

# COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue  
Weston WV 26452  
Phone:( 304)269-8200  
FAX: (304)269-2416  
Email:lewiscountycommission@lewiscountywv.org  
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**COMMISSIONERS:**  
Agnes Queen, President  
Patrick Boyle, Commissioner  
Rod Wyman, Commissioner

**LEWIS COUNTY COMMISSION**  
**110 CENTER AVENUE, 2ND FLOOR**  
**WESTON, WV 26452**  
**Agenda for Tuesday, August 13, 2019**

## **SILENT MEDITATION and PLEDGE OF ALLEGIANCE**

- 1. 10:00 AM Call Meeting to Order**
- 2. 10:05 AM John Breen, Lewis County Assessor**  
**RE: Exonerations, Consolidations, Apportionments**  
Draft copies will be available for review on Friday, August 9, 2019  
*(action required)*

## **APPOINTMENTS**

- 3. 10:45 AM American Legion Post 4**  
**RE: Proclamation Honoring Sally Maxwell Bennett**  
Ms. Bennett was instrumental in gifting the property at 148 Court Avenue, Weston, West Virginia to the county of Lewis for use as a public library, community center and as a war memorial to soldiers and sailors from Lewis County in the World Wars. The Lewis County Commission will execute a proclamation honoring Sally Maxwell Bennett and her contribution.  
*(action required)*

## **CORRESPONDENCE**

- 4. Upshur County Commission Meeting Agenda:** The Upshur County Commission Meeting Agenda for August 1, 2019 is presented for review. *(information only)*
- 5. Reconciliation of Fiscal Year 2020 Assessor's Valuation Fund:** Sheriff Adam M. Gissy presents the Reconciliation of the Assessor's Valuation Fund for FY 2020 for review. This report provides actual numbers rather than an estimate for the unencumbered funds. *(information only)*
- 6. SHENTEL (Shenandoah Cable Television, LLC):** Shenandoah Cable Television (SHENTEL) remits the quarterly franchise remittance for April, May and June 2019 in the amount of \$9,622.42. Last quarter (January, February, March 2019) the county received \$9,455.22. *(information only)*
- 7. Louis Bennett Public Library Annual Report of Hotel Motel Tax Expenditures:** The Louis Bennett Public Library presents the commission with their yearly report of expenditures from the Lewis County Hotel Motel Tax distribution. *(information only)*

8. **West Virginia State Tax Department Notification of Land Sale:** The West Virginia State Tax Department will be holding a public auction of Delinquent and Non-entered Lands in Lewis County on August 27, 2019 at 12:30 PM in the main hallway of the Lewis County Courthouse.  
*(information only)*
9. **Corridor H-Parsons to Davis, Tucker County Public Workshop:** An informational workshop and public meeting will be held on Tuesday, August 20, 2019, at the Blackwater Falls State Park Conference Room, 1584 Blackwater Falls Road in Davis, West Virginia on the proposed Corridor H - Parsons to Davis Project. This meeting will be held from 4:00pm to 7:00pm with public comment throughout the meeting. *(information only)*
10. **Monthly Vehicle Report:** The Sheriff's Vehicle Report including mileage and maintenance for the fleet in July 2019 is presented for review. *(information only)*
11. **West Virginia Regional Jail and Correctional Facility Monthly Invoice:** West Virginia Regional Jail and Correctional Facility Invoice for July 2019 was received: 1,494 inmate days X \$48.25 per day= \$72,085.50.  
*(information only)*

## BUSINESS

12. **Boards and Committee Reports:** Commissioners will give report(s) on any board(s) or committee(s) meeting attended including: Blueprint Community; Attorney General's Press Conference; County Commissioners Association of West Virginia Annual Meeting; Governor Justice Announcement at the North Central WV Airport; National Night Out . *(information only)*
13. **Lewis - Gilmer E911 Training Request:** Director William Rowan requests permission to allow Rob Corathers and James Gum to attend the WV SIRM Conference in Canaan Valley, September 22 thru September 26, 2019. *(action required)*
14. **Lewis County Board of Health Reappointment Request:** The Lewis County Board of Health respectfully requests that Dan Mick be reappointed. If reappointed his term will expire 6/30/2024. *(action required)*
15. **Lewis County Bar Association Request for Reappointment to the Lewis County Civil Service Commission:** The Lewis County Bar Association requests Jeremy Garton be reappointed as their representative on the Civil Service Commission. If appointed his term will expire 30, 2022. *(action required)*
16. **Robert C. Byrd Corridor H Highway Authority:** Robert C. Byrd Corridor H Highway Authority requests that Lewis County Commission consider making a \$5,000.00 financial contribution to the Corridor H Authority. This funding will assist in the continuing *(action required)*
17. **Timesheet and Leave Requests:** *(action required)*
  - a) Lucinda A. Whetsell                      July 2019 Monthly Time Sheet

## ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

18. **Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Friday, August 9, 2019. *(action required)*
19. **Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request Friday, August 9, 2019. *(action required)*

- 20. Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request Friday, August 9, 2019. *(action required)*
- 21. Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request Friday, August 9, 2019. *(action required)*

**ADJOURNMENT:**

- 22. With no further action being required by the Lewis County Commission the meeting will be adjourned.** *(action required)*

**LEWIS COUNTY COMMISSION MEETING MANAGEMENT**

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.

**Roberts Rules of Order is utilized as a guide only.  
The Commission controls meeting management, discussion and input.**

## Upshur County Commission Meeting Agenda

Agenda packets are available electronically at [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php) or by request to the Upshur County Commission Office at 304-472-0535

Location of Meeting: Upshur County Courthouse Annex  
Date of Meeting: August 1, 2019

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance  
Approval of Minutes:  
• July 25, 2019

9:05 a.m. Hearing upon the Petition/Complaint of the Upshur County Safe Sites and Structures Enforcement Agency --- Humphrey Case Number 121318-01 (Washington Tax District – Tax Map 6L – Parcel Number 11.3)

1:30 p.m. Wrecker Services Meeting –Discuss Procedures to Dispatch Wrecker Services

### Items for Discussion / Action / Approval:

1. Correspondence from Michelle Vass, Controller, enclosing Depository Bonds of First Community Bank for the period July 1, 2019 through June 30, 2020 for deposits in the name of the Sheriff of Upshur County. Approval of all the terms in full contained within the letter of credit from First Community Bank for the period of July 1, 2019 through June 30, 2020 in the amount of nine million dollars and accepting the letter of credit in lieu of bonds as presented.\*
2. Correspondence from Jamie Pugh, Chief of the Ellamore Volunteer Fire Department, requesting use of the Buckhannon-Upshur Recreational Park Pool on August 9<sup>th</sup> from 8:30 p.m. to 10:30 p.m. free of charge for all first responders and their families.\*
3. Approval and signature of a Proposal for Financing provided by Country Roads Leasing, LLC and Resolution Authorizing the Execution and Delivery of a Master Lease Equipment Lease-Purchase Agreement, and Related Instruments, and Determining Other Matters in Connection Therewith. The tax-exempt lease-purchase financing for the acquisition of a 2019 Dodge Charger, a 2020 Ford Utility Vehicle and a 2019 Dodge Ram 1500 Truck will cost one thousand nine hundred fifteen dollars and fifteen cents (\$1,915.15) per month over a period of four years resulting in a total acquisition cost of eighty two thousand four hundred thirty one dollars (\$82,431).\*
4. Review and signature of Change Order #2 for the Upshur County Youth Camp Brownfields Project. This Change Order reflects costs associated with soil cap improvements in response to small tar globules wicking to the surface from soils used for the cap, as well as improving soil cap conditions in barren areas. Additional costs of twelve thousand five hundred eighty three dollars and fifty cents (\$12,583.50) are being requested and this includes contracting the services of Envirocheck of Virginia, Inc. These funds are being provided through a U.S. Environmental Protection Agency Brownfields Cleanup grant.\*
5. Approval of revised Application for Employment.\*

6. Review and approval of an Internal Purchasing Policy for Department Supervisors that report to the Upshur County Commission.\*
7. Correspondence from Sandra Bowman, E-911 telecommunicator, announcing her resignation effective August 9, 2019.\*  
*Item may lead to Executive Session per WV Code §6-9A-4*
8. Approval of Application for Donated Leave and the granting of leave under the Family and Medical Leave Act.\*  
*Item may lead to Executive Session per WV Code §6-9A-4*
9. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

**For Your Information:**

**(Certain Items May Require Discussion, Action and/or Approval by the Commission)**

1. Executed Commitment between the Upshur County Sheriff's Department and the Upshur County Board of Education to Implement D.A.R.E.
2. WV Ethics Commission training opportunity – Tuesday, August 20<sup>th</sup> beginning at 1:00 p.m. at the Harrison County Parks & Recreation Center
3. Correspondence from John B. McCuskey, WV State Auditor, announcing this year's In-Service Training Seminar to be held on August 25<sup>th</sup> and 26<sup>th</sup> at the Days Hotel and Conference Center in Flatwoods, WV. According to WV Code §7-7-2, each official and, at his or her option, one or more of his or her employees shall participate in the program established by the State Auditor.
4. Upshur County Notice of Auction of Delinquent and Nonentered Lands. Auction will take place August 27, 2019
5. Correspondence from John B. McCuskey, WV State Auditor, enclosing the report on applying agreed-upon procedures of the Upshur County Magistrate Court for the period ending December 31, 2018. Report is available for public review in the Upshur County Commission Office.
6. Upshur County Mileage Reports – June 2019
  - Upshur 911
  - Maintenance
  - Emergency Management
  - Sheriff
  - Addressing and Mapping
  - Community Corrections
  - Dog Pound
7. Appointments Needed or Upcoming:
  - a. Buckhannon-Upshur Parks and Recreation Advisory Board (7/1/19 – 6/30/2021 City Rep.)

b. Buckhannon-Upshur Airport Authority (7/1/19 – 6/30/2022 City Rep.)

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php)

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Next Regular Meeting of the Upshur County Commission  
August 15, 2019 --- 9:00 a.m.  
Upshur County Courthouse Annex

**\*\*The regularly scheduled Commission Meeting on August 8, 2019 is CANCELLED \*\***

**Lewis County**

**ASSESSOR'S VALUATION FUND RECONCILIATION 2019 - 2020**  
(FOR FINAL PAYMENT NOT LATER THAN MAY 10, 2020)

RECONCILIATION BASED ON ACTUAL TAX COLLECTIONS AS REPORTED ON THE  
SHERIFF'S SETTLEMENT - FISCAL YEAR ENDING JUNE 30, 2019

W.Va. Code § 11-1C-8

Contact Person:	<u>Brittany Butcher</u>
Phone:	<u>304-269-9197</u>
Fax:	<u>304-269-8698</u>
Email:	<u><a href="mailto:bbutcher@lewiscountywv.org">bbutcher@lewiscountywv.org</a></u>

Lewis County  
 ASSESSOR'S VALUATION FUND RECONCILIATION - RECAP  
 SHERIFF'S SETTLEMENT - FISCAL YEAR ENDING JUNE 30, 2019  
 ASSESSOR'S VALUATION FUND RECONCILIATION 2019 - 2020

	COUNTY <u>CURRENT</u>	SCHOOL <u>CURRENT</u>	TOTAL MUNICIPAL <u>CURRENT</u>	TOTAL ALL FUNDS
RECAP				
LINE 17 Total Taxes Collected	4,642,007.42	5,976,456.50	430,465.13	11,048,929.05
LINE 6 - Subtract Interest & Fees Collected	123,311.70	48,755.73	6,336.07	178,403.50
LINE 14 + Add Sheriff's Commission	4,576.66	6,378.97	542.53	11,498.16
LINE 15 + Add Assessor's Valuation Fund	94,226.01	134,233.48	10,025.92	238,485.41
+ Add Public Utility Municipal Corporations:			63,293.64	63,293.64
A. Total Represents Actual Tax Collection to be used for the purpose of making distribution to the Assessor's Valuation Fund	<u>4,617,498.39</u>	<u>6,068,313.22</u>	<u>497,991.15</u>	<u>11,183,802.76</u>
B. If excess levy is included with current apply the following formula:			↓	
$\frac{\text{Current Rate}}{\text{Current Rate} + \text{Excess Levy Rate}} \times 100 =$				
C. LINE A X LINE B OR AMOUNT REFLECTED ON LINE A IF LINE B IS NOT APPLICABLE	<u>4,617,498.39</u>	<u>6,068,313.22</u>	<u>497,991.15</u>	<u>11,183,802.76</u>
<b>REQUIRED PAYMENT =</b>				
LINE C x <u>2</u> % for Assessor	92,349.97	121,366.26	9,959.82	223,676.06
<b>SUBTRACT PROJECTED TARGET AMOUNT</b>	84,431.00	114,543.00	8,994.00	207,968.00
<b>IF DIFFERENCE IS</b>				
* Positive = additional dollars to be paid assessor				
* Negative = dollars to be reimbursed entity by the assessor	<u>7,918.97</u>	<u>6,823.26</u>	<u>965.82</u>	<u>15,708.06</u>

**\*\*Bond Levies for county commission and municipalities should be included in the current column for this assignment. The bond levy column and the current column on the settlement should be summed and posted to the reconciliation form. DO NOT INCLUDE SCHOOL BOND LEVIES.**

Lewis County  
 ASSESSOR'S VALUATION FUND RECONCILIATION - MUNICIPAL FUNDS  
 Sheriff's Settlement Ending June 30, 2019  
 Fiscal Year Ending June 30, 2020 Distribution to Assessor's Valuation Fund

	Weston Current CURRENT & BOND Levy	Jane Lew Cur. CURRENT & BOND Levy	Muni 3 CURRENT & BOND Levy	Muni 4 CURRENT & BOND Levy
<b>MUNICIPAL FUNDS</b>				
LINE 17 Total Taxes Collected	382,612.06	47,853.07		
LINE 6 - Subtract Interest & Fees Collected	5,412.29	923.78		
LINE 14 + Add Sheriff's Commission	491.27	51.26		
LINE 15 + Add Assessor's Valuation Fund	9,056.92	969.00		
+ Add Public Utility Municipal Corporations:	55,783.98	7,509.66		
<b>A. Total Represents Actual Tax Collection to be used for the purpose of making distribution to the Assessor's Valuation Fund</b>	<u>442,531.94</u>	<u>55,459.21</u>		
<b>B. If excess levy is included with current apply the following formula:</b> $\frac{\text{Current Rate}}{\text{Current Rate} + \text{Excess Levy Rate}} \times 100 =$				
<b>C. LINE A X LINE B OR AMOUNT REFLECTED ON LINE A IF LINE B IS NOT APPLICABLE</b>	<u>442,531.94</u>	<u>55,459.21</u>		
<b>REQUIRED PAYMENT =</b> LINE C x _____ <b>2 % for Assessor</b>	8,850.64	1,109.18		
<b>SUBTRACT PROJECTED TARGET AMOUNT</b>	8,049.00	945.00		
<b>IF DIFFERENCE IS</b> * Positive = additional dollars to be paid assessor * Negative = dollars to be reimbursed entity by the assessor	<u>801.64</u>	<u>164.18</u>		

**\*\*Bond Levies for county commission and municipalities should be included in the current column for this assignment. The bond levy column and the current column on the settlement should be summed and posted to the reconciliation form. DO NOT INCLUDE SCHOOL BOND LEVIES.**



# LEWIS COUNTY SHERIFF'S DEPARTMENT

STATE OF WEST VIRGINIA

ADAM M. GISSY, SHERIFF



**Tax Department**  
Phone: (304) 269-8222  
Fax: (304) 269-8698

**Law Enforcement**  
Phone: (304) 269-8251  
Fax: (304) 269-2644

July 31, 2019

Lewis County Commission  
110 Center Ave.  
Weston, WV 26452

Dear Commissioners,

Please find enclosed Lewis County's Reconciliation of the Assessor's Valuation Fund for FY 2019-2020.

I used actual distribution calculations rather than projected (targeted) calculations to eliminate the addition or reduction of monies in April 2020.

If you have any questions regarding this reconciliation, please do not hesitate to contact my office.

Sincerely,

A handwritten signature in blue ink that reads 'Brittany L. Butcher'.

Brittany L. Butcher  
Assistant Chief Tax Deputy  
Lewis County

Enc: Assessor Valuation Fund Reconciliation

Cc: WV State Auditor's Office  
John Breen, Assessor

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110 Center Avenue  
Weston, WV 26452

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**Service Supplier:** Shenandoah Cable Television LLC  
**Tax ID Code:** 54-1159109  
**Tax Period:** April 01, 2019 - June 30, 2019  
**Location ID:** 490410000 200365

Lewis County Commission  
 110 Center Ave, FL2  
 Weston, WV 26452

Jurisdiction	Tax Type	Taxable Revenue	Rate	Gross Tax	Collection Allowance (0.00%)	Net Tax Due
LEWIS	Franchise Tax (Cable)	320,747.33	3.000 %	9,622.42	0.00	9,622.42
<b>Total Remitted</b>		<b>320,747.33</b>		<b>9,622.42</b>	<b>0.00</b>	<b>9,622.42</b>

I hereby certify that I have read the above return and certify it to be correct to the best of my knowledge.

Date: 07/31/2019

Preparer: Rosa Salvador Prepared By: Ernst & Young, LLP FEIN: 34-6565596

Title: Preparer



Please Refer All Inquiries to: Ernst & Young LLP  
 18101 Von Karman, Suite 1700  
 Irvine, California 92612  
 Ph: 949794-2300 Fx: 949-437-0593

For rate changes please e-mail:  
[rosa.salvador@ey.com](mailto:rosa.salvador@ey.com)

9455.22  
 last g+n

Check Comes around the 15th  
 Italicized items are projections/estimates.

Hotel / Motel Tax FY 17-18

Hotel Motel Balance 7/1

2018 - 2019 Budget		July 18	Aug 18	Sept 18	Oct 18	Nov 18	Dec 18	Jan 19	Feb 19	March 19	April 19	May 19	June 19	Yearly Total
Monthly Starting Balance		\$40,406.41	\$40,019.99	\$45,959.60	\$42,413.82	\$48,862.93	\$53,871.90	\$60,248.58	\$64,286.65	\$67,632.97	\$67,868.99	\$67,345.59	\$60,988.69	
Income		\$6,915.61	\$7,419.47	\$8,288.99	\$8,104.04	\$7,409.81	\$7,746.28	\$5,955.20	\$4,636.02	2803.48	\$3,520.57	\$4,723.27	\$5,746.55	
<b>Utilities</b>														
Dominion/ Gas	\$ 5,500.00	\$453.00	\$808.22	\$24.59	\$26.78	\$122.93	\$490.74	\$624.37	\$771.35	\$645.27	\$544.54	\$212.53	\$52.87	\$4,777.19
Monpower / Electricity	\$ 3,600.00	\$274.32	\$364.25	\$322.98	\$334.61	\$253.38	\$205.75	\$174.59	\$173.55	\$168.10	\$146.15	\$165.00	\$164.58	\$2,747.26
Phone														
* Frontier	\$ 1,600.00	\$97.89	\$98.00	\$70.00	\$100.00	\$100.00	\$123.00	\$150.28	\$150.00	\$229.56	\$124.57	\$123.99	\$124.23	\$1,491.52
* ATT (long distance)		\$37.3	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3.73
* Anan (telephone system)	\$ 300.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00	\$75.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$190.00	\$240.00
Sanitary Board	\$ 480.00	\$27.83	\$23.69	\$23.69	\$23.69	\$497.5	\$23.69	\$23.69	\$23.69	\$39.20	\$88.79	\$62.64	\$23.69	\$434.04
WVAM Water	\$ 660.00	\$60.00	\$26.35	\$30.32	\$26.60	\$30.00	\$31.46	\$26.60	\$26.60	\$50.21	\$130.40	\$94.19	\$31.44	\$158.83
Monthly Sub-Total	\$ 12,140.00	\$856.77	\$1,320.51	\$546.58	\$511.68	\$756.06	\$949.64	\$999.53	\$1,145.19	\$1,132.34	\$1,034.45	\$658.35	\$586.81	\$1,642.09
<b>Maintenance</b>														
Amazon		\$ 64.32	\$0.00	\$241.04	\$63.90	\$89.15	\$34.00	\$0.00	\$65.39	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Aspen Technologies														
* Security Cameras	\$ 1,400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	\$1,356.00	\$0.00	\$0.00	\$0.00	\$1,356.00
Basement System														
Dodson / Pest Spray	\$ 540.00	\$ 47.00	\$47.00	\$47.00	\$47.00	\$47.00	\$47.00	\$47.00	\$47.00	\$47.00	\$47.00	\$47.00	\$157.00	\$1,340.00
Harris Lawn Care	\$ 1,280.00	\$ 240.00	\$ 80.00	\$160.00	\$0.00	\$280.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$80.00	\$0.00	\$80.00
Messenger's Backflow		\$0.00	\$0.00	\$0.00	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Mountain State Waste	\$ 400.00	\$20.50	\$32.35	\$32.35	\$32.35	\$32.35	\$32.35	\$48.23	\$32.12	\$32.12	\$32.12	\$32.12	\$32.12	\$391.08
Walmart		\$73.44	\$0.00	\$0.00	\$0.00	\$96.28	\$0.00	\$266.35	\$0.00	\$0.00	\$130.40	\$262.70	\$74.62	\$903.79
Weather Service	\$ 580.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Monthly Sub-Total	\$ 4,200.00	\$445.26	\$1,593.35	\$480.39	\$143.25	\$944.78	\$113.35	\$361.88	\$144.51	\$1,435.12	\$209.52	\$421.82	\$263.74	\$922.97
<b>Project Expense</b>	\$ 25,000.00													
* Painting	\$ 20,000.00	\$ 6,000.00	\$ -	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -	\$ 0	\$ 0	\$ 2,800.00	\$ -	\$ 0	\$ 1,200.00
* Miscellaneous(General Maint.)	\$ 5,000.00	\$ -	\$ -	\$ 807.80	\$ 1,000.00	\$ 700.00	\$ 306.63	\$ 555.64	\$ 0	\$ 0	\$ 0	\$ 10,000.00	\$ 9,000.00	\$17,370.07
Total of Project Expense	\$ 25,000.00	\$ 6,000.00	\$ -	\$ 10,807.80	\$ 1,000.00	\$ 700.00	\$ 306.63	\$ 555.64	\$ 0	\$ 0	\$ 2,800.00	\$ 110,000.00	\$ 9,000.00	\$116,170.07
Total Monthly Expenditures	\$ 43,340.00	\$7,302.03	\$1,479.86	\$11,834.77	\$1,654.93	\$2,400.84	\$1,369.62	\$1,917.05	\$1,289.70	\$2,567.46	\$4,043.97	\$11,080.17	\$9,850.55	\$48,543.81
End of Month Hotel-Motel Balance		\$40,019.99	\$45,959.60	\$42,413.82	\$48,862.93	\$53,871.90	\$60,248.56	\$64,286.65	\$67,632.97	\$67,868.99	\$67,345.59	\$60,988.69	\$56,884.69	\$

## Hotel/ Motel

July

2018

Beginning of Month Balance	\$ 40,406.41
Income	\$ 6,915.61
Expenses	\$ 7,981.53
End of Month Balance	\$ 39,340.49

### Utilities

<b>Dominion/ Gas</b>	\$ 453.00
<b>Monpower / Electricity</b>	\$ 274.32
<b>Phone</b>	
* <b>Frontier</b>	\$ 97.89
* <b>ATT (long distance)</b>	\$ 3.73
* <b>Anan (telephone system)</b>	
<b>Sanitary Board</b>	\$ 27.83
<b>WVAM Water</b>	
<b>Monthly Sub-Total</b>	\$ 856.77

### Maintenance

<b>Amazon</b>	\$ 64.32
<b>Aaron's Buisness Solution</b>	
* <b>Security Cameras</b>	
<b>Bennett's Home</b>	
<b>Dodson / Pest Spray</b>	\$ 47.00
<b>Harris Lawn Care</b>	\$ 240.00
<b>Mountain State Waste</b>	\$ 20.50
<b>Walmart</b>	\$ 73.44
<b>Weather Service</b>	
<b>Monthly Sub-Total</b>	\$ 445.26

Cleaning supplies

Maintenance of the flower bed

### Project Expense

*All Star Painting	\$6,000.00
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Down Payment

<b>Total Monthly Expenditures</b>	<b>\$7,302.03</b>
<b>End of Month Hotel-Motel Balance</b>	<b>\$ 40,019.99</b>

August 2018

Beginning of Month Balance	\$ 40,019.99
Income	\$ 7,419.47
Expenses	\$ 1,479.86
End of Month Balance	\$ 45,959.60

Utilities		
Dominion/ Gas	\$ 808.22	Pay off
Monpower / Electricity	\$ 364.25	
Phone		
* Frontier	\$ 98.00	
* ATT (long distance)		
* Anan (telephone system)		
Sanitary Board	\$ 23.69	
WVAM Water	\$ 26.35	
Monthly Sub-Total	\$ 1,320.51	

Maintenance	
Aaron's Buisness Solution	
* Security Cameras	
Bennett's Home	
Dodson / Pest Spray	\$ 47.00
Harris Lawn Care	\$ 80.00
Home Depot	
JP Jay Assciates	
Messenger's Backflow	
Mountain State Waste	\$ 32.35
Keystone Waterproofing	
Southern States	
Walmart	
Weather Service	
Monthly Sub-Total	\$ 159.35

Total Monthly Expenditures	\$ 1,479.86
End of Month Hotel-Motel Balance	\$ 45,959.60

Hotel/ Motel Expenses

September 2018

Beginning of Month Balance	\$ 45,959.60
Income	\$ 8,288.99
Expenses	\$ 11,834.77
End of Month Balance	\$ 42,413.82

Utilities	
Dominion/ Gas	\$ 24.59
Monpower / Electricity	\$ 322.98
Phone	
* Frontier	\$ 70.00
* ATT (long distance)	
* Anan (telephone system)	\$ 75.00
Sanitary Board	\$ 23.69
WVAM Water	\$ 30.32
Monthly Sub-Total	\$ 546.58

Maintenance	
Amazon	\$ 241.04
Aaron's Buisness Solution	
* Security Cameras	
Dodson / Pest Spray	\$ 47.00
Home Depot	\$ 160.00
Southern States	\$ 32.35
Monthly Sub-Total	\$ 480.39

Janitorial

Project Expense	
* Painting	\$ 10,000.00
*Miscellaneous(General Main.)	\$ 807.80
Total of Project Expense	\$ 10,807.80

Mailbox, 1/2 of the payment on legion room

Total Monthly Expenditures	\$ 11,834.77
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End of Month Hotel-Motel Balance \$ 42,413.82

October 2018	Hotel / Motel
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Beginning of Month Balance	\$42,413.82
Income	\$8,104.04
Expenses	\$1,654.93
End of Month Balance	\$48,862.93

Utilities	
Dominion/ Gas	\$26.78
Monpower / Electricity	\$334.61
Phone	
* Frontier	\$100.00
* ATT (long distance)	\$ -
* Anan (telephone system)	\$ -
Sanitary Board	\$23.69
WVAM Water	\$26.60
Monthly Sub-Total	\$511.68

Maintenance	
Amazon	\$63.90
Aaron's Buisness Solution	\$ -
* Security Cameras	\$ -
Dodson / Pest Spray	\$47.00
Mountain State	\$ 32.35
Walmart	\$ -
Weather Service	\$ -
Monthly Sub-Total	\$143.25

Project Expense	
* Painting	\$ -
* Miscellaneous ( General Main.)	\$1,000.00
Total of Project Expense	\$1,000.00

Total Monthly Expenditures	\$1,654.93
End of Month Hotel-Motel Balance	\$48,862.93

## Hotel/ Motel

November 2018

Beginning of Month Balance	\$ 48,862.93
Income	\$ 7,409.81
Expenses	\$ 2,400.84
End of Month Balance	\$ 53,871.90

Utilities		
<b>Dominion/ Gas</b>	\$122.93	
<b>Monpower / Electricity</b>	\$253.38	
<b>Phone</b>		
* <b>Frontier</b>	\$100.00	
* <b>ATT (long distance)</b>		
* <b>Anan (telephone system)</b>	\$200.00	Repair to Fax Line
<b>Sanitary Board</b>	\$49.75	
<b>WVAM Water</b>	\$30.00	
<b>Monthly Sub-Total</b>	\$756.06	
Maintenance		
<b>Amazon</b>	\$89.15	Janitorial
<b>Aaron's Buisness Solution</b>		
* <b>Security Cameras</b>		
<b>Basement Systems</b>	\$200.00	Yearly Maintenance
<b>Dodson / Pest Spray</b>	\$47.00	
<b>Harris Lawn Care</b>	\$280.00	
<b>Mountain Waste</b>	\$32.25	
<b>Messenger's Backflow</b>	\$200.00	Yearly Maintenance
<b>Walmart</b>	\$96.28	Purchase of Downstairs toilet
<b>Weather Service</b>		
<b>Monthly Sub-Total</b>	\$944.68	
Project Expense		
* <b>Miscellaneous ( General Main.)</b>	\$700.00	Staining of the American legion floor
<b>Total of Project Expense</b>	\$700.00	

<b>Total Monthly Expenditures</b>	\$ 2,400.84
<b>End of Month Hotel-Motel Balance</b>	\$ 53,871.90

## Hotel / Motel Tax

**December 2018**

Beginning of Month Balance	\$53,871.90
Income	\$7,746.28
Expenses	\$1,369.62
End of Month Balance	\$60,248.56

Utilities	
Dominion/ Gas	\$490.74
Monpower / Electricity	\$205.75
Phone	
* Frontier	\$123.00
* Anan (telephone system)	\$75.00
Sanitary Board	\$23.69
WVAM Water	\$31.46
<b>Monthly Sub-Total</b>	<b>\$949.64</b>
Maintenance	
* Amazon	<b>\$34.00</b>
Aaron's Business Solution	
* Security Cameras	
Dodson / Pest Spray	\$47.00
Mountain state Waste	\$32.35
<b>Monthly Sub-Total</b>	<b>\$113.35</b>

Janitorial materials and maintenance

Project Expense	
* Miscellaneous ( General Main.)	306.63
<b>Monthly Total</b>	<b>\$306.63</b>

Heater and Supplies in Directors office

<b>Total Monthly Expenditures</b>	<b>\$1,369.62</b>
<b>End of Month Hotel-Motel Balance</b>	<b>\$60,248.58</b>

January 2019

**Hotel / Motel Tax**

Beginning of Month Balance	\$60,248.50
Income	\$5,955.20
Expenses	\$1,917.05
End of Month Balance	\$64,286.65

<b>Utilities</b>	
Dominion/ Gas	\$624.37
Monpower / Electricity	\$174.59
Phone	
* Frontier	\$150.28
* Anan (telephone system)	
Sanitary Board	\$23.69
WVAM Water	\$26.60
Monthly Sub-Total	\$999.53
<b>Maintenance</b>	
Aaron's Buisness Solution	
* Security Cameras	
Dodson / Pest Spray	\$47.00
Mountain State Waste	\$48.53
Walmart	\$266.35
Monthly Sub-Total	\$361.88

Project Expense	
Miscellaneous	\$555.64

Total Monthly Expenditures	\$1,917.05
End of Month Hotel-Motel Balance	\$64,286.65

**Hotel/ Motel**

February

2019

Beginning of Month Balance	\$ 64,286.65
Income	\$ 4,636.02
Expenses	\$ 1,289.70
End of Month Balance	\$ 67,632.97

**Utilities**

Dominion/ Gas	\$771.35
Monpower / Electricity	\$173.55
Phone	
* Frontier	\$150.00
* ATT (long distance)	\$0.00
* Anan (telephone system)	\$0.00
Sanitary Board	\$23.69
WVAM Water	\$26.60
Monthly Sub-Total	\$1,145.19

**Maintence**

Amazon	\$65.39
Aaron's Buisness Solution	
* Security Cameras	\$47.00
Dodson / Pest Spray	\$32.12
Mountain State Waste	\$0.00
Walmart	
Monthly Sub-Total	\$144.51

Total Monthly Expenditures	\$ 1,289.70
End of Month Hotel-Motel Balance	\$ 67,632.97

March 2019

Beginning of Month Balance	\$67,632.97
Income	\$2,803.48
Expenses	\$2,567.46
End of Month Balance	\$67,868.99

Utilities	
Dominion/ Gas	\$645.27
Monpower / Electricity	\$168.10
Phone	
* Frontier	\$229.56
* Anan (telephone system)	
Sanitary Board	\$39.20
WVAM Water	\$50.21
Monthly Sub-Total	\$1,132.34
Maintenance	
Aaron's Buisness Solution	
* Security Cameras	\$1,356.00
Dodson / Pest Spray	\$47.00
Mountain State Waste	\$32.12
Walmart	\$0.00
Monthly Sub-Total	\$1,435.12

Yearly Maintenance

Total Monthly Expenditures	\$2,567.46
End of Month Hotel-Motel Balance	\$67,868.99

April	
Beginning of Month Balance	\$ 67,868.99
Income	\$ 3,520.57
Expenses	\$ 4,043.97
End of Month Balance	\$ 67,345.59

Utilities	
Dominion/ Gas	\$ 544.54
Monpower / Electricity	\$ 146.15
Phone	
* Frontier	\$ 124.57
* Anan (telephone system)	
Sanitary Board	\$ 88.79
WVAM Water	\$ 130.40
Monthly Sub-Total	\$ 1,034.45

Maintenance	
Aspen Technologies	
* Security Cameras	
Dodson / Pest Spray	\$ 47.00
Mountain State Waste	\$ 32.12
Walmart	\$ 130.40
Monthly Sub-Total	\$ 209.52

Project Expense	
Painting	\$ 2,800.00
Total Monthly Expenditures	\$ 4,043.97
End of Month Hotel-Motel Balance	\$ 67,345.59

May

2019

Beginning of Month Balance	\$ 67,345.59
Income	\$ 4,723.27
Expenses	\$ 11,080.17
End of Month Balance	\$ 60,988.69

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<b>Utilities</b>	
Dominion/ Gas	\$ 212.53
Monpower / Electricity	\$ 165.00
Phone	
* Frontier	\$ 123.99
* Anan (telephone system)	
Sanitary Board	\$ 62.64
WVAM Water	\$ 94.19
Monthly Sub-Total	658.35

<b>Maintenance</b>	
Aspen Technologies	
* Security Cameras	
Dodson / Pest Spray	\$ 47.00
Harris Lawn Care	\$ 80.00
Mountain State Waste	32.12
Walmart	\$ 262.70
Monthly Sub-Total	\$ 421.82

**Project Expense**  
**Micellaneous (General Maintenance)** 10,000.00

Total Monthly Expenditures	\$ 11,080.17
End of Month Hotel-Motel Balance	\$ 60,988.69

June Hotel/Motel	2019
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<b>Beginning of Month Balance</b>	60988.69
Income	\$ 5,746.55
Expenses	\$ 9,850.55
End of Month Balance	\$ 56,884.69

<b>Utilities</b>	
<b>Dominion/ Gas</b>	\$ 52.87
<b>Monpower / Electricity</b>	\$ 164.58
<b>Phone</b>	
* <b>Frontier</b>	\$ 124.23
* <b>Anan (telephone system)</b>	\$ 190.00
<b>Sanitary Board</b>	\$ 23.69
<b>WVAM Water</b>	\$ 31.44
<b>Monthly Sub-Total</b>	\$ 586.81

<b>Maintence</b>	
<b>Aspen Technologies</b>	
* <b>Security Cameras</b>	
<b>Dodson / Pest Spray</b>	\$ 157.00
<b>Harris Lawn Care</b>	\$ -
<b>Mountain State Waste</b>	\$ 32.12
<b>Walmart</b>	\$ 74.62
<b>Weather Service</b>	\$ -
<b>Monthly Sub-Total</b>	263.74

<b>Project Expencies</b>	
<b>General Maintence</b>	\$ 9,000.00

<b>Total Monthly Expenditures</b>	\$ 9,850.55
<b>End of Month Hotel-Motel Balance</b>	\$ 56,884.69



**State of West Virginia**  
**John B. McCuskey**

Office of the State Auditor  
County Collections Division  
State Capitol, Building 1, Suite W-118  
1900 Kanawha Boulevard, East  
Charleston, West Virginia 25305

State Auditor and  
Commissioner of Delinquent  
and Nonentered Lands

Toll Free: (888) 509-6568  
Telephone: (304) 558-2262  
Fax: (304) 558-4156  
[www.wvsao.gov](http://www.wvsao.gov)

July 19, 2019

Honorable Adam Gissy  
Sheriff and Treasurer  
of Lewis County  
117 Court Ave., RM 104  
Weston, WV 26452

Re: Lewis County Notice of Auction of  
Delinquent and Nonentered Lands

Dear Sheriff Gissy:

Enclosed is the list of properties that will be offered for sale on August 27, 2019.

Should you have any knowledge that any of these properties should not be included in the Sale, please contact this office as soon as possible. The Auditor's Office does not wish to include any properties in the Sale that shouldn't be sold. Please note that properties who status indicate that they have been deeded, redeemed, dismissed, suspended, or suspended because of bankruptcy will not be offered for sale.

If you have any questions please feel free to contact me.

Sincerely yours,

Russell Rollyson  
Senior Deputy State Auditor  
County Collections Division

Encl(s)

cc: Honorable Cynthia Rowan, County Clerk  
Honorable Beth Burkhart, Circuit Clerk  
Honorable John Breen, Assessor  
Honorable Christy Flanigan, Prosecuting Attorney  
Honorable Patrick D. Boyle, President of the Lewis County Commission

Lewis County

Delinquent and Nonentered Land Sale

August 27, 2019

CERT NO	YEAR SOLD	NAME1	NAME2	DESCRIPTION	DISTRICT	Status
210788	1963	Burroughs, Robert		6 1/4 Acres Coal Skin Creek (6.25)	SKIN CREEK	
210882	1989	Elliott, Robert G. & Terry P.		R/W Strip (.07A) Near Ireland	COLLINS SETTLEMENT	
210887	1989	Shirkey, Virginia		1/5 of 80A Coal Stone Coal	HACKERS CREEK	
210888	1989	Weber, Dora		1/5 of 80 A Coal Stone Coal	HACKERS CREEK	
210921	1992	Randolph, Roy D. Jr.		1/12 of 32 A Coal Bens Run	COLLINS SETTLEMENT	
210926	1992	Jarvis, Gene		1/5 of 10.25 A Coal Limestone	COURT HOUSE	
210931	1992	Sholes, B. J.		1/480 of 1.50 A OG Old Field Fork	COURT HOUSE	
210951	1992	Singleton, Lottie Virginia (Life)		2.50 A Coal Fink	FREEMANS CREEK	
210974	1993	McKisic, R. D. Heirs		1/4 of 2A Coal Trace Run	COLLINS SETTLEMENT	
210975	1993	McKisic, T.A.		1/4 of 2Ac Coal Trace Run	COLLINS SETTLEMENT	
210980	1993	Keffer, Mamie Et Al		.50 A Coal Murphy Ck	COURT HOUSE	
210981	1993	Lewis, Irvin J. Et Al		Part of Strip 14' Wide Cox Add W. F. River 10 x 14	COURT HOUSE	
210998	1993	Clark, Bertis W.		1/5 of 9.65 A Coal Black Lick	SKIN CREEK	
211001	1993	Stonecoal Lake Joint Venture		1.50 A Coal L Skin Creek	SKIN CREEK	
211107	1994	Mulloly, Edward		1/3 of 36 A Coal Brush Run	COURT HOUSE	
211158	1994	Fisher, Roy G.		3.50 A Coal Leading Creek	FREEMANS CREEK	
211195	1994	Marple, Arveda K.		1 A Coal Turkey Pen	FREEMANS CREEK	
211215	1994	Warren, Allan A. & Walter H. Jr.		1.50 A Coal Leading Ck 1/8 Int	FREEMANS CREEK	
211230	1994	Hitt, James		1/2 of 2.00 A Coal Maxwell Run	HACKERS CREEK	
211231	1994	Hitt, James		1/2 of 24.85 Coal Stanley Run	HACKERS CREEK	
211361	1995	Hitt, James		2/9 of 1A Coal McCanns Run	FREEMANS CREEK	
211448	1995	Edwards, John C.		1/4 Int of Lot 13 Blk 2 McGary Addn	WESTON - HACKERS CREEK CORP	

CERT NO	YEAR SOLD	NAME1	NAME2	DESCRIPTION	DISTRICT	Status
211460	1996	Rexroad, Roscoe L. & Eva O.		2/5 1.10 A Coal Cherry Fk	COLLINS SETTLEMENT	
211473	1996	Mancini, Mona Estate		1/54 of 1.50 A OG Old Field Fk	COURT HOUSE	
211475	1996	Nester, Eva Mae		15.50 A Coal Limestone 1/12 Interest	COURT HOUSE	
211521	1996	Kolb, J W C (Kolb Rose Ann & John Hunter)		.50 A Coal Fink	FREEMANS CREEK	
211537	1996	Trusty, Gay M. (Trusty John W)		1/4 of .50 A Coal Fink	FREEMANS CREEK	
211649	1997	Mayfield Betty		1/5 of 9.65 A Coal Black Lick	SKIN CREEK	
211672	1998	Bragg, Johnny or Jennifer		15.50 A Coal Limestone 1/54 Interest	COURT HOUSE	
211692	1998	Bonnell, M. Jo Anne		.25 Ac COG Walnut Fork 1/10 Interest	FREEMANS CREEK	
211720	1998	Mullooly, Margaret M. ETAL Trust T. Edward Mullooly Trust		1/3 of 48A Stripping Rights Alum Fork	FREEMANS CREEK	
211721	1998	Mullooly, Margaret M. ETAL Trust T. Edward Mullooly Trust		1/3 of 48.25 A Stripping Right Alum Fork	FREEMANS CREEK	
211722	1998	Mullooly, Margaret M. ETAL Trust T. Edward Mullooly Trust		1/3 of 2.76 A Stripping Rights Phillips Fork	FREEMANS CREEK	
211779	1999	Allman Pamela ETAL		1/8 of 4.50 A Coal Nr Weston	COURT HOUSE	
211791	1999	Sholes Daniel		1/480 of 1.50 A OG Old Field Fork	COURT HOUSE	
211804	1999	Hall Sophia Hrs		1/74 of 100 A Coal Fink	FREEMANS CREEK	
211820	1999	Neely Susan Carol		.50 A Coal Vadis 1/4 Int	FREEMANS CREEK	
211862	2000	Davidson Loy Scott(Davidson Travis Scott & Trent Aaron Trust)		1/8 of 2 Ac Coal Trace Run	COLLINS SETTLEMENT	
211966	2000	Critchfield Mason E		1 Ac Coal Laurel Lick	HACKERS CREEK	
212002	2001	SHOLES BOB		1/430 OF 1.50 A OG OLD FIELD FK	COURT HOUSE	
212006	2001	SHOLES JIM		1/430 OF 1.50 A OG OLD FIELD FORK	COURT HOUSE	
212009	2001	SHOLES MIKE		1/430 OF 1.50 A OG OLD FIELD FORK	COURT HOUSE	
212012	2001	TURNER JANET		1/430 OF 1.50 A OG OLD FIELD FORK	COURT HOUSE	
212017	2001	WHITE MOLLIE A		1/72 OF 11.50 A COAL MURPHY CK	COURT HOUSE	
212062	2002	HALL WILLIAM R		1/42 OF 11.50 AC COAL MURPHY CREEK	COURT HOUSE	

CERT NO	YEAR SOLD	NAME1	NAME2	DESCRIPTION	DISTRICT	Status
212065	2002	LOWMAN JAMES A ESTATE		7.50 A COAL MURPHY CK	COURT HOUSE	
212075	2002	BALENTINE SHIRLEY		.50 A COAL VADIS 1/4 INT	FREEMANS CREEK	
212099	2002	SMITH FRANCES		1/20 OF 7.50 A COAL FINK	FREEMANS CREEK	
212108	2002	WINANS MAXINE		1/20 OF 7.50 A COAL FINK	FREEMANS CREEK	
212114	2002	SHARPES DAVID L		1/4 OF 2.00 A COAL MAXWELL RUN	HACKERS CREEK	
212119	2002	WATSON WILLIAM E		1/4 OF 15.44 A COAL HACKERS CK	HACKERS CREEK	
212120	2002	WATSON WILLIAM EDWARD		1/4 OF 15.44 A COAL HACKERS CK	HACKERS CREEK	
212135	2003	Cunningham Kathryn 2003-04	Baker Frances 2005	1/9 of 1 A Coal McCanns Run	FREEMANS CREEK	
212145	2003	Blair Andrew L		Lot River Ave (1/3 Interest) 60.0 x 50-S x 62-S x 60-S	WESTON - FREEMANS CREEK CORP	
212148	2004	Locke Linda Nealis		1.50 A Coal Leading Ck 1/8 Int	FREEMANS CREEK	
212158	2005	Ballard Genevieve		1/54 of 1.50A OG Old Field Fk	COURT HOUSE	
212160	2005	Wilson Christie		1/132 of 131A coal Pine Run	COURT HOUSE	
212183	2006	Hull Gerald Philip		1/6 of 12.80 A Coal Freemans C	FREEMANS CREEK	
212185	2006	Hull Gerald Philip		1/6 of 5.52 A Coal Freemans Ck	FREEMANS CREEK	
212195	2006	Hyre Joann		1/4 of 2.00 A Coal Maxwell Run	HACKERS CREEK	
212196	2006	Hyre Joann		1/4 of 24.85 Coal Stanley Run	HACKERS CREEK	
212213	2009	Cosner Woodrow Lee		20.75 A Coal Sand Fork	COURT HOUSE	
212214	2009	Hoffman E Leslie		1/24 of 62.75 A Coal Old Field Fork	COURT HOUSE	
212215	2009	Welch Robert S		1/16 of 62.75 A Coal Old Field	COURT HOUSE	
212216	2009	Osborn C H		1 A Coal Fink	FREEMANS CREEK	
212219	2009	Zimmerman Joan Jenkins		1/16 of 91.75 A Coal Crooked R	FREEMANS CREEK	
212221	2009	C I Development LLC		Pt Lots 9-10 Bennett Avenue 123.0x40.0	WESTON - COURTHOUSE CORP	
212225	2010	Bailey Virginia		15.50 A Coal Limestone 1/36 Interest	COURT HOUSE	
212227	2010	H3 LLC 2010	Elemental Resources LLC 2011-12	77.50 A Poles Coal Leading Ck	FREEMANS CREEK	

CERT NO	YEAR SOLD	NAME1	NAME2	DESCRIPTION	DISTRICT	Status
212228	2010	Haverty William		1/2 of 400 A Coal Above Bed Freemans Creek	FREEMANS CREEK	
212232	2010	Crites Daniel L & Lois J		Lot 8 Brannon Heights 50.0x150.0	WESTON - COURTHOUSE CORP	
212238	2011	Clark Douglas Lee		1/6 of 44 A Coal Sand Fork	COURT HOUSE	
212239	2011	Craig Catherine Clifford		1/16 of 4.50 A Coal NR Weston	COURT HOUSE	
212241	2011	White Alyce G		1/21 of 11.50 A Coal Murphy Ck	COURT HOUSE	
212242	2011	Bowers Susan Michelle		3/5 of 69.25 A Coal Less Outcrop J Losh Land	FREEMANS CREEK	
212246	2011	Brown Virginia R		69.74 Ac Redstone Coal Laurel Lick 1/2 Int	HACKERS CREEK	
212248	2011	Brown Virginia R		132 Ac Coal Buckhannon Run 1/2 Int	HACKERS CREEK	
212251	2011	Clark Douglas Lee		1/3 of 3.98 A Coal Only Georgetown	SKIN CREEK	
212254	2011	Hite Amy M		Lot 6 Cox Addition 146.0x60.0x150.0x60.0	WESTON - COURTHOUSE CORP	
212262	2011	Zaccheus Properties		Lot Water St 27-Sx40-Sx27-Sx38-S	WESTON - FREEMANS CREEK CORP	
212272	2013	HELMICK HAROLD		1/5 OF 17.50 A COAL L KANAWHA	COLLINS SETTLEMENT	
212273	2013	REGISTER ALTONA DDS		1/16 OF 6 A COAL CAP RUN	COLLINS SETTLEMENT	
212275	2013	MENTRUP JUANITA		1/30 OF 11.50 AC COAL	COURT HOUSE	
212284	2013	LANGFORD JOHN & REBECCA A		LOT PIKE STREET 138-SX 35.0 X 133- SX35.0	WESTON - COURTHOUSE CORP	
212285	2013	ROZELLE COREY J		LOT 4 ST PATRICKS ADDN 50.0X100.0	WESTON - COURTHOUSE CORP	
212287	2013	ZACCHEUS PROPERTIES		PART OF LOT 58 CHITTUM ADDN WESTON 94.0X96-SX 159-SX 275.0	WESTON - FREEMANS CREEK CORP	
212288	2013	BORAM NAOMI		.01 AC SURF GARTON PLAZA	WESTON - HACKERS CREEK CORP	
212289	2014	BRAMHAM ROBERT E		1/8 OF 70 A COAL CLOVER FORK	COLLINS SETTLEMENT	
212290	2014	DUNCAN MARY E		1/24 OF 117 AC COAL DUNKIN RUN	COLLINS SETTLEMENT	

CERT NO	YEAR SOLD	NAME1	NAME2	DESCRIPTION	DISTRICT	Status
212291	2014	HOOK FRANK R & CINDY L	HOOK CINDY L	1/2 OF 112.99 A COAL ROANOKE	COLLINS SETTLEMENT	
212292	2014	TANGLEFOOT LLC		1 A COAL WARD RUN	COLLINS SETTLEMENT	
212299	2014	BAILEY LINDA HEIRS		1/4 OF 38 A COAL HORSE RUN	FREEMANS CREEK	
212300	2014	BAILEY LINDA HEIRS		1/8 OF 38 A COAL HORSE RUN	FREEMANS CREEK	
212301	2014	BAILEY LINDA HEIRS		1/4 OF 38 A COAL HORSE RUN	FREEMANS CREEK	
212304	2014	SNYDER STEVEN M & GLENDA		.66 AC STANLEY RUN 165.3X187.7X114X235.2	HACKERS CREEK	
212305	2014	FARNSWORTH VERA M		PT LOT 27 ARNOLD ADDN 75.0X52.0	WESTON COURTHOUSE CORP	
212308	2014	HART RAYMOND & SALLY		LOT HIGH AVE 44.0X94.2X37.7X92.S	WESTON COURTHOUSE CORP	
212310	2014	MARSH RUBY N		LOT W F RIVER 30X89X26X89	WESTON COURTHOUSE CORP	
212313	2014	STRAW ADA ARLENA		PT LOT ARNOLD ADDN 150-S X 50.0	WESTON COURTHOUSE CORP	
212327	2014	STARKEY MELISSA MARION		LOT POLK CREEK 40.0 X 150.0	WESTON FREEMANS CREEK CORP	
212328	2014	STARKEY MELISSA		LOTS 71-72-73 CHITTUM ADDN 47-SX40.0X40.0X40.0X61-SX120.0	WESTON FREEMANS CREEK CORP	
212329	2014	STARKEY MELISSA MARION		LOTS 68-69 CHITTUM ADDN 48-SX66.0X45-SX66.0 VACANT VACANT	WESTON FREEMANS CREEK CORP	
212330	2014	STARKEY MELISSA MARION		LOT 67 CHITTUM ADDN 115-SX232-SX48-SX180-S	WESTON FREEMANS CREEK CORP	
212335	2015	HARDMAN PATTY		1/32 OF 69 A COAL TRACE RUN	COLLINS SETTLEMENT	
212338	2015	KERNS JAMES HAROLD		1/42 OF 78.20 A COAL CROOKED F	COURT HOUSE	
212339	2015	MONTGOMERY CARL		1/56 OF 78.20 A COAL CROOKED F	COURT HOUSE	
212340	2015	RIGGS MARK		1/10 OF 13.75 A COAL GOOSE PEN	COURT HOUSE	

CERT NO	YEAR SOLD	NAME1	NAME2	DESCRIPTION	DISTRICT	Status
212341	2015	CARNEY THOMAS M		1/5984 OF 41 AC CROOKED RUN BET-RO	FREEMANS CREEK	Sold
212342	2015	CARNEY THOMAS M		31/1848 OF 41AC OG CROOKED RUN BETRO KRAUS NRA 3743 API 3999	FREEMANS CREEK	Sold
212344	2015	GILLENWATER PATRICIA V		1/4 OF 38 AC COAL DRY FORK	FREEMANS CREEK	
212345	2015	JEWELL NANCY BURRDENNA		1/10 OF 1 AC W F RIVER L-52858 (103 OG)	FREEMANS CREEK	
212346	2015	THOMAS JEFF		1/2 OF 60 A COAL STONE COAL	HACKERS CREEK	
212348	2015	FISHER PATRICIA SUE		LOT-13 BENNETT ADDN 50.0X125.0	WESTON COURTHOUSE CORP	
212349	2015	BLAIR EMMA D		LOT RIVER AVE (1/3 INTEREST) 60.0X50-SX62-SX60-S	WESTON FREEMANS CREEK CORP	
212350	2015	BLAIR EMMA D		LOT RIVER AVE 40.0X30-S	WESTON FREEMANS CREEK CORP	
212351	2015	BLAIR EMMA D		LOT RIVER AVE 57-SX35-SX60-SX30-S	WESTON FREEMANS CREEK CORP	
212352	2015	BLAKE FAY LEONA		LOT 3 BLK 29 BENNETTS POLK CREEK ADDN 42.0X120.0	WESTON FREEMANS CREEK CORP	
212355	2015	OLDAKER HENRY		LOT VANDERVORT ADDN WESTON 40.0X125.5X59.5X124.5	WESTON FREEMANS CREEK CORP	
212356	2015	PETRE MCKAYLA J		1/3 INT LOT VAND ADDN 53-SX178-SX50X158-S	WESTON FREEMANS CREEK CORP	
212357	2015	PETRE PENELOPE G		1/3 INT LOT VAND ADDN 53-SX178-SX50X158-S	WESTON FREEMANS CREEK CORP	
212358	2015	ZACCHEUS PROPERTIES		PART OF LOT 58 CHITTUM ADDN WESTON 94.0X96-SX159-SX275.0	WESTON FREEMANS CREEK CORP	
212359	2015	ZACCHEUS PROPERTIES	HATFIELD TAMMY J (2017)	LOTS 1&2 BLK 25 BENNETTS POLK CREEK ADDN 275X152-SX315-S	WESTON FREEMANS CREEK CORP	
212360	2015	ZACCHEUS PROPERTIES LLC	HATFIELD TAMMY J (2017)	LOT 77 CHITTUM ADDN WESTON 59.0X148-SX152-S	WESTON FREEMANS CREEK CORP	

CERT NO	YEAR SOLD	NAME1	NAME2	DESCRIPTION	DISTRICT	Status
212361	2015	ARISE LLC		LOT (TANK SITE) 50X50 EAST WESTON HILL	WEST HACKERS CREEK CORP	
212363	2016	DAVIS MEMORIAL PRESBYTERIAN CHURCH		1/2 OF 12 AC COAL CLOVER FORK	COLLINS SETTLEMENT	
212364	2016	MILLER RUSSELL & CRYSTAL		.50 AC CLOVER FORK	COLLINS SETTLEMENT	
212365	2016	REDDEN WILLIAM SCOTT & SHEILA		LOT ORLANDO 40X81-SX35-SX86-S	COLLINS SETTLEMENT	
212366	2016	SCHIEFER FRANK EDWIN JR		1/60 OF 13 A LEASED OG	COLLINS SETTLEMENT	
212367	2016	CUMMINGS MARGARET J		.027% OF 60.80 A OG NEARWAY RUN CUMMINGS BRIDGET WELLS	COURT HOUSE	
212368	2016	BRAGG JULIA		1/35 OF 1 AC W F RIVER L-52858 (103 OG)	FREEMANS CREEK	
212369	2016	FERRIS FLORENCE AGT		FLAT RATE ON 25 A OG FREEMANS CREEK BERT KEISTER	FREEMANS CREEK	
212370	2016	HYDE H RONALD		1/225 OF 107.90 AC COAL HUGHES FORK	FREEMANS CREEK	
212371	2016	HYDE H RONALD		1/225 OF 96 AC COAL HUGHES FORK	FREEMANS CREEK	
212372	2016	STUTLER EVERETT & EFFIE		.08 AC POLK CREEK	FREEMANS CREEK	
212373	2016	GCH DEVELOPMENT INC		1/2 OF 15.44 A COAL HACKERS CK	HACKERS CREEK	
212374	2016	PRIME SPACE LLC		0.42 AC MCKINNEY RUN LOT A	HACKERS CREEK	
212375	2016	PRIME SPACE LLC		0.28 AC SURF MCKINNEY RUN	HACKERS CREEK	
212376	2016	SHAFFER EVELYN REGER		1/720 OF 98 AC COG SMITH RUN STONEWALL FULLER 2 NRA 3297	HACKERS CREEK	
212377	2016	WILLIAMS STEPHANIE HALL		1/8 INT LOT 57 LUNSFORD ADDN	HACKERS CREEK	
212378	2016	WILLIAMS STEPHINE HALL		1/8 INT PT LOT 58 LUNSFORD ADDN	HACKERS CREEK	
212379	2016	GALIANO DAVID MICHAEL		1/9 INT LOT 2 FIRST STREET 68-SX150.0X50.0X150.0X145.0X 205.4X26.7X94.6	WESTON COURTHOUSE CORP	
212380	2016	HAMRICK MARK		1/9 INT LOT 2 FIRST STREET 68-SX150.0X50.0X150.0X145.0X 205.4X26.7X94.6	WESTON COURTHOUSE CORP	
212381	2016	POSEY LORIE		1/9 INT LOT 2 FIRST STREET 68-SX150.0X50.0X150.0X145.0X 205.4X26.7X94.6	WESTON COURTHOUSE CORP	

CERT NO	YEAR SOLD	NAME1	NAME2	DESCRIPTION	DISTRICT	Status
212382	2016	SARWAR GHULAM		PT LOT 11 COURT AVE 36.25X150 .0	WESTON COURTHOUSE CORP	
212383	2016	CONRAD JASON EDWARD		1/2 INT LOT 7 BLK 8 VANDERVORT ADDN WESTON 40X150	WESTON FREEMANS CREEK CORP	
212384	2016	CRAWFORD MERLE		PT LOT 9 BENNETT ADDN	WESTON FREEMANS CREEK CORP	
212385	2016	SLAUGHTER RICHARD L & DARLENE K	SLAUGHTER RICHARD L	LOT BROAD STREET 40.0X150.0	WESTON FREEMANS CREEK CORP	

NOTICE  
OF  
INFORMATIONAL WORKSHOP PUBLIC MEETING

STATE PROJECT X142-H/-38.99 Sec 02  
FEDERAL PROJECT CHHD-0484(059)

CORRIDOR H  
PARSONS TO DAVIS  
TUCKER COUNTY

The West Virginia Division of Highways (WVDOH) is reactivating the NEPA process and will hold an informational public meeting on Tuesday, August 20, 2019, at the Blackwater Falls State Park Conference Room, located 1584 Blackwater Falls Road, Davis, West Virginia on the proposed Corridor H- Parsons to Davis Project. This component of the 100-mile Appalachian Highway Corridor H involves construction of an approximately 10-mile new location, four-lane, divided highway, with partial control of access, between the City of Parsons and the Town of Davis in Tucker County, West Virginia. The project begins east of Parsons, 0.2 mile north of the intersection of Tucker County Route (CR) 219/4 (Mackeyville Road) and United States Route (US) 219, which is also the eastern terminus of the Kerens-to-Parsons Project. The project ends north of Davis along WV 93, 1.3 miles east of WV 32, which is the western terminus of the Davis-to-Bismarck portion of Corridor H. This meeting complies with the public involvement requirements of the National Environmental Policy Act (NEPA) and Section 106 of the National Historic Preservation Act.

**NO FORMAL PRESENTATION WILL BE MADE.** The scheduled public meeting is from 4:00 to 7:00 p.m. and the public will be afforded the opportunity to ask questions and give written comments on the project throughout the meeting. A handout with project details will be available at the meeting and on the WVDOH Website.

Those wishing to file written comments may send them to Mr. RJ Scites, P.E., Director, Engineering Division, West Virginia Division of Highways, 1334 Smith Street, Charleston, West Virginia 25301 on or before Friday, September 20, 2019. Visit the WVDOH Website at <http://go.wv.gov/dotcomment> for project information and the opportunity to comment on the project.

**The West Virginia Department of Transportation will, upon request, provide reasonable accommodations including auxiliary aids and services necessary to afford an individual with a disability an equal opportunity to participate in our services, programs and activities. Please contact us at (304) 558-3931. Persons with hearing or speech impairments can reach all state agencies by calling (800) 982-8772 (voice to TDD) or (800) 982-8771 (TDD to voice), toll free.**

# JULY 2019 MILEAGE REQUEST

UNIT LIC.

150 Gissy 6LB698 / 14 CHARGER 3,304

151 Hyre Temp / 18 POLICE INTERCEPTOR 15,243

152 Carpenter 3370 / 14 EXPLORER 74,745

153 Clark 1234 / 13 POLICE INTERCEPTOR 66,835

154 Lopez Temp / 18 POLICE INTERCEPTOR 9,763

155 Hendershot 3929 / 18 POLICE INTERCEPTOR 9,120

156 Carey 1643 / 11 TAHOE 91,402

157 Newbrough 3170 / 13 POLICE INTERCEPTOR 87,007

158 Brightbill 1910 / 13 POLICE INTERCEPTOR 93,031

159 Jones 2727 / 10 TAHOE 109,119

160 Frum 2966 / 12 CAPRICE 95,942

161 Miller 2868 / 09 TAHOE 89,625

170 Cayton 2829 / 11 TAHOE 102,190

171 Kirkpatrick 2726 / 11 DODGE NITRO 42,379



**STATE OF WEST VIRGINIA**  
**DEPARTMENT OF MILITARY AFFAIRS & PUBLIC SAFETY**  
**DIVISION OF CORRECTIONS & REHABILITATION**



**BETSY C. JIVIDEN**  
**COMMISSIONER**

**JEFF S. SANDY, CFE, CAMS**  
**CABINET SECRETARY**

Office of the Commissioner  
1409 Greenbrier Street  
Charleston, WV 25311  
304-558-2036 – Telephone  
304-558-5367 - Fax

THE HONORABLE AGNES QUEEN, PRESIDENT  
LEWIS COUNTY COMMISSION  
LEWIS COUNTY COURTHOUSE  
WESTON, WV 26452

**Statement Number: 71192a8e**

**Statement Date: 8/7/2019**

**Month Of Service: July, 2019**

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for LEWIS for the month of July, 2019. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: July

NUMBER OF INMATE DAYS: 1494

PER DIEM RATE: \$48.25

AMOUNT DUE - July, 2019                      \$72,085.50

This statement amount is due and payable upon receipt.

Please Remit Payment to:  
WV Regional Jail and Correctional Facility Authority  
P O Box 40258  
Charleston, WV 25364



# Lewis - Gilmer E-911

William F. Rowan, Director

TTY -- Phone: (304) 269-8243 • Fax: (304) 269-8203 • Email: LCE911@LCE-911.com

201 Orchard Street • Weston, WV 26452

To: Lewis County Commission

Ref: SIRN Conference

From: James Gum

Commissioners, I would like to request permission for Rob Corathers and myself to attend the WV SIRN conference at Canaan Valley on September 22-26. Rob will be taking radio programming classes for certification, and I will be recertifying.

Thank you,

James W. Gum Operations

William F. Rowan Director

7-31-2019



**Public Health**  
Prevent. Promote. Protect.

**LEWIS COUNTY HEALTH DEPARTMENT**  
**125 COURT AVE**  
**WESTON, WV 26452**  
**PHONE: 304-269-8218**  
**FAX: 304-269-8220**

July 26, 2019

Lewis County Commission  
110 Center Ave.  
Weston, WV 26452

Commissioners,

The Lewis County Board of Health would respectfully ask that you renew Mr. Dan Mick appointment for another five-year term for the Lewis County Board of Health. During his term Mr. Mick has been a very valuable, thoughtful and involved member. His continue service would be a great asset to Lewis County citizens.

Thank you for your consideration in this matter.

Sincerely,

David Whittaker, Administrator

LAW OFFICES  
**BAILEY, STULTZ, OLDAKER & GREENE P.L.L.C.**

P.O. Drawer 1310  
Weston, West Virginia 26452-1310

HAROLD E. BAILEY, JR.  
ROBERT L. STULTZ  
BRADLEY R. OLDAKER (WV, PA & KY)  
J. THOMAS GREENE, JR.  
BRIAN D. BAILEY  
T. COLIN GREENE

TELEPHONE  
(304) 269-1311

122 COURT AVENUE  
FACSIMILE  
(304) 269-1315

[www.baileystultz.com](http://www.baileystultz.com)

August 1, 2019

Lewis County Commission  
Agnes G. Queen, President  
110 Center Avenue, 2<sup>nd</sup> Floor  
Weston, WV 26452

ATTN: Cindy Whetsell, Administrator

Re: Nomination of Member for Deputy Sheriffs'  
Civil Service Commission by Lewis County  
Bar Association

Dear Ms. Whetsell:

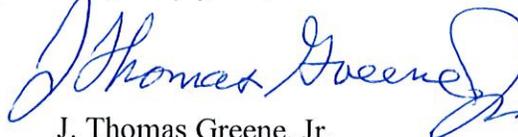
On behalf of the Lewis County Bar Association, I am pleased to nominate

Jeremy Garton  
51 Circle Heights Road  
Weston, WV 26452

for the position of Commissioner for the Lewis County Deputy Sheriffs' Civil Service  
Commission, in accord with West Virginia Code §7-14-3.

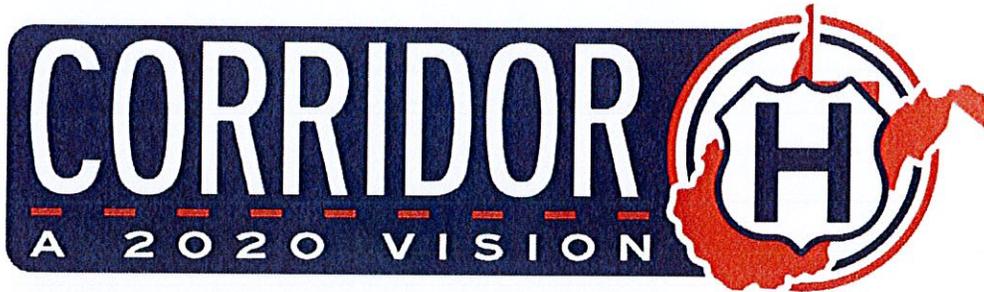
Please advise should other or further information or other action be required to conclude  
this matter. Thank you for your kind attention.

Very truly yours,



J. Thomas Greene, Jr.  
President, Lewis County Bar Association

cc: Jeremy Garton



ROBERT C. BYRD CORRIDOR H HIGHWAY AUTHORITY

July 25, 2019

Lewis County Commission  
110 Center Avenue, 2<sup>nd</sup> Floor  
Weston, West Virginia 26452

Re: FY 2020 Funding Request

Dear Commissioners:

On behalf of the Robert C. Byrd Corridor H Highway Authority I kindly request that the Lewis County Commission consider making a financial contribution to the Corridor H Authority during FY 2020.

As you have probably seen in the news recently, the momentum for Corridor H is building rapidly. This is the result of a total team effort by the Corridor H Authority to work with our state and federal representatives to ensure Corridor H gets the funding and prioritization it deserves to be completed as soon as possible. Funding from member counties is what has allowed us to work with our government relations team at Bowles Rice and our member counties to achieve this success. While we are certainly headed in the right direction, there is still much that needs done. We cannot lose any of the momentum that we have built over the past several years. Therefore, I would kindly request that the Lewis County Commission join with other member County Commissions and contribute Five Thousand Dollars (\$5,000.00) to the Corridor H Authority so that we may continue our important work.

We greatly appreciate the assistance of the Lewis County members on the Authority. If you have any questions or would like to discuss this request further, please do not hesitate to contact me.

Respectfully Submitted,

Robert L. Morris, Jr.  
Chairman