

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston WV 26452
Phone:(304)269-8200
FAX: (304)269-2416
Email:lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:
Agnes Queen, President
Patrick Boyle, Commissioner
Rod Wyman, Commissioner

**LEWIS COUNTY COMMISSION
110 CENTER AVENUE, 2ND FLOOR
WESTON, WV 26452
AGENDA
TUESDAY, AUGUST 27, 2019**

SILENT MEDITATION and PLEDGE OF ALLEGIANCE

- 1. 10:00 AM Call Meeting to Order**
- 2. 10:05 AM John Breen, Lewis County Assessor**
RE: Exonerations, Consolidations, Apportionments
Draft copies will be available for review on Friday, August 23, 2019
(*action required*)

APPOINTMENTS

- 3. NONE**

CORRESPONDENCE

- 4. Upshur County Commission Agenda Meeting Agenda:** The Upshur County Commission Meeting Agenda for Thursday, August 22, 2019 is presented for review. (*information only*)
- 5. Lewis County Park Meeting Agenda and Minutes:** The Lewis County Park Meeting Agenda for August 26, 2019 and Minutes of the July 15, 2019 regular meeting are presented for review. (*information only*)
- 6. Lewis County Assessor's Valuation Fund Preliminary Approval:** The West Virginia State Tax Department has given a preliminary approval to the Lewis County Assessor's Valuation Fund Budget with the encumbered balance incorporated. Final approval will be given after the Property Valuation Training and Procedures Commission (PVC) meets. (*information only*)
- 7. Appalachian Corridor H Public Information Hearing:** The West Virginia Department of Highways held a public information hearing for the proposed Parsons to Davis extension of the Appalachian Corridor H Highway. Information from the meeting is provided for review. (*information only*)

BUSINESS

- 8. Board(s) and Committee(s) Reports:** Commissioners will give reports on any board(s) or committee(s) meeting attended including: Corridor H Davis to Parsons Public Information Hearing; Blueprint Community'; WV State Auditors Training; Lewis County Park Board.

9. **Lewis-Gilmer E-911 Advisory Board Member Replacement:** The Commission is asked to consider approving Rod Wyman to take the county commissions seat on Lewis-Gilmer E-911 Advisory Board. *(action required)*
10. **Timesheet and Leave Requests:** *(action required)*
 - a) **David Reed** **Annual Leave**

ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

11. **Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Friday, August 23, 2019. *(action required)*
12. **Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request Friday, August 23, 2019. *(action required)*
13. **Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request Friday, August 23, 2019. *(action required)*
14. **Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request Friday, August 23, 2019. *(action required)*

ADJOURNMENT:

15. **With no further action being required by the Lewis County Commission the meeting will be adjourned.** *(action required)*

LEWIS COUNTY COMMISSION MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.

**Roberts Rules of Order is utilized as a guide only.
The Commission controls meeting management, discussion and input.**

①

**Upshur County Commission
Meeting Agenda**

Location of Meeting: Upshur County Courthouse Annex
Date of Meeting: August 22, 2019

- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
• August 15, 2019
- 9:05 a.m. Hearing upon the Petition/Complaint of the Upshur County Safe Sites and Structures Enforcement Agency --- Chapman Case Number 101118-01 (Warren Tax District – Tax Map 6B – Parcel Number 11).
- 9:15 a.m. Tim Higgins and Dr. Joseph Reed on behalf of the Upshur County Tobacco Prevention Coalition, requesting the Upshur County Commission to make all outside space owned or under the control of the Commission to be tobacco smoke and vape free. Page 4
- 10:30 a.m. Consideration of Court Security Advisory Board’s recommendation for adding an additional part-time Court Security Officer to implement entrance security on the Courthouse and Annex campus by October 1, 2019.

Items for Discussion / Action / Approval:

1. Approval and signature of the Grant Agreement for Airport Improvement Program (AIP) Project No. 3-54-0039-033-2019 Contract Agreement, Resolution, Certifications and Standard Conditions and Assurances. The grant award is in the sum of \$152,723 to be used to reimburse the Airport Authority for a portion of the cost incurred for the construction of two (2) 100’ x 100’ box hangars at the Upshur County Regional Airport. * Page 5-47
2. Correspondence from Sheriff David H. Coffman requesting approval to temporarily hire a certified law enforcement officer to fill in as needed for the department until a full-time officer is hired. The individual will work no more than 40 hours per week and personnel costs will be covered within the approved FY20 law enforcement budget. * Page 48
3. Correspondence from Software Systems, Inc. regarding changes in maintenance contract amounts. Review and approval of 2019-2020 maintenance levels. This maintenance includes program updates, telephone support and time spent performing data conversions and other on-site tasks depending upon which level is requested for each system. * Page 49-53
4. Approval and signature of Letter of Support for the City of Buckhannon Water Department’s WV Department of Health and Human Resources – Bureau for Public Health’s 2019-2020 Local Source Water Protection Grant Application for the purpose of developing an early warning monitoring system on the Buckhannon River. * Page 54-55
5. Establish date and time for Trick or Treat – City of Buckhannon will be Thursday, October 31, 2019 from 6:00 p.m. to 7:30 p.m. *

- 6. Request from Pastor J. Edward McDaniels to use the Courthouse steps/plaza for a county wide worship service and walk on Sunday, September 15, 2019 from 3:00 p.m. until 5:00 p.m. A certificate of Liability Insurance will be provided. * Page 56
- 7. Correspondence from the Upshur County Youth Camp Board requesting the dog warden's truck when it is replaced. The Board will return the truck they are currently using to the Commission. * Page 57
- 8. Correspondence from Doyle R. Cutright, Director, Upshur County Emergency Communications Center, announcing the resignation of Levi Heatherly effective August 5, 2019. *
Item may lead to Executive Session per WV Code §6-9A-4 Under separate cover
- 9. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

- 1. Correspondence from Allen R. Mock, Chief Medical Examiner for the State of WV, announcing appointment of Kenneth Brian Shreves as a County Medical Examiner (CoME) for Upshur County, WV. Page 58
- 2. Public Notices:
 - a. Newsletters and/or Event Notifications:
 - Family Connections Family Socials – August 26th, September 30th, and October 28th at 11:30 a.m. at the Stockert Youth Community Center (SYCC). Page 59
 - Community Calendar of Events for the B-U Community for August 20th, 2019 – November 11th, 2019. Page 60-61
 - b. Agendas and/or Notice of Meetings:
 - Upshur County Fire Board, Inc. August 20, 2019 Page 62
 - Upshur County Public Library August 21, 2019 Page 63-65
 - Lewis/Upshur LEPC August 21, 2019 Page 66
 - c. Meeting Minutes:
 - Region VII Planning and Development Council April 22, 2019 Page 67-80
 - Adrian PSD July 11, 2019 Page 81
 - Upshur County Senior Center Board of Directors July 10, 2019 Page 82-90
 - Upshur County Youth Camp Board July 18, 2019 Page 91-92
 - d. Meetings:
 - 08/06/19 5:30 p.m. Elkins Road PSD
 - 08/06/19 4:00 p.m. Hodgesville PSD
 - 08/01/19 7:00 p.m. Banks District VFD
 - 08/01/19 7:00 p.m. Selbyville VFD
 - 08/12/19 12:00 p.m. Upshur County Family Resource Network

- 08/12/19 4:30 p.m. Upshur County Solid Waste Authority
- 08/12/19 5:30 p.m. Buckhannon-Upshur Recreational Park Advisory Board-CANCELLED
- 08/19/19 5:30 p.m. Buckhannon-Upshur Recreational Park Advisory Board
- 08/05/19 6:00 p.m. Lewis-Upshur Community Corrections Board-Lewis County
- 08/13/19 7:30 p.m. Adrian VFD
- 09/05/19 6:00 p.m. Buckhannon-Upshur Board of Health
- 08/15/19 7:00 a.m. Upshur County Development Authority – Full Board
- 08/21/19 7:00 a.m. Upshur County Development Authority – Annual Meeting
- 08/14/19 12:00 p.m. Upshur County Senior Center Board
- 08/08/19 3:00 p.m. Upshur County Conventions & Visitors Bureau
- 08/21/19 6:00 p.m. Upshur County Citizens Corp – CERT
- 08/14/19 7:00 p.m. Warren District VFD
- 08/08/19 10:00 a.m. Adrian PSD
- 08/14/19 3:00 p.m. Tennerton PSD
- 08/08/19 4:00 p.m. Upshur County Safe Sites & Structures Enforcement Board
- 08/08/19 7:30 p.m. Buckhannon VFD
- 08/08/19 4:00 p.m. Buckhannon Upshur Airport Authority
- 08/15/19 6:30 p.m. Upshur County Youth Camp Board
- 08/18/19 6:00 p.m. Washington District VFD
- 08/19/19 12:00 p.m. Buckhannon-Upshur Chamber of Commerce
- 08/21/19 4:00 p.m. Upshur County Public Library Board
- 08/20/19 10:00 a.m. Wes-Mon-Ty Resource Conservation & Development Council
- 08/20/19 6:30 p.m. Upshur County Fire Board, Inc.
- 08/27/19 5:00 p.m. UC Enhanced Emergency Telephone Advisory Board
- 08/14/19 7:00 p.m. Ellamore VFD
- 08/21/19 12:00 p.m. Lewis Upshur LEPC --- Upshur location
- 08/15/19 2:00 p.m. Upshur County Farmland Protection Board
- 08/28/19 10:00 a.m. James W. Curry Advisory Board
- 07/29/19 6:00 p.m. Upshur County Fire Fighters Association - Selbyville
- 08/14/19 6:00 p.m. Buckhannon River Watershed Association - WVWC
- 08/26/19 10:00 a.m. Mountain CAP of WV, Inc., a CDC
- 09/13/19 11:00 a.m. Region VI Local Elected Officials

3. Appointments Needed or Upcoming:

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Next Regular Meeting of the Upshur County Commission
August 29, 2019 --- 9:00 a.m.
Upshur County Courthouse Annex

LEWIS COUNTY PARKS AND RECREATION AGENDA

Monday, August 26, 2019 @ 6:00 pm at the LC Park

- 1) **Call to Order**
- 2) **Reading of the Minutes**
- 3) **Treasurer's Report**
- 4) **Public Comment**
- 5) **Director's Report**
- 6) **Old and Unfinished Business**
- 7) **New Business**
- 8) **Adjourn**

If unable to attend, please contact Gene Edwards at 304-269-4836

MINUTES OF THE LEWIS COUNTY PARK BOARD OF DIRECTORS

Meeting Date of July 15, 2019

Present: Gene Edwards, President, Barbara Paugh, Vice President, Betty Hill, Treasurer, Josie Britton, Secretary, Josh Hinchman, Director, Glen Brown, Member, Richard Messenger, Member, Alyce Henry, Member, Barbara Tucker, Member, Heather Fluharty, Member, Tom Alkire, Maintenance, Agnes Queen, County Commissioner and Rod Wyman, County Commissioner

The meeting was called to order by Gene Edwards. Minutes from the previous meeting(June 24, 2019) were approved by Glen Brown, seconded by Betty Hill.

Betty Hill went over the treasurer's report. There were no questions or concerns with the given information. The report was approved by Richard Messenger, seconded by Barbara Paugh.

There was no public comment.

Tom Alkire addressed the Board first with his maintenance report. He stated that at this time the main priority has been trying to keep up with the mowing and trimming.

Next, Josh Hinchman went over the director's report. For the month of June, the park collected \$36,000.00 in cash, \$6,500.00 in checks, and \$9,500.00 in credit cards. The park has earned a total of \$102,000.00 since the pool season opened.

Movie night with Shentel Under the Stars will be Friday, August 23, 2019. As in the past, it is free to the public and popcorn and water will be provided.

Josh says that the parking lot is littered with cigarette butts and asked if he could purchase two \$50-\$70 ash trays to place conveniently for people to use. It was agreed to make the purchase.

Sponsorships are needed for the disc golf cage and sign. We need 9 sponsors at \$600 each. The sponsorship would be for a 5 year period.

Josh is working with Cindy Whetsell on a grant with Kaboom for a playground obstacle course. He has also spoken with the Weston WalMart manager who has instructed him to go to the WalMart Foundation online to apply for \$2000.00 to be used for the activities at the Park. Other places were also mentioned, such as Lowe's and CVS.

The pool is beginning to experience lifeguard shortages. As of right now, the older, seasoned guards are picking up the extra shifts to help keep the pool covered.

In calculating the income for Friday night swims and pool parties, Josh says the Park benefits more financially from the Friday night swims. He suggests that possibly next year we increase those to more than once a week.

Water aerobics was a big hit in July. Josh is trying to accommodate having them some in August, too.

It was brought to the Board's attention that the two smaller mowers that are used for carting around trash and other objects are in need of some repairs. Josh wonders if it would be more beneficial/feasible to purchase a used truck. It is something for discussion for next year.

Two teenagers were banned from the Park for setting off fireworks around much younger children. They were told to stop when it

happened the first time, but they continued to do it. They were banned for one month.

Ray Smith from Lewis County First addressed the Board next concerning the movie equipment that the organization purchased for the Park to use to show free movies to the public. He says the equipment is in and ready for use. It is sponsored by Lewis County First and will be accessible to other groups that would also like to use it.

Next, Agnes Queen spoke for the Lewis County Commission. She stated that the Hotel/Motel tax has increased. This year (at this time) we have received \$19,479.00, compared to \$17,980.00 last year and \$12,000.00 in 2017.

Gene Edwards adjourned the meeting after determining the next meeting will be MONDAY, AUGUST 26, 2019 at the Lewis County Park.

Respectfully submitted by Josie Britton, Secretary

COPY



Dave Hardy
Secretary of Revenue

Dale W. Steager
State Tax Commissioner

STATE TAX DEPARTMENT

August 14, 2019

Mr. John Breen
Assessor of Lewis County
Lewis County Courthouse
108 Center Avenue
P. O. Box 706
Weston, West Virginia 26452-0706

Dear Mr. Breen:

This letter acknowledges your request received on August 13, 2019 for a revision to the previously approved Lewis County Valuation Fund Budget for FY2019-2020.

I have given preliminary approval for you to increase your projected carryover from \$145,000 to \$240,438. As requested, this increase of \$95,438 will also be added to the following account categories: \$55,938 to Contractual Services to be used for repair and maintenance for equipment and vehicles, professional and contractual services; \$15,000 to Commodities to be used for supplies and materials; \$15,000 to Capital Outlay to be used for equipment; and \$9,500 to Contingencies.

As this budget revision is more than \$30,000 or 10% of your valuation fund, I will also present your revision to the Property Valuation Training and Procedures Commission (PVC) at its next scheduled meeting. A signed copy of the revision form will be provided to you after the PVC has formally approved the revision.

If I can be of further assistance regarding this matter, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Amburgey".

Jeff Amburgey
Chairman
Property Valuation Training
and Procedures Commission

JA/aj

Attachment

cc: Members, Property Valuation Training and Procedures Commission
✓ Lewis County Clerk

CHAIRMAN, PROPERTY VALUATION TRAINING
AND PROCEDURES COMMISSION
1124 SMITH ST RM 211
CHARLESTON WV 25301
FAX #: 304-558-1843

RECEIVED

AUG 13 2019

REQUEST FOR REVISION TO APPROVED BUDGET

PERSON TO CONTACT
REGARDING BUDGET REVISION

State Tax Department
Property Tax Division

Name:	John L. Breen	Lewis
Phone:	304-269-8205	COUNTY
Fax:	304-269-5723	110 Center Avenue
		ADDRESS
	Weston	WV
	CITY	STATE
		26452
		ZIP

REVENUES:

ACCOUNT CATEGORY	(A)APPROVED AMOUNT	(B)DEBIT (INCREASE)	(C)CREDIT (DECREASE)	REVISED AMOUNT
299-Unencumbered Fund	145,000	95,438		240,438
331-County Clerk's Earnings	4,500			4,500
336-Map Sales	350			350
365-Interest Earned	250			250
380-Approved Valuation	207,968			207,968
				0
				0

Net Increase (Decrease) 95,438

EXPENDITURES:

ACCOUNT CATEGORY	(A)APPROVED AMOUNT	(B)DEBIT (DECREASE)	(C)CREDIT (INCREASE)	REVISED AMOUNT
(101-110) Personal Serv	204,640			204,640
(211-240) Contractual Ser	71,800		55,938	127,738
(341-353) Commodities	34,000		15,000	49,000
(459) Capital Outlay	12,000		15,000	27,000
(459) Reserved Cap Out	25,000			25,000
(699) Contingencies	10,628		9,500	20,128
(966-977) Capital Projects	0			0

Net Increase (Decrease) 95,438

EXPLANATION OF HOW MONIES WILL BE SPENT (please specify by account category):
 Contractual Services: Equipment, vehicles, professional & contractual services; Commodities: supplies/materials; Capital Outlay: Equipment; and, Contingencies: reserved for contingencies.

PROPERTY VALUATION TRAINING AND PROCEDURES COMMISSION

REC'D: 8-13-19 BY: [Signature]

APPROVED BY CHAIRMAN, PVPTC

[Signature]
ASSESSOR'S SIGNATURE

8/1/2019
DATE

PLEASE NOTE: SUBMIT ORIGINAL TO CHAIRMAN "PVC"
AND RETAIN A COPY FOR YOUR RECORDS

**Assessor's Valuation Fund
Budget Revision # 1 - Carryover**

REVENUES

056-299-002.0 Unencumbered	\$	95,438.00
TOTAL REVENUES:	\$	<u>95,438.00</u>

EXPENSES

056-407-216.0 R&M Equipment	\$	14,438.00
056-407-217.0 R&M Vehicles	\$	1,500.00
056-407-223.0 Professional Services	\$	25,000.00
056-407-230.1 Contracted Services	\$	15,000.00
Total Contractual Services	\$	<u>55,938.00</u>
056-407-341.0 Supplies and Materials	\$	15,000.00
Total Commodities	\$	<u>15,000.00</u>
056-407-459.0 Equipment	\$	15,000.00
Total Capital Outlay	\$	<u>15,000.00</u>
056-407-675.0 Contingencies	\$	9,500.00
Total Reserved for Contingencies	\$	<u>9,500.00</u>
TOTAL EXPENSES:	\$	<u>95,438.00</u>



Lewis County Assessor
County Court House
P.O. Box 706
Weston, West Virginia 26452
(304) 269-8205



John L. Breen
Assessor

To: Property Valuation Commission
From: John L Breen
Re: Carryover 2019-2020

To whom it may concern,

Attached is the request for Revision to Approved Budget with details of where we will be placing the carryover funds. Please note, we are still waiting on the state to decide on the new operating system for IAS World or Harris Govern. Again, we will be using carryover funds to update data collector's field computers to rugged tablets and changing our mapping and 3rd party software to work with Windows 10.

I am still discussing with our 911 department on adding a mapper to our workforce which would include GIS software. We have signed a contract with the WV Statewide Imagery Program to do new Aerials for the county at 4" resolution as well. This is a cost directly to our Assessor's Office of nearly \$18,000.

Office upgrades should play a part in this year's budget. We have requested quotes for some backup hardware and software from GST so we can avoid any ransomware like what happened to Harrison County.

Thank You

John L Breen 8-6-19

RECEIVED

AUG 13 2019

State Tax Department
Property Tax Division

WELCOME

Informational Workshop

Public Meeting

for the

**Appalachian Corridor H
Parsons to Davis Project**



**Tuesday, August 20, 2019
Blackwater Falls State Park
Davis, WV
4:00-7:00 PM**

www.transportation.wv.gov



The West Virginia Department of Transportation, Division of Highways (WVDOH) and the Federal Highway Administration (FHWA) are hosting this meeting to provide updates and invite comment on the Parsons to Davis Project in Tucker County, West Virginia (Figure 1).

WVDOH and FHWA are updating environmental studies for the project, which is a portion of the more than 100-mile Appalachian Highway Corridor H in West Virginia (Figure 2). We are re-starting this project which was paused after a Supplemental Final Environmental Impact Statement (SFEIS) was approved in 2007. Changes in the project area and environmental concerns are being assessed.

PURPOSE AND NEED FOR APPALACHIAN HIGHWAY CORRIDOR H

- Improving east-west transportation through northeastern West Virginia.
- Promoting economic development in the region and preserving or improving the quality of life in the region.

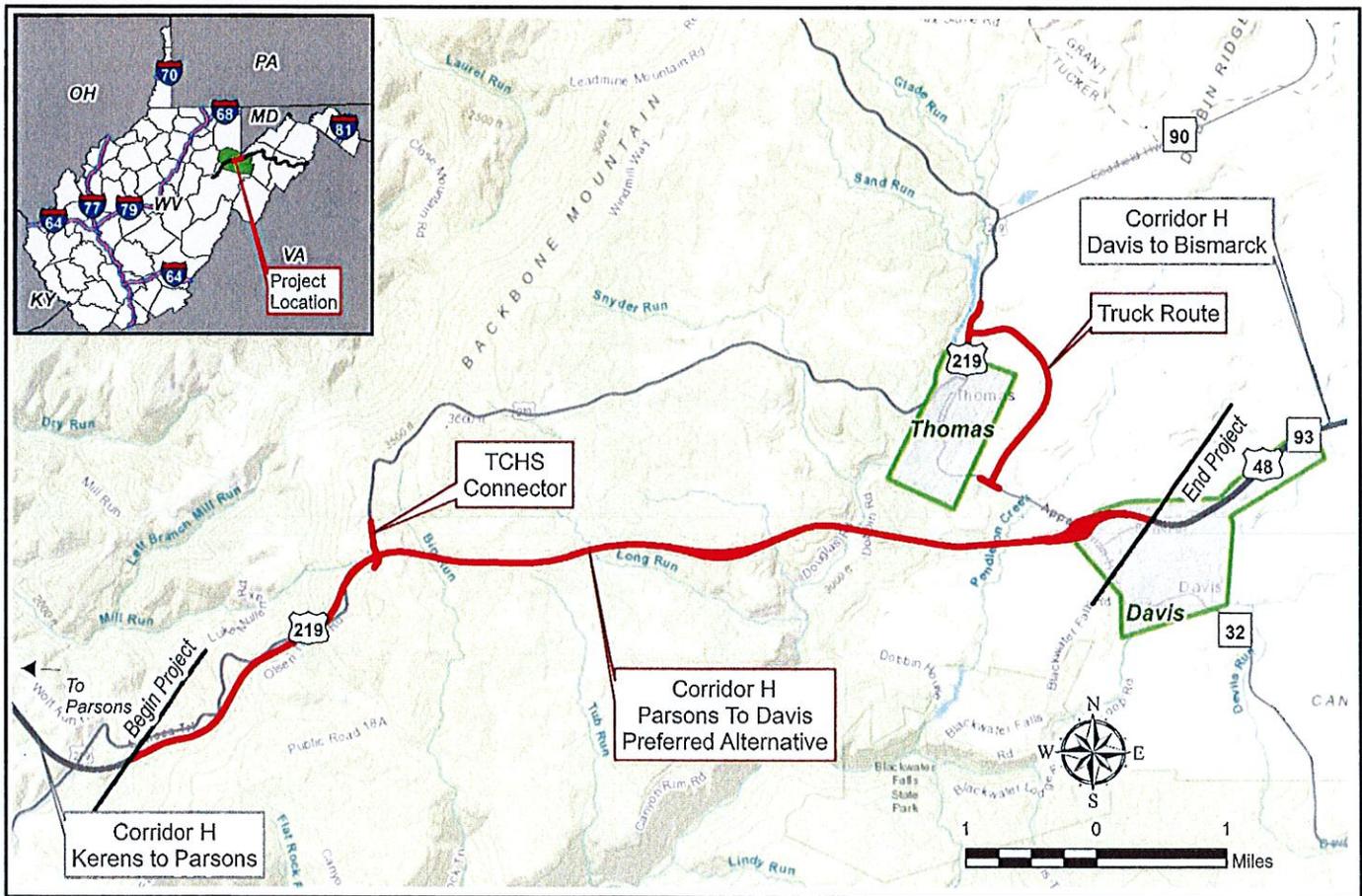


Figure 1. Location of the Parsons to Davis Project in Tucker County, West Virginia

The Parsons to Davis Project is an approximately 10-mile, new location, four-lane, divided highway, with partial control of access. The Project begins east of Parsons, 0.2 mile north of the intersection of Tucker County Route 219/4 (Mackeyville Road) and United States Route 219, which is also the eastern terminus of the Kerens to Parsons Project. The Project ends north of downtown Davis along WV State Route 93, where it will tie into a completed section of Corridor H. The project includes a connector to Tucker County High School and a two-lane truck bypass of downtown Thomas. Figure 3 shows more detail of the 2007 Preferred Alternative.

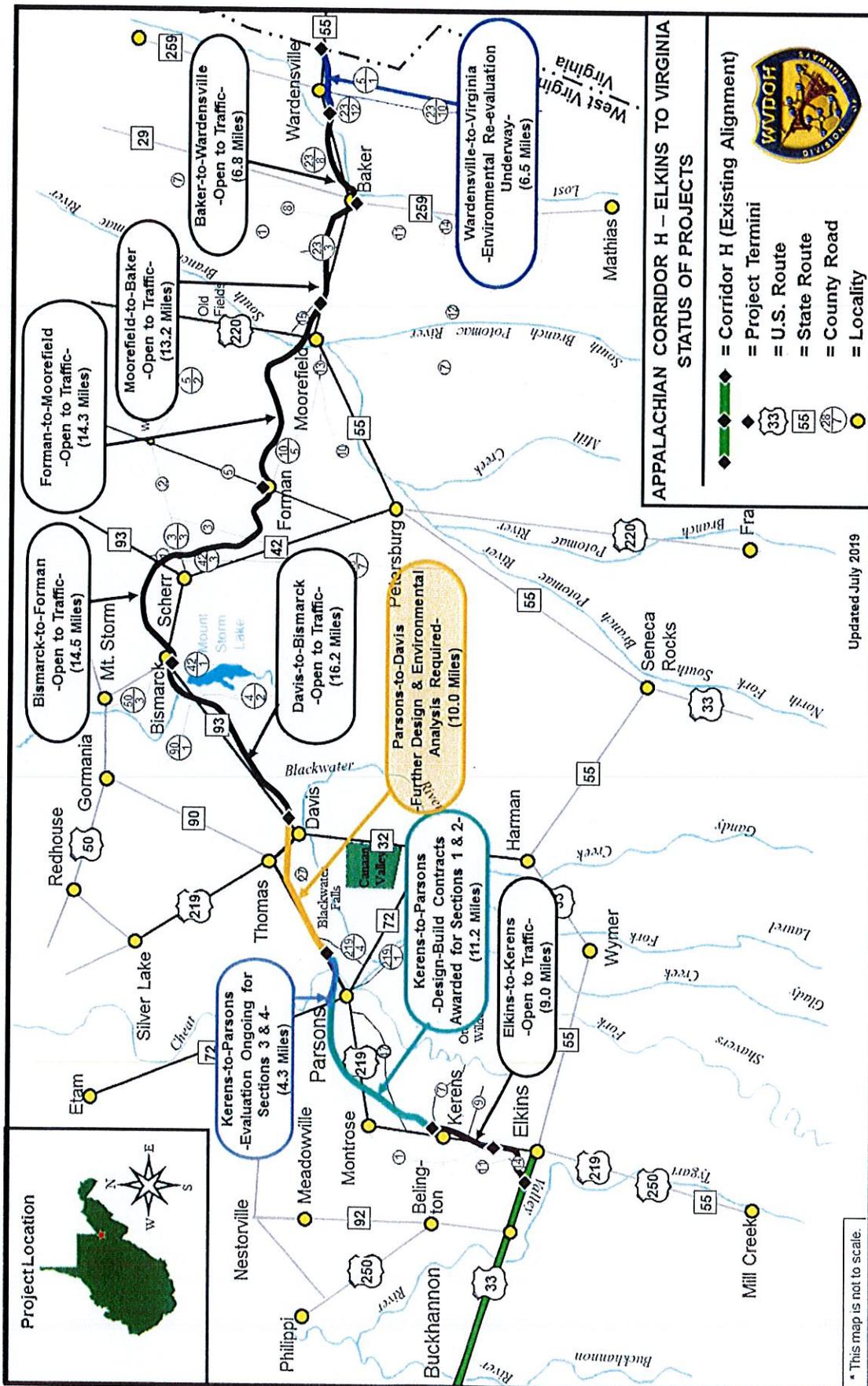
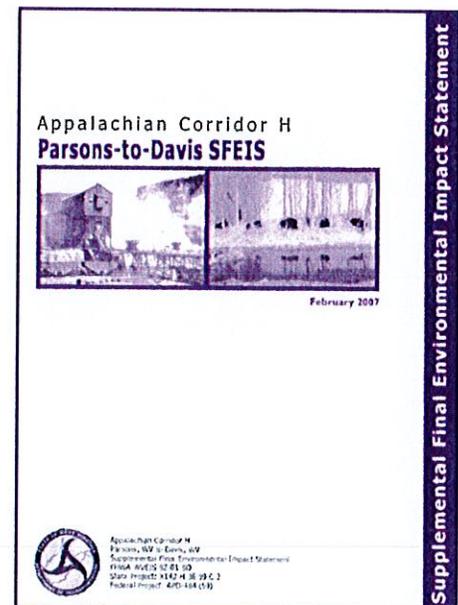


Figure 2. Status of Appalachian Highway Corridor H Projects

Project History

- 1990-1996: Required environmental and engineering studies for Corridor H between Elkins, WV and the Virginia State Line were completed, and an alignment was approved.
- 1996- 2000: Legal challenges resulted in a court settlement in which the 100-mile alignment was divided into nine projects. Each project was operationally independent and could be constructed separately as funding became available. Currently, seven of the nine projects are either open to traffic or under construction (Figure 2).
- 2000-2002: For the Parsons to Davis Project, environmental studies and alternatives analyses were performed, and two public meetings were held in 2001.
- 2002-2003: Supplemental Draft EIS was approved and circulated for comment, and an additional public meeting was held.
- 2003-2004: Additional engineering and environmental studies were performed, and two Preferred Alternative Reports were produced.
- 2000-2006: Endangered Species Act informal and formal consultation activities were completed with the US Fish and Wildlife Service concerning the project's potential impact on the WV Northern Flying Squirrel.
- 2007: Final Supplemental EIS was approved and circulated. The Preferred Alternative of 2007 is shown in Figure 3.
- 2008: Project was put on hold.



Current Project Status

- WVDOH and FHWA are re-starting the project.
- Additional environmental and engineering studies are required.
- Coordination with environmental agencies has begun.
- Final design is anticipated to begin in 2025, and construction is tentatively scheduled to begin in 2031.

Comments on changes in the project area and any environmental concerns may be submitted using the form included with tonight's handout or online at the WVDOH website:

<http://go.wv.gov/dotcomment>.

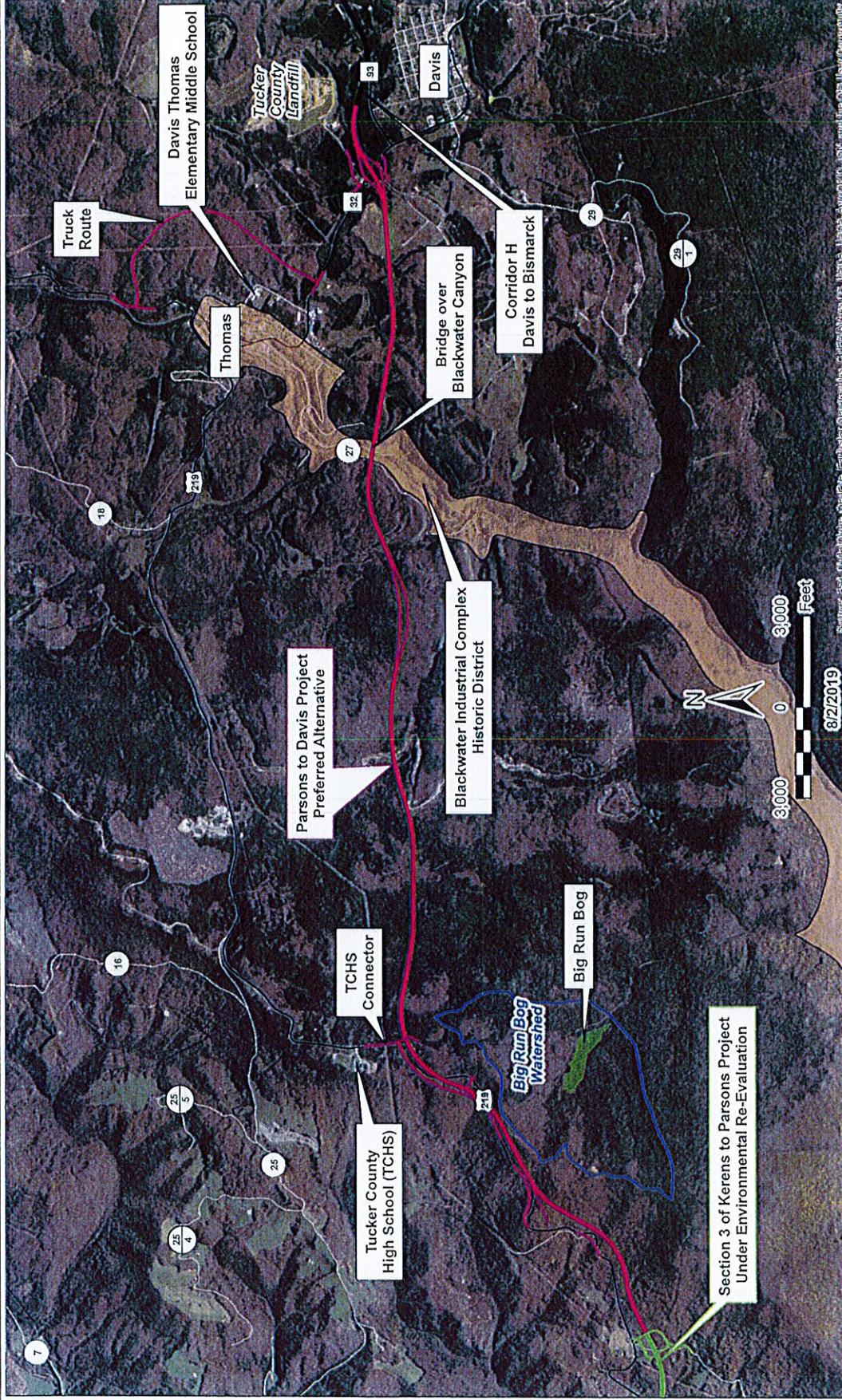


Figure 3. 2007 SFEIS Preferred Alternative

DATE:

Mr. RJ Scites, P.E.
Director, Engineering Division
West Virginia Division of Highways
1334 Smith Street
Charleston, West Virginia 25301

DATE: Tuesday, August 20, 2019
LOCATION: Blackwater Falls State Park
SUBJECT: INFORMATIONAL WORKSHOP PUBLIC MEETING
PROJECT: Corridor H – Parsons to Davis
X142-H/-38.99 Sec 02
CHHD-0484(059)
Tucker County

COMMENTS DUE BY Friday, September 20, 2019

Please consider the following comments:

(Please print the following information)

NAME:

ADDRESS:

ORGANIZATION (IF ANY):

How did you hear about the Informational Workshop Public Meeting?

Project Information and Comment Sheets

Can be found online at our WVDOH Website at <http://go.wv.gov/dotcomment>.

Under Engineering Projects, Open, and then click Corridor H - Parsons to Davis.