2	1	0	17
LIPP'S LARGE	2	2	0	0	2	1	1	1	1	1	0	2	13
LIPP'S TOTAL	10	8	9	9	15	13	8	14	7	9	5	9	116
QUALITY COUNTY	5	4	3	5	8	6	6	5	4	5	3	6	60
QUALITY OWNER	3	1	1	0	3	2	2	2	2	0	0	1	17
QUALITY SERVICE	0	1	1	3	2	3	1	3	0	1	1	1	17
QUALITY TOTAL	8	6	5	0	13	11	9	10	6	6	4	8	86
TOLANDS COUNTY	5	4	3	5	9	7	6	5	4	5	3	6	62
TOLANDS OWNER	0	1	0	1	1	1	2	7	3	0	1	3	20
TOLANDS SERVICE	0	0	1	3	2	3	1	3	0	1	1	1	16
TOLANDS TOTAL	5	5	4	9	12	11	9	15	7	6	5	10	98
VALLEYCHAPEL COUNTY	5	4	3	4	8	6	6	5	5	5	3	5	59
VALLEY CHAPEL OWNER	0	1	1	0	4	1	1	0	1	1	0	0	10
VALLEY CHAPEL SERVICE	0	0	1	3	2	2	1	3	1	1	1	2	17
VALLEY CHAPEL TOTAL	5	5	5	7	14	9	8	8	7	7	4	7	86
GILMER COUNTY													
GLEN- AUTO COUNTY	5	4	3	1	4	1	3	4	2	3	3	5	38
GLEN- AUTO OWNERS	2	4	8	2	4	2	2	5	4	3	0	3	39
GLEN- AUTO SERVICE	0	0	0	0	0	0	1	0	0	1	0	0	2
GLEN- AUTO TOTALS	7	8	11	3	8	3	6	9	6	7	3	8	79
A and S COUNTY	4	3	4	1	4	1	3	3	2	3	2	4	34
A and S OWNERS	2	1	3	1	2	0	0	0	1	1	1	1	13
A and S SERVICE	0	1	0	0	0	0	0	1	1	1	0	0	4
A and S LARGE	0	0	0	0	0	0	0	0	0	1	0	0	1
A and S TOTAL	6	5	7	2	6	1	3	4	4	6	3	5	52

2019 LEWIS-GILMER E-911 TELETYPE REPORT

LEWIS COUNTY		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
	10-27	287	238	308	490	622	508	463	632	329	386	283	317	4863
	10-28	267	213	233	483	538	510	489	641	289	307	280	340	4590
	III & CIB	145	215	235	225	344	265	275	338	194	196	121	159	2712
	OTHER	8	14	49	36	63	71	47	64	36	30	33	51	502
	DVP	34	38	16	64	97	109	94	106	49	38	17	33	695
CITY	10-27	222	140	296	274	230	236	273	329	237	151	158	153	2699
	10-28	167	132	238	195	153	179	166	190	119	110	103	158	1910
	III & CIB	29	18	24	41	56	17	43	46	58	20	17	15	384
	OTHER	5	1	21	13	16	14	9	4	4	9	20	6	122
	DVP	17	7	19	31	25	25	17	21	25	9	21	15	232
STATE	10-27	113	207	214	183	230	123	140	91	220	145	242	123	2031
	10-28	90	127	142	134	100	95	95	73	144	85	103	90	1278
	III & CIB	22	40	29	57	43	56	23	30	49	37	40	36	462
	OTHER	5	3	1	0	9	1	1	5	3	6	9	9	52
	DVP	24	37	26	25	34	10	20	25	27	21	29	19	297
DNR	10-27	7	12	21	5	12	7	19	16	13	1	26	10	149
	10-28	11	19	6	11	9	6	17	7	9	11	10	9	125
	III & CIB	6	0	2	4	0	7	4	4	0	0	10	0	37
	OTHER	4	0	0	0	0	0	0	2	2	0	4	2	14
	DVP	1	1	5	7	2	1	3	7	3	1	8	2	41
PROSECUTOR	10-27	22	12	30	38	10	25	14	4	26	6	3	6	196
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	80	36	91	152	39	901	63	36	69	59	33	32	1591
	OTHER	0	4	0	0	0	0	4	0	3	0	0	0	11
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0
PROBATION	10-27	6	4	7	2	9	7	1	9	19	13	3	1	81
	10-28	1	0	0	0	0	0	0	0	0	0	0	0	1
	III & CIB	37	19	18	15	48	20	22	16	56	52	13	6	322
	OTHER	0	0	0	0	5	2	4	3	0	0	0	10	24
	DVP	0	0	0	0	0	0	0	0	4	0	0	0	4
SWJS PARK	10-27	0	0	0	7	1	0	1	0	0	0	0	3	12
	10-28	4	0	0	2	0	1	1	0	0	0	0	4	12
	III & CIB	0	0	0	7	0	0	0	0	0	0	0	0	7
	OTHER	0	0	0	0	0	0	0	0	0	0	0	1	1
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0
FAMILY COURT	III & CIB	21	3	0	0	0	0	0	0	0	0	0	0	24
DAY REPORT	10-27	7	6	5	5	5	8	0	7	9	3	5	2	62
	10-28	0	0	0	0	0	1	0	0	0	0	0	0	1
	III & CIB	14	6	11	11	3	15	0	13	14	6	13	9	115
	OTHER	25	9	27	28	3	25	8	48	32	19	25	25	274
	DVP	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL TRANSACTIONS														25933

2019

LEWIS-GILMER E-911 TELETYPE REPORT

GILMER		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
COUNTY	10-27	154	58	214	51	57	49	40	70	77	78	25	27	900
	10-28	134	41	199	55	68	25	37	69	60	80	18	17	803
	III & CIB	118	61	112	43	40	39	25	94	70	56	17	48	723
	OTHER	7	6	23	4	4	8	22	14	3	9	0	0	100
	DVP/WAR	8	1	10	11	0	1	7	4	11	8	1	1	63
CITY	10-27	36	68	89	63	60	34	25	54	71	52	44	44	640
	10-28	34	32	89	55	50	59	32	76	94	60	51	45	677
	III & CIB	9	12	33	4	4	9	0	2	5	8	0	5	91
	OTHER	0	0	0	1	1	4	0	0	0	3	0	3	12
	DVP/WAR	2	1	3	5	0	0	0	0	4	2	0	1	18
STATE	10-27	73	112	170	123	76	84	93	109	94	64	97	81	1176
	10-28	52	99	155	95	81	43	59	81	62	43	59	31	860
	III & CIB	26	40	22	45	14	30	19	33	28	5	47	13	322
	OTHER	1	2	0	5	1	8	3	6	1	6	4	2	39
	DVP/WAR	18	33	36	29	27	16	31	26	27	7	30	11	291
DNR	10-27	0	8	4	0	1	0	0	0	9	0	4	1	27
	10-28	1	2	6	0	1	0	3	1	1	0	8	4	27
	III & CIB	0	3	0	0	0	0	0	0	1	0	0	0	4
	OTHER	0	0	0	0	0	0	0	0	1	0	3	0	4
	DVP/WAR	0	0	0	0	0	0	0	0	0	0	3	0	3
PROSECUTOR	10-27	0	0	0	0	0	0	0	2	0	0	0	0	2
	10-28	0	0	0	0	0	0	0	0	0	0	0	0	0
	III & CIB	6	0	11	6	0	2	6	19	11	8	2	18	89
	OTHER	0	0	0	0	0	0	0	0	0	0	0	0	0
	DVP/WAR	0	0	0	0	0	0	0	0	0	0	0	0	0
CAMPUS	10-27	1	0	5	0	6	1	0	0	1	3	0	0	17
	10-28	1	0	5	4	4	2	2	11	5	11	4	2	51
	III & CIB	2	0	2	0	7	2	0	0	0	0	0	0	13
	OTHER	0	0	1	0	0	0	0	0	0	0	0	0	1
	DVP/WAR	0	0	0	0	0	0	0	0	0	0	0	0	0

Total Transactions 6953

Lewis County Financial Statement
Month Ending- December 2019

Lewis County
01/08/2020 @ 11:07:20 AM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	4,618,398.64	\$343,461.55	\$74,281.77	\$740,389.38	4,295,752.58
Coal Severance	20,315.49	\$10.24	\$0.00	\$0.00	20,325.73
General School	54,026.48	\$5,519.05	\$0.00	\$59,545.53	0.00
Magistrate Court	2,458.51	\$1,755.35	\$0.00	\$1,960.60	2,253.26
Worthless Check	39,259.60	\$94.82	\$0.00	\$4.04	39,350.38
Dog and Kennel	33,301.47	\$395.54	\$0.00	\$192.44	33,504.57
Home Detention	4,068.42	\$2,597.83	\$0.00	\$1,921.94	4,744.31
Emergency 911 Fund	3,489,305.68	\$13,623.70	\$0.00	\$62,766.75	3,440,162.63
Lewis County Aquatic Fund	724,545.17	\$365.25	\$22.03	\$0.00	724,932.45
Citizens Education	31,460.21	\$315.96	\$0.00	\$8,330.72	23,445.45
Federal Equitable	0.71	\$0.00	\$0.00	\$0.00	0.71
Fire Fees	0.00	\$1,308.97	\$0.00	\$1,308.97	0.00
LC Flood Administration	0.00	\$0.00	\$0.00	\$0.00	0.00
NTIA Broadband Project	0.00	\$0.00	\$0.00	\$0.00	0.00
North West Acquisition Project	0.00	\$0.00	\$0.00	\$0.00	0.00
Sheriff Special Account-State	8,156.37	\$4.11	\$0.00	\$0.00	8,160.48
County Building	574,709.81	\$180.71	\$0.00	\$0.00	574,890.52
Board of Health	497,324.81	\$20,199.39	\$0.00	\$21,765.79	495,758.41
Tax Lien	218,412.42	\$4,828.81	\$0.00	\$0.00	223,241.23
Delinquent Nonentered	32,908.82	\$186.00	\$0.00	\$0.00	33,094.82
Concealed Weapons	53,787.72	\$1,188.99	\$0.00	\$225.00	54,751.71
Assessor Valuation	311,923.67	\$5,324.29	\$0.00	\$13,683.55	303,564.41
Voters Resistration	5,225.62	\$27.00	\$0.00	\$0.00	5,252.62
State Current	0.00	\$0.44	\$1,252.87	\$1,253.31	0.00
Criminal Charges	0.00	\$975.09	\$0.00	\$975.09	0.00
Court Reporter	0.00	\$75.00	\$0.00	\$75.00	0.00
Sate Police	0.00	\$375.00	\$0.00	\$375.00	0.00
Vehicle License - DMV	0.00	\$33,507.00	\$0.00	\$33,507.00	0.00
State Fines	0.00	\$425.00	\$0.00	\$425.00	0.00
Jury Fund	(4,930.22)	\$4,953.42	\$0.00	\$23.20	0.00
WV Deputies Fund	465.50	\$586.00	\$0.00	\$464.50	587.00
General Current Expenses	0.00	\$365.89	\$99,680.66	\$100,046.55	0.00
Excess Levy	0.00	\$2,831.42	\$51,733.34	\$54,564.76	0.00
Weston Current	0.00	\$3.43	\$9,831.72	\$9,835.15	0.00
Jane Lew Current	0.00	\$0.45	\$1,278.47	\$1,278.92	0.00
LC Blueprint Community	2,926.25	\$0.00	\$0.00	\$0.00	\$2,926.25
Totals	\$10,718,051.15	\$445,485.70	\$238,080.86	\$1,114,918.19	\$10,286,699.52

Balance in county depositories - End of Month	\$10,654,016.13	Bank Errors	
Less: Orders Outstanding	\$473,243.12	Bank Errors	
Add: Deposits in Transit	\$102,426.51		
Cash in Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or-)			
Total in county Depositories and Office	\$10,286,699.52	Bank Errors	
		Total	
		True Balance	\$10,286,699.52

I, Adam M. Gissy, Sheriff of Lewis County, West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis County, West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

Adam M. Gissy, Lewis Co.
Sheriff & Treasurer, County
January 8, 2020
Dated and sworn to on this date.

Difference

STATE OF WEST VIRGINIA
DEPARTMENT OF MILITARY AFFAIRS & PUBLIC SAFETY
DIVISION OF CORRECTIONS & REHABILITATION



BETSY C. JIVIDEN
COMMISSIONER

JEFF S. SANDY, CFE, CAMS
CABINET SECRETARY

Office of the Commissioner
1409 Greenbrier Street
Charleston, WV 25311
304-558-2036 – Telephone
304-558-5367 - Fax

THE HONORABLE AGNES QUEEN, PRESIDENT
LEWIS COUNTY COMMISSION
LEWIS COUNTY COURTHOUSE
WESTON, WV 26452

Statement Number: 121192a8e
Statement Date: 1/7/2020
Month Of Service: December, 2019

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for LEWIS for the month of December, 2019. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: December

NUMBER OF INMATE DAYS: 1077

PER DIEM RATE: \$48.25

AMOUNT DUE - December, 2019 \$51,965.25

This statement amount is due and payable upon receipt.

Please Remit Payment to:
WV Regional Jail and Correctional Facility Authority
P O Box 40258
Charleston, WV 25364

Jane Lew Public Service District

70 Park Avenue
Jane Lew, WV 26378

Regular Meeting

January 09, 2020 4:00 PM

~~ Public Board Meeting Agenda ~~

I. Call to Order (Mills)

~~ ANNUAL ORGANIZATIONAL BUSINESS ~~

- II. Election of 2020 Officers
- III. Review of Rules of Procedure
- IV. Schedule of 2020 Meetings and Office Closures

~~ ROUTINE MONTHLY BUSINESS ~~

- V. Minutes (12/12/2019)
- VI. General Manager's December Reports (Gee)

A. WATER:

- 1. Water Bills
- 2. Water Treasury Report
- 3. Water Adjustments Report
- 4. Water Purchase, Sales & Loss Report
- 5. Water Preventive Maintenance Report (*Preventing unplanned breakdowns*)
- 6. Water Repairs Report (*fixing unplanned breakdowns*)
- 7. Leak Detection Report (*finding and fixing leaks*)
- 8. Cross Connections/Backflow Report
- 9. New Taps (non-project)
- 10. Other

B. WASTEWATER:

- 1. Wastewater Bills
- 2. Wastewater Treasury Report
- 3. Wastewater Adjustments Report
- 4. Wastewater Treatment Purchase, Sales & Loss Report
- 5. Wastewater Preventive Maintenance Report (*Preventing unplanned breakdowns*)
- 6. Wastewater Repairs Report (*fixing unplanned breakdowns*)
- 7. New Taps (non-project)
- 8. Other

- VII. Extensions and Road Bores - Water or Sewer (Gee)
- VIII. PSD Policies and Job Descriptions (Flaxer)
- IX. Personnel (Gee)
- X. Announcements (Gee)
- XI. Correspondence (Gee)

~~ OLD BUSINESS ~~

- XII. Tenmile Land, LLC offer to purchase mineral interest (Gee)

~~ NEW BUSINESS ~~

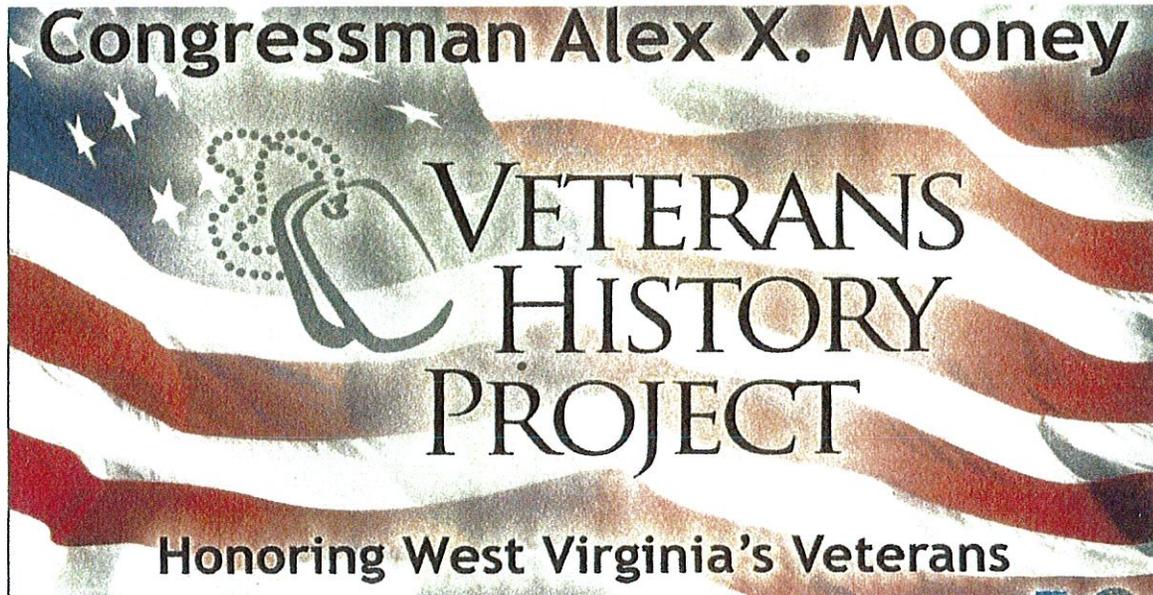
- XIII. Late-Received Agenda Items (Gee)
- XIV. Adjournment

Jane Lew PSD

Public Agenda - January 9, 2020

The Jane Lew PSD reserves the right to re-arrange items on the agenda as needed.

Congressman Mooney Announces West Virginia Veterans History Project



February 21, 2019
Press Release

Today, Congressman Alex X. Mooney (WV-2) announced that his office is partnering with the Library of Congress in Washington D.C. to bring the Veterans History Project to West Virginia.

"As the son of a Vietnam Veteran, I recognize the importance of honoring our veterans and learning from their examples and wisdom. West Virginia has a proud history of military service and I will continue to do my part to help preserve these wonderful stories for generations to come", said Congressman Mooney.

The United States Congress created the Veterans History Project (VHP) in 2000 as part of the American Folklife Center at the Library of Congress. VHP's mission is to collect, preserve and make accessible the personal accounts of American war veterans so that future generations may recount them directly. The Congressman's office will help facilitate organizations, high school groups, and other interested constituents, with the Library of Congress staff to help complete the projects.

The first Veterans History Project kicked off last week at Hedgesville High School with an AP English Class. Any group that wants to participate in the project should contact Congressman Mooney's Martinsburg office at 304-264-8810 or email WV02.VHP@mail.house.gov.



Lewis County Emergency Ambulance Service Authority

155 West Second Street • P. O. Box 228 • Weston, West Virginia 26452

Emergency Phone: Dial 911

Office Phone: (304) 269-8207

James C Taylor
Weston Lewis County EMS
PO Box 228
155 W 2nd ST
Weston WV 26452

January 3, 2020

Lewis County Commission
110 Center Avenue, 2nd Floor
Weston, WV 26452

Dear Sirs and Madam:

The term for James Markley has ended on December 2019. The Authority Board request the Commission to continue his services for another term as a Weston Lewis Co Ambulance Authority Member.

Thank you,

James C Taylor
Coordinator
Weston Lewis County EMS



Lewis County Emergency Ambulance Service Authority

155 West Second Street • P. O. Box 228 • Weston, West Virginia 26452
Emergency Phone: Dial 911
Office Phone: (304) 269-8207

James C Taylor
Weston Lewis County EMS
PO Box 228
155 W 2nd ST
Weston WV 26452

January 3, 2020

Lewis County Commission
110 Center Avenue, 2nd Floor
Weston, WV 26452

Dear Sirs and Madam:

The term for Tom Fealy has ended on December 2019. The Authority Board request the Commission to continue his services for another term as a Weston Lewis Co Ambulance Authority Member.

Thank you,

James C Taylor
Coordinator
Weston Lewis County EMS