

# COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue  
Weston WV 26452  
Phone:( 304)269-8200  
FAX: (304)269-2416  
Email:lewiscountycommission@lewiscountywv.org  
Website: lewiscountywv.org



**COMMISSIONERS:**  
Agnes Queen, President  
Patrick Boyle, Commissioner  
Rod Wyman, Commissioner

**LEWIS COUNTY COMMISSION  
110 CENTER AVENUE, 2ND FLOOR  
WESTON, WV 26452  
Agenda for Tuesday, October 22, 2019**

## **SILENT MEDITATION and PLEDGE OF ALLEGIANCE**

- 1. 10:00 AM Call Meeting to Order**
- 2. 10:05 AM John Breen, Lewis County Assessor**  
**RE: Exonerations, Consolidations, Apportionments**  
Draft copies will be available for review on Friday, October 18, 2019  
*(action required)*

## **APPOINTMENTS**

- 3. 10:10AM Representatives from the Lewis County Commission; Upshur County Commission; Lewis County Schools and Upshur County Schools:**  
**RE: Award of School Safety Grant**  
Details of the recently awarded grant that is a collaborative agreement between these parties will be presented. *(information only)*

## **CORRESPONDENCE**

- 4. Upshur County Commission Meeting Agenda:** The Upshur County Commission Meeting Agenda for October 17, 2019 is presented for review. *(information only)*
- 5. West Virginia Regional Jail and Correctional Facility Monthly Invoice:**  
The September 2019 monthly invoice for Lewis County inmates housed in the Regional Jail is presented for review: 1,386 X \$48.25 per diem \$66,874.00. *(information only)*
- 6. Sheriff's Monthly Settlement (Reconciliation):** Lewis County Sheriff Adam Gissy submits the Sheriff's Monthly Settlement (reconciliation) of accounts for September 2019 for Lewis County *(information only)*
- 7. Lewis-Gilmer E-911 Monthly Call Report:** Call totals for the month of September 2019 including: number of calls by agency, distributions of calls and call comparisons by the Lewis Gilmer E911 Center is presented for review. *(information only)*
- 8. Lewis-Gilmer E-911 Advisory Board:** Minutes of the Lewis-Gilmer E911 Advisory Board September 9, 2019 Meeting are presented for review. *(information only)*

9. **West Virginia Public Service Commission Quarterly Distribution of E911 Wireless Fees:** The West Virginia Public Service Commission has disbursed quarterly Wireless E-911 Subscriber fees for July, August and September 2019. Lewis County received \$143,625.91. Last quarter, the county received \$126,864.48. *(information only)*
10. **2019 Bulletproof Vest Partnership Award:** Lewis County has been awarded Bulletproof Vest Partnership award for 2019 to replace expired bullet proof vests for law enforcement. *(information only)*
11. **Louis Bennett Public Library Hotel Motel Tax Expenditure Report:** Report of monthly Hotel Motel expenditures for the quarter (July 2019-September 2019) by the Louis Bennett Library. *(information only)*

#### **BUSINESS**

12. **Boards and Committee Report(s):** Reports by Commissioners of any board(s) or committee(s) attended including:
13. **Resignation from Lewis County Fire Board:** The county commission will be asked to consider the acceptance of Michael Murray's(Citizen Representative) resignation effective immediately. *(action required)*
14. **Citizens Ride-Along Program:** Consideration of abolishment of Citizen Ride-Along Program. *(action required)*
15. **Proposals for American's with Disabilities Act Voting Machines:** Lewis County Clerk, Cynthia S. Rowan has several proposals for the Lewis County Commission to consider for ADA voting machines. The auto marks the county usually uses can not be programmed for the upcoming election. *(action required)*
16. **Timesheet and Leave Requests:** *(action required)*

#### **ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:**

17. **Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Friday, October 18, 2019. *(action required)*
18. **Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request Friday, October 18, 2019. *(action required)*
19. **Presentation by the County Clerk of the Orders of the Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request Friday, October 18, 2019. *(action required)*
20. **Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request Friday, October 18, 2019.*(action required)*

#### **ADJOURNMENT:**

21. **With no further action being required by the Lewis County Commission, the meeting will be adjourned.** *(action required)*

### **LEWIS COUNTY COMMISSION MEETING MANAGEMENT**

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code sS6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- At any time during the meeting the need for the County Commission to enter an executive session may be present.

**Roberts Rules of Order is utilized as a guide only.**

**STATE OF WEST VIRGINIA**  
**DEPARTMENT OF MILITARY AFFAIRS & PUBLIC SAFETY**  
**DIVISION OF CORRECTIONS & REHABILITATION**



**BETSY C. JIVIDEN**  
**COMMISSIONER**

**JEFF S. SANDY, CFE, CAMS**  
**CABINET SECRETARY**

---

Office of the Commissioner  
1409 Greenbrier Street  
Charleston, WV 25311  
304-558-2036 – Telephone  
304-558-5367 - Fax

THE HONORABLE AGNES QUEEN, PRESIDENT  
LEWIS COUNTY COMMISSION  
LEWIS COUNTY COURTHOUSE  
WESTON, WV 26452

**Statement Number: 91192a8e**  
**Statement Date: 10/4/2019**  
**Month Of Service: September, 2019**

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for LEWIS for the month of September, 2019. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: September

NUMBER OF INMATE DAYS: 1386

PER DIEM RATE: \$48.25

AMOUNT DUE - September, 2019    \$66,874.50

This statement amount is due and payable upon receipt.

Please Remit Payment to:  
WV Regional Jail and Correctional Facility Authority  
P O Box 40258  
Charleston, WV 25364

Lewis County Financial Statement  
Month Ending- September 2019

Lewis County  
10/07/2019 @ 02:37:24 PM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
<b>General County</b>	\$4,295,585.07	\$384,174.74	\$577,453.65	\$696,074.04	4,561,139.42
Coal Severence	\$12,023.42	\$5.87	\$0.00	\$0.00	12,029.29
General School	\$38,297.20	\$5,819.28	\$0.00	\$0.00	44,116.48
Magistrate Court	\$3,768.49	\$1,727.89	\$0.00	\$155.72	5,340.66
Worthless Check	\$41,560.38	\$270.38	\$0.00	\$845.25	40,985.51
Dog and Kennel	\$19,244.23	\$2,313.92	\$0.00	\$719.46	20,838.69
Home Detention	\$9,917.16	\$3,869.98	\$0.00	\$8,977.13	4,810.01
Emergency 911 Fund	\$3,528,758.71	\$1,842.06	\$0.00	\$69,487.88	3,461,112.89
<b>Lewis County Aquatic Fund</b>	\$721,570.84	\$352.41	\$37.42	\$0.00	721,960.67
Citizens Education	\$24,428.47	\$1,712.52	\$0.00	\$33.84	26,107.15
Federal Equitable	\$0.71	\$0.00	\$0.00	\$0.00	0.71
Fire Fees	\$0.00	\$7,180.70	\$0.00	\$7,180.70	0.00
LC Flood Administration	\$0.00	\$0.00	\$0.00	\$0.00	0.00
NTIA Broadband Project	\$0.00	\$0.00	\$0.00	\$0.00	0.00
North West Acquisition Project	\$0.00	\$0.00	\$0.00	\$0.00	0.00
Sheriff Special Account-State	\$7,811.00	\$374.74	\$0.00	\$37.09	8,148.65
County Building	\$573,652.73	\$174.81	\$0.00	\$0.00	573,827.54
Board of Health	\$500,482.67	\$17,563.35	\$0.00	\$30,082.54	487,963.48
Tax Lien	\$282,848.35	\$1,362.81	\$0.00	\$24,305.63	259,905.53
Delinquent Nonentered	\$32,078.63	\$545.88	\$0.00	\$89.83	32,534.68
Concealed Weapons	\$54,059.44	\$1,428.09	\$0.00	\$270.00	55,217.53
Assessor Valuation	\$313,063.15	\$39,990.85	\$0.00	\$15,780.89	337,273.11
Voters Resistration	\$5,149.96	\$75.66	\$0.00	\$0.00	5,225.62
<b>State Current</b>	\$0.00	\$9.22	\$10,010.22	\$10,019.44	0.00
Criminal Charges	\$0.00	\$1,234.25	\$0.00	\$1,234.25	0.00
Court Reporter	\$0.00	\$35.00	\$0.00	\$35.00	0.00
Sate Police	\$0.00	\$315.00	\$0.00	\$315.00	0.00
Vehicle License - DMV	\$0.00	\$31,744.50	\$0.00	\$31,744.50	0.00
State Fines	\$0.00	\$75.00	\$0.00	\$75.00	0.00
Jury Fund	\$1.53	\$0.00	\$0.00	\$1.53	0.00
WV Deputies Fund	\$667.00	\$627.50	\$0.00	\$666.00	628.50
<b>General Current Expenses</b>	\$0.00	\$7,933.54	\$774,836.46	\$782,770.00	0.00
Excess Levy	\$0.00	\$14,567.95	\$413,240.82	\$427,808.77	0.00
Weston Current	\$0.00	\$48.72	\$52,914.24	\$52,962.96	0.00
Jane Lew Current	\$0.00	\$6.14	\$6,670.48	\$6,676.62	0.00
LC Blueprint Community	\$0.00	\$600.00	\$0.00	\$0.00	\$600.00
<b>Totals</b>	\$10,464,969.14	\$527,982.76	\$1,835,163.29	\$2,168,349.07	\$10,659,766.12

Balance in county depositories - End of Month	\$11,968,738.23	Bank Errors	
Less: Orders Outstanding	\$2,079,122.57	Bank Errors	
Add: Deposits in Transit	\$766,650.46		
Cash in Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or-)	\$0.00		
<b>Total in county Depositories and Office</b>	\$10,659,766.12	Bank Errors	
		Total	
		True Balance	\$10,659,766.12

I, Adam M. Gissy, Sheriff of Lewis, West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

Adam M. Gissy  
 , Sheriff & Treasurer, Lewis County  
October 7, 2019  
 Dated and sworn to on this date.

Difference \$0.00

**LEWIS-GILMER E-911 YEARLY TOTALS**

CAD # DATE 2019	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
<b>LEWIS COUNTY</b>													
15 LEWIS SHERIFF	428	343	358	547	544	570	563	660	401				4414
10 WESTON PD	219	194	309	271	230	271	274	279	209				2256
250 LEWIS DPS	112	142	176	179	179	175	162	156	175				1456
230 LEWIS DNR	5	15	14	7	25	15	18	12	19				130
208 LEWIS EMS	274	263	253	267	301	316	245	300	267				2486
201 WESTON FD	79	86	87	83	115	105	85	112	84				836
202 JANE LEW FD	31	31	31	24	30	31	20	30	30				258
203 PRICETOWN FD	7	9	13	21	21	26	14	17	18				146
204 WALKERSVILLE FD	23	20	15	21	14	18	19	15	20				165
205 JACKSON MILL FD	12	17	21	9	12	14	11	14	13				123
206 MIDWAY FD	1	2	2	9	4	4	2	4	4				32
ANIMAL CONTROL	47	48	57	28	35	64	59	47	35				420
DOGS PICKED UP	15	8	13	17	9	25	23	15	25				150
OTHERS PICKED UP	0	0	1	1	1	26	11	1	0				41
												Total	12722

<b>GILMER COUNTY</b>													
104 GILMER SHERIFF	134	53	161	72	86	49	60	75	57				747
102 GLENVILLE PD	48	60	89	54	67	51	36	80	89				574
103 CAMPUS PD	6	4	7	5	5	2	1	5	4				39
150 GILMER DPS	92	125	188	119	134	88	107	107	90				1050
130 GILMER DNR	2	0	7	6	3	1	2	3	4				28
175 GILMER EMS	121	116	109	116	102	91	105	107	102				969
101 GLENVILLE FD	23	35	21	19	27	19	14	16	20				194
105 NORMANTOWN FD	2	5	3	2	5	4	5	1	3				30
106 SAND FORK FD	16	22	20	11	15	9	7	8	14				122
107 CEDARVILLE FD	1	0	1	0	0	0	0	2	1				5
108 TROY FD	2	9	6	10	6	4	5	3	3				48
ANIMAL CONTROL	3	3	3	0	0	1	1	3	3				17
												Total	3823

Total by Month	1703	1610	1965	1898	1970	1979	1849	2072	1690	0	0	0	
----------------	------	------	------	------	------	------	------	------	------	---	---	---	--

DATE 2018 *****	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
PICKENS COUNTY	5	4	3	4	8	6	6	5	5				46
PICKENS OWNER	5	4	2	7	7	7	2	4	7				45
PICKENS SERVICE	1	0	1	2	3	2	1	3	1				14
PICKENS TOTAL	11	8	6	13	18	15	9	12	13				105
M & J COUNTY	5	4	3	4	8	6	6	5	5				46
M & J OWNER	6	4	3	5	4	5	7	3	4				41
M & J SERVICE	0	0	1	1	2	2	1	3	1				11
M & J LARGE	2	1	1	1	3	1	1	0	1				11
M & J TOTAL	13	9	8	11	17	14	15	11	11				109
HITT'S COUNTY	4	5	2	5	8	6	6	5	4				45
HITT'S OWNER	4	1	1	5	2	3	3	3	2				24
HITT'S SERVICE	1	0	1	1	4	2	1	3	0				13
HITT'S TOTAL	9	6	4	11	14	11	10	11	6				82
LIPP'S COUNTY	5	4	3	4	8	6	6	5	5				46
LIPP'S OWNER	2	2	5	2	3	4	0	5	0				23
LIPP'S SERVICE	1	0	1	3	2	2	1	3	1				14
LIPP'S LARGE	2	2	0	0	2	1	1	1	1				10
LIPP'S TOTAL	10	8	9	9	15	13	8	14	7				93
QUALITY COUNTY	5	4	3	5	8	6	6	5	4				46
QUALITY OWNER	3	1	1	0	3	2	2	2	2				16
QUALITY SERVICE	0	1	1	3	2	3	1	3	0				14
QUALITY TOTAL	8	6	5	0	13	11	9	10	6				68
TOLANDS COUNTY	5	4	3	5	9	7	6	5	4				48
TOLANDS OWNER	0	1	0	1	1	1	2	7	3				16
TOLANDS SERVICE	0	0	1	3	2	3	1	3	0				13
TOLANDS TOTAL	5	5	4	9	12	11	9	15	7				77
VALLEYCHAPEL COUNTY	5	4	3	4	8	6	6	5	5				46
VALLEY CHAPEL OWNER	0	1	1	0	4	1	1	0	1				9
VALLEY CHAPEL SERVICE	0	0	1	3	2	2	1	3	1				13
VALLEY CHAPEL TOTAL	5	5	5	7	14	9	8	8	7				68
GILMER COUNTY													
GLEN- AUTO COUNTY	5	4	3	1	4	1	3	4	2				27
GLEN- AUTO OWNERS	2	4	8	2	4	2	2	5	4				33
GLEN- AUTO SERVICE	0	0	0	0	0	0	1	0	0				1
GLEN- AUTO TOTALS	7	8	11	3	8	3	6	9	6				61
A and S COUNTY	4	3	4	1	4	1	3	3	2				25
A and S OWNERS	2	1	3	1	2	0	0	0	1				10
A and S SERVICE	0	1	0	0	0	0	0	1	1				3
A and S LARGE	0	0	0	0	0	0	0	0	0				0
A and S TOTAL	6	5	7	2	6	1	3	4	4				38

2019 LEWIS-GILMER E-911 TELETYPE REPORT

		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
LEWIS COUNTY	10-27	287	238	308	490	622	508	463	632	329				3877
	10-28	267	213	233	483	538	510	489	641	289				3663
	III & CIB	145	215	235	225	344	265	275	338	194				2236
	OTHER	8	14	49	36	63	71	47	64	36				388
	DVP	34	38	16	64	97	109	94	106	49				607
CITY	10-27	222	140	296	274	230	236	273	329	237				2237
	10-28	167	132	238	195	153	179	166	190	119				1539
	III & CIB	29	18	24	41	56	17	43	46	58				332
	OTHER	5	1	21	13	16	14	9	4	4				87
	DVP	17	7	19	31	25	25	17	21	25				187
STATE	10-27	113	207	214	183	230	123	140	91	220				1521
	10-28	90	127	142	134	100	95	95	73	144				1000
	III & CIB	22	40	29	57	43	56	23	30	49				349
	OTHER	5	3	1	0	9	1	1	5	3				28
	DVP	24	37	26	25	34	10	20	25	27				228
DNR	10-27	7	12	21	5	12	7	19	16	13				112
	10-28	11	19	6	11	9	6	17	7	9				95
	III & CIB	6	0	2	4	0	7	4	4	0				27
	OTHER	4	0	0	0	0	0	0	2	2				8
	DVP	1	1	5	7	2	1	3	7	3				30
PROSECUTOR	10-27	22	12	30	38	10	25	14	4	26				181
	10-28	0	0	0	0	0	0	0	0	0				0
	III & CIB	80	36	91	152	39	901	63	36	69				1467
	OTHER	0	4	0	0	0	0	4	0	3				11
	DVP	0	0	0	0	0	0	0	0	0				0
PROBATION	10-27	6	4	7	2	9	7	1	9	19				64
	10-28	1	0	0	0	0	0	0	0	0				1
	III & CIB	37	19	18	15	48	20	22	16	56				251
	OTHER	0	0	0	0	5	2	4	3	0				14
	DVP	0	0	0	0	0	0	0	0	4				4
SWJS PARK	10-27	0	0	0	7	1	0	1	0	0				9
	10-28	4	0	0	2	0	1	1	0	0				8
	III & CIB	0	0	0	7	0	0	0	0	0				7
	OTHER	0	0	0	0	0	0	0	0	0				0
	DVP	0	0	0	0	0	0	0	0	0				0
FAMILY COURT	III & CIB	21	3	0	0	0	0	0	0	0				24
DAY REPORT	10-27	7	6	5	5	5	8	0	7	9				52
	10-28	0	0	0	0	0	1	0	0	0				1
	III & CIB	14	6	11	11	3	15	0	13	14				87
	OTHER	25	9	27	28	3	25	8	48	32				205
	DVP	0	0	0	0	0	0	0	0	0				0
TOTAL TRANSACTIONS													20937	

2019

## LEWIS-GILMER E-911 TELETYPE REPORT

GILMER		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
COUNTY	10-27	154	58	214	51	57	49	40	70	77				770
	10-28	134	41	199	55	68	25	37	69	60				688
	III & CIB	118	61	112	43	40	39	25	94	70				602
	OTHER	7	6	23	4	4	8	22	14	3				91
	DVP/WAR	8	1	10	11	0	1	7	4	11				53
CITY	10-27	36	68	89	63	60	34	25	54	71				500
	10-28	34	32	89	55	50	59	32	76	94				521
	III & CIB	9	12	33	4	4	9	0	2	5				78
	OTHER	0	0	0	1	1	4	0	0	0				6
	DVP/WAR	2	1	3	5	0	0	0	0	4				15
STATE	10-27	73	112	170	123	76	84	93	109	94				934
	10-28	52	99	155	95	81	43	59	81	62				727
	III & CIB	26	40	22	45	14	30	19	33	28				257
	OTHER	1	2	0	5	1	8	3	6	1				27
	DVP/WAR	18	33	36	29	27	16	31	26	27				243
DNR	10-27	0	8	4	0	1	0	0	0	9				22
	10-28	1	2	6	0	1	0	3	1	1				15
	III & CIB	0	3	0	0	0	0	0	0	1				4
	OTHER	0	0	0	0	0	0	0	0	1				1
	DVP/WAR	0	0	0	0	0	0	0	0	0				0
PROSECUTOR	10-27	0	0	0	0	0	0	0	2	0				2
	10-28	0	0	0	0	0	0	0	0	0				0
	III & CIB	6	0	11	6	0	2	6	19	11				61
	OTHER	0	0	0	0	0	0	0	0	0				0
	DVP/WAR	0	0	0	0	0	0	0	0	0				0
CAMPUS	10-27	1	0	5	0	6	1	0	0	1				14
	10-28	1	0	5	4	4	2	2	11	5				34
	III & CIB	2	0	2	0	7	2	0	0	0				13
	OTHER	0	0	1	0	0	0	0	0	0				1
	DVP/WAR	0	0	0	0	0	0	0	0	0				0

Total Transactions 5679

## **Lewis-Gilmer E-911 Advisory Board**

**Date: September 9 - 2019**

The Meeting was called to order by at 14:01 in Lewis County.

**Members Present:** E Squires, K. Wiant, W. Rowan, J. Taylor, J. Spray, R. Wyman, J. Gum

**Members Not Present:** T. Sirbaugh, L. Gerwig, R. Hyre, R. Stout, R. Smith, L. Carpenter, L. Woodford

**Also attending:** S. Money Penny

**Approval of Minutes:** R. Wyman Makes a motion to accept minutes seconded by J. Spray. Passed Unanimously.

### **Committee Reports**

**Building and Operations:** First the Lewis county commission has sent out requests for architect we have had one contact us and advise that we need to contact the fire marshal for approval/exemption due to existing wood structure. We have been in contact with the telephone company, we have an outstanding bill from our upgrade and we are supposed to be getting that fixed.

Our old buried cable was hit by lightning, effected the only 3 systems that were on it. The fire alarm system, 2 cameras from our tower site (those to portions of our DVR recorder). It caused a smoke smell in the dispatch room. We have contacted brewer and have done a walk through and will be coming to fix the alarm system. The fire marshal's office has been notified. A Capacitor one of the two A/C units were effected.

The A/C Units were found out that they have Filters, those are ordered. It was also found out that the fan motor had a bearing going bad and it has been replaced by a member of our maintenance crew.

J. Gum will graduate next Wednesday from the FEMA Emergency Management Class. It will be the largest class to be graduated from EMI in any one class.

**Personnel Committee:** The 3 current Trainees will come off of probation October First. We have also trained Alex Ryan as a CTO and Supervisor and his promotion has been requested.

**EMD/Training Committee:** A total of approximately 240 Total calls, All but 2 calls for Lewis county were above, the below were lacking pre arrival instructions 0 calls were below standard for Gilmer County.

### **Old Business:**

**Addressing Report:** We have gotten a few quests for new developments One New Road name package completed and will be submitted to Lewis County Commission addresses on Gluck Run and US Hwy 33 E/ N. Lewis Street were discussed.

**Chairman's Time:** J. Taylor asked about table top exercise, it will be the 25<sup>th</sup> of September. Ems grant was approved for this year.

**Director's Report:** October 4<sup>th</sup> we will be appearing before the Gilmer county commission for our wrecker meeting. The only change proposed is that we NOT be required to notify any out of county wreckers.

### **Executive Committee:**

#### **Budget and Finance:**

**Public Relations:** We have ordered supplies for fire prevention, the supplies for Gilmer county fire prevention is here for pickup.

### **Benefit of the Organization & Future Business**

R. Corathers and J. Gum will be going to the SIRN conference and Rob is being trained as a backup radio programmer.

### **Next Meeting Time/Place and Topics:**

**October 15<sup>th</sup> TUESDAY in Lewis County**

**E. Squires Motion To adjourn, 2<sup>nd</sup> R. Wyman. Approved.**

**Joe Spray II , Secretary**

**James Taylor, Chairman**

James Taylor	Lewis County EMS
Thomas Sirbaugh	Gilmer County EMS
Joseph Spray II	Lewis County fire
Kevin Wiant	Gilmer County Fire
Larry Gerwig	Gilmer County Sheriff's Department
Randy Hyre	Lewis County Sherriff's Department
Eric Squires	Gilmer County OEM
Rick Stout	Lewis County OEM
RP Smith	Gilmer County State Police
Lonnie Carpenter	Lewis County State Police
Rod Wyman	Lewis County Commission
Lance Woodford	Gilmer County Commission
James Gum	911 Representative

William F. Rowan	911 Representative
	City Of Weston
	Town of Jane Lew

# Public Service Commission of West Virginia

201 Brooks Street, P.O. Box 812  
Charleston, West Virginia 25323



Phone: (304) 340-0300  
Fax: (304) 340-0325

October 8, 2019

Lewis County Commission  
110 Center Avenue  
Weston, WV 26452

SUBJECT: Disbursement of Wireless E-911 Subscriber Fees

Dear County Commissioner:

A check in the amount of \$143,625.91 representing a disbursement of Wireless E-911 subscriber fees will be mailed directly from the West Virginia State Auditor's Office. This amount is your County's share of the fees remitted to the Public Service Commission for the months of July, August, and September 2019. The next disbursement will be in three months.

I can be reached at our toll-free number, 1-800-344-511, Extension 364, or direct at 304-340-0364, should you have any questions about the disbursement calculation or about the fees in general.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sandra Mitchell".

Sandra Mitchell  
Budget & Finance Manager

SM:kp

[Print](#) | [Close Window](#)

**Subject: FWD: Bulletproof Vest Partnership 2019 Award Announcement**

**From: bbutcher@lewiscountywv.org**

**Date: Tue, Sep 24, 2019 3:01 pm**

**To: <lwhetsell@lewiscountywv.org>**

FYI!

## **Brittany L. Butcher**

Assistant Chief Tax Deputy  
Lewis County Sheriff's Tax Office  
110 Center Avenue  
Weston, WV 26452  
Phone: (304) 269-8222  
Fax: (304) 269-8698

----- Original Message -----

Subject: Bulletproof Vest Partnership 2019 Award Announcement

From: 'BVP Email Account' <ojp@public.govdelivery.com>

Date: 9/24/19 10:51 am

To: bbutcher@lewiscountywv.org

Bulletproof Vest Partnership 2019 Award Announcement

Dear BVP applicant,

The Bureau of Justice Assistance (BJA) is pleased to inform you that your agency will receive an award under the Fiscal Year (FY) 2019 Bulletproof Vest Partnership (BVP) solicitation. These funds have been posted to your account in the BVP System. A complete list of FY 2019 BVP awards is available at: <https://ojp.gov/bvpbasi/>.

The FY 2019 award may be used for National Institute of Justice (NIJ) compliant armored vests which were ordered after April 1, 2019. The deadline to request payments from the FY 2019 award is August 31, 2021, or until all available funds have been requested. Awards will not be extended past that date, and any unused funds will be forfeited.

Please see the following websites for a list of NIJ compliant vests:

Ballistic Vests: <https://nij.gov/topics/technology/body-armor/pages/compliant-ballistic-armor.aspx>

Stab Resistant Vests: <https://nij.gov/topics/technology/body-armor/pages/compliant-stab-armor.aspx>

As a reminder, all jurisdictions that applied for FY 2019 BVP funding certified that a mandatory wear policy was in place for their jurisdiction. BJA will be conducting reviews of the mandatory wear policies as funds are requested from the BVP System. For more information on the BVP mandatory wear policy, please see the BVP Frequently Asked Questions document: <https://ojp.gov/bvpbasi/docs/FAQsBVP MandatoryWearPolicy.pdf>.

Finally, please visit the following page for checklists and guides for each step of the BVP process:

<https://ojp.gov/bvpbasi/bvpprogramresources.htm>.

For questions regarding the BVP Program or your award, please do not hesitate to contact the BVP Help Desk at [vests@usdoj.gov](mailto:vests@usdoj.gov) or 1-877-758-3787.

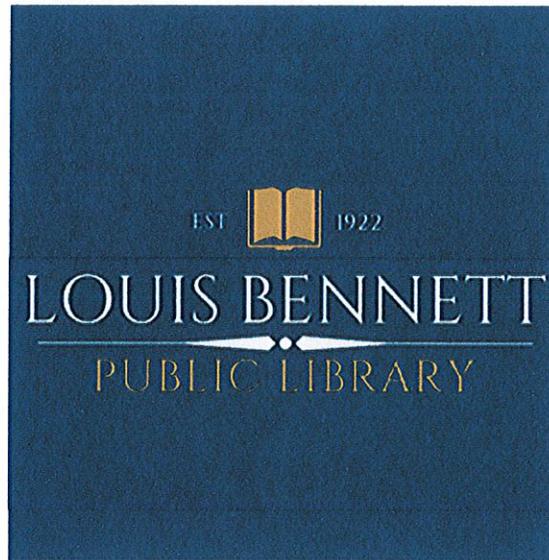
Thank you

BVP Program Support Team

Bureau of Justice Assistance

---

This email was sent to bbutcher@lewiscountywv.org using GovDelivery Communications Cloud on behalf of: Office of Justice Programs · 810 Seventh Street, NW · Washington, DC 20531 · 202-514-2000



Quarterly

Hotel / Motel Report

July 2019 – September 2019

July Hotel/Motel	2019
---------------------	------

<b>Beginning of Month Balance</b>	\$ 56,884.69
Income	\$ 7,491.93
Expenses	\$ 1,151.35
End of Month Balance	\$ 63,225.27

Utilities	
Dominion/ Gas	\$ 25.26
Monpower / Electricity	\$ 197.34
Phone	
* Frontier	\$ 164.27
* Anan (telephone system)	\$ -
Sanitary Board	\$ 23.69
WVAM Water	\$ 31.44
Monthly Sub-Total	\$ 442.00

Maintenance	
Aspen Technologies	
* Security Cameras	\$ -
Dodson / Pest Spray	\$ 157.00
Harris Lawn Care	\$ 520.00
Mountain State Waste	\$ 32.35
Walmart	\$ -
Weather Service	\$ -
Monthly Sub-Total	\$ 709.35

Project Expencies	
General Maintenance	0
Total Monthly Expenditures	\$ 1,151.35
End of Month Hotel-Motel Balance	\$ 63,225.27

August Hotel/Motel	2019
-----------------------	------

<b>Beginning of Month Balance</b>	\$ 63,225.27
Income	\$ 8,062.33
Expenses	\$ 2,330.14
End of Month Balance	\$ 68,957.46

<b>Utilities</b>	
<b>Dominion/ Gas</b>	\$ 23.03
<b>Monpower / Electricity</b>	\$ 288.18
<b>Phone</b>	
* Frontier	\$ 186.45
* Anan (telephone system)	\$ -
<b>Sanitary Board</b>	\$ 23.69
<b>WVAM Water</b>	\$ 31.44
<b>Monthly Sub-Total</b>	\$ 552.79

<b>Maintenance</b>	
<b>Aspen Technologies</b>	
* Security Cameras	\$ -
<b>Dodson / Pest Spray</b>	\$ 110.00
<b>Harris Lawn Care</b>	\$ 80.00
<b>Mountain State Waste</b>	\$ 32.35
<b>Walmart</b>	\$ -
<b>Weather Service</b>	\$ -
<b>Monthly Sub-Total</b>	\$ 222.35

Renewl of Termite inspection

<b>Project Expencies</b>	
General Maintenance	\$ 1,555.00

<b>Total Monthly Expenditures</b>	\$ 2,330.14
<b>End of Month Hotel-Motel Balance</b>	\$ 68,957.46

September Hotel/Motel	2019
--------------------------	------

<b>Beginning of Month Balance</b>	\$ 68,957.46
Income	\$ 4,415.63
Expenses	2518.97
End of Month Balance	\$ 70,854.12

<b>Utilities</b>	
Dominion/ Gas	\$ 23.78
Monpower / Electricity	\$ 274.77
Phone	
* Frontier	\$ 183.99
* Anan (telephone system)	
Sanitary Board	\$ 23.69
WVAM Water	\$ 34.89
Monthly Sub-Total	\$ 541.12

<b>Maintenance</b>	
Aspen Technologies	
* Security Cameras	\$ -
Dodson / Pest Spray	\$ -
Harris Lawn Care	\$ 200.00
Mountain State Waste	\$ 32.35
Walmart	\$ 22.13
Weather Service	
Monthly Sub-Total	254.48

<b>Project Expencies</b>	
General Maintenance	\$ 1,723.37

Total Monthly Expenditures	2518.97
End of Month Hotel-Motel Balance	\$ 70,854.12

To Whom It May Concern,

October 1, 2019

I, Michael Scott Murray, regret to inform you that I will be resigning my position on the Fire Board effectively immediately. I appreciate you allowing me to serve my community but at this time I am unable to perform the duties that are needed by the Fire Board.

Thank you,

A handwritten signature in cursive script that reads "Michael S Murray". The signature is written in black ink and is positioned above the printed name.

Michael S Murray