

# COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue  
Weston WV 26452  
Phone:( 304)269-8200  
FAX: (304)269-2416  
Email:lewiscountycommission@lewiscountywv.org  
Website: lewiscountywv.org



## COMMISSIONERS:

Agnes Queen, President  
Patrick Boyle, Commissioner  
Rod Wyman, Commissioner

**LEWIS COUNTY COMMISSION  
110 CENTER AVENUE, 2ND FLOOR  
WESTON, WV 26452  
Meeting Agenda  
May 7, 2019 10:00 AM**

## SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

- 1. 10:00 AM**      **Call Meeting to Order**
- 2. 10:05 AM**      **John Breen, Lewis County Assessor**  
**RE:** Exonerations, Consolidations, Apportionments  
Draft copies will be available for review on Friday, May 3, 2019  
*(action required)*

## APPOINTMENTS

- 3. 10:10 AM**      **Lewis County Community Educational Outreach Service**  
The Lewis County Commission will be asked to issue a Proclamation for Community Educational Outreach Service (CEOS) Week May 20-May 26th, 2019. An Invitation to the CEOS Annual Salad Luncheon on May 20 at 12:10pm was received. An RSVP by May 10, 2019 is required. *(action required)*
- 4. 10:15 AM**      **Lewis County Park Board Members Oath of Office**  
Gene Edwards, Glen Brown, Barb Tucker and Heather Fluharty were appointed by the Lewis County Commission as members of the Lewis County Park Board . The oaths of office will be administered. *(action required)*
- 5. 10:30 AM**      **Recess Meeting**  
**Public Hearing and 2nd and Final Reading of an Ordinance Authorizing Fire Companies to Charge Reasonable Fees.** *(action required)*  
**Reconvene Meeting**
- 6. 10:40 AM**      **Dodie Arbogast, City of Weston**  
The City of Weston is requesting to install a dish on the State Hill Tower to provide telephone service to the street department.  
*(action required)*

## CORRESPONDENCE

7. **Upshur County Commission Meeting Agenda:** The Upshur County Commission Meeting Agenda for Thursday, May 2, 2019 is presented for review. *(information only)*
8. **West Virginia Development Office Small Cities Block Grant Notification:** Lewis County received notification that the Small Cities Block Grant application for the Phase I Water Extension Project; was not funded. *(information only)*

## BUSINESS

9. **Boards and Committee(s) Report:** Commissioners will give report(s) on any board(s) or committee(s) meeting attended including: Ireland Neighborhood Watch; Central WV Development Association; National Day of Prayer; WVU Community Leadership Academy. *(information only)*
10. **Fair Housing Resolution:** The Lewis County Commission is asked to execute a resolution for Fair Housing in Lewis County. *(action required)*
11. **Relocation of Voting Precinct #4:** The Lewis County Commission is asked to authorize the relocation of Polling Place for Precinct # 4, Copley-HG Energy's tool house to the Lewis County High School, Courthouse Collins Settlement Magisterial District, Lewis County, in accordance with WV Code § 3-1-7, The proper notice has been published in the Weston Democrat for two (2) consecutive weeks and the (30) day waiting period has expired. *(action required)*
12. **Ordinance Authorizing Fire Departments to Charge Reasonable Fees:** The Lewis County Commission has held two public hearings regarding an Ordinance Authorizing Fire Departments to charge reasonable fees. The Lewis County Commission will be asked to consider enacting this ordinance. *(action required)*
13. **Lewis County Economic Development Audit:** The Lewis County Commission is asked to consider of payment of the Fiscal Year 2017 and Fiscal Year 2018 Lewis County Economic Development Audits. The cost of these audits \$9,190.00. This is due to the water extension grants and their requirement for an A133 Single Audit. *(action required)*
14. **Timesheet and Leave Requests:** *(action required)*
  - a) Lucinda A Whetsell April 2019 Monthly Time Sheet

## ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

15. **Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Friday, May 3, 2019 *(action required)*
16. **Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request Friday, May 3, 2019 *(action required)*
17. **Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request Friday, May 3, 2019 *(action required)*
18. **Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request Friday, May 3, 2019 *(action required)*

## ADJOURNMENT:

**19. With no further action being required by the Lewis County Commission the meeting will be adjourned. (*action required*)**

**LEWIS COUNTY COMMISSION MEETING MANAGEMENT**

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.

**Roberts Rules of Order is utilized as a guide only.**

**The Commission controls meeting management, discussion and input.**



## PROCLAMATION

### Whereas,

The West Virginia Community Educational Outreach Service (CEOS)  
and Lewis County CEOS  
are volunteers with a Mission to broaden SERVICE in our  
COMMUNITY, continue lifelong EDUCATION to strengthen  
individuals and families and provide an OUTREACH for leadership.

### WHEREAS,

In partnership with West Virginia University Extension Service,  
the CEOS pledges that its purpose of Education will assist us  
in meeting the needs of a changing and diverse society.

### WHEREAS,

For their significant service and contribution  
to the well being of family and community,

BE IT KNOWN, that the LEWIS COUNTY COMMISSION

Hereby proclaims May 20-26, 2018 as

**COMMUNITY EDUCATIONAL OUTREACH SERVICE (CEOS) WEEK**

IN WITNESS WHEREOF, given under our hand and seal.

\_\_\_\_\_  
Patrick D. Boyle, Commission President

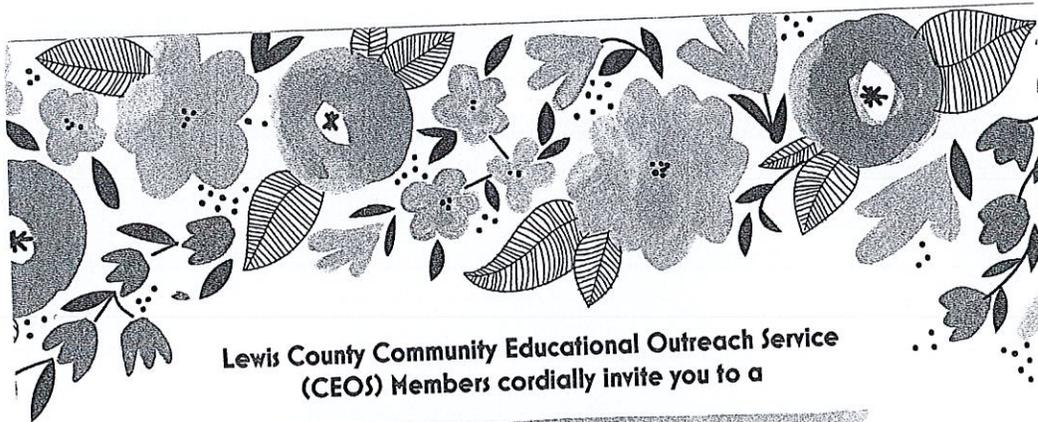
Date: May 7, 2018

\_\_\_\_\_  
Agnes G. Queen, Commissioner

Attest:

\_\_\_\_\_  
Rod Wyman, Commissioner

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Clerk of the Lewis County Commission



Lewis County Community Educational Outreach Service  
(CEOS) Members cordially invite you to a

## Salad Luncheon

Monday, May 20, 2019  
12:10 pm

Broad Street United Methodist Church  
210 Broad Street Weston

RSVP by May 15 to 304-269-4660

**OATH OF OFFICE AND CERTIFICATE**

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**STATE OF WEST VIRGINIA**

**COUNTY OF LEWIS TO-WIT**

*I, **Glen Brown Jr**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of West Virginia and that I will faithfully discharge the duties of serving as a member of the*

***LEWIS COUNTY PARKS AND RECREATION BOARD***

*to the best of my skill and judgment, SO HELP ME GOD.*

*Signature of affiant:*

\_\_\_\_\_  
***Glen Brown Jr***

*Subscribed and sworn to before me, in said County and State, this 7th day of May, 2019.*

\_\_\_\_\_  
***Agnes Queen, President  
Lewis County Commission***

*Attested:*

\_\_\_\_\_  
***Cynthia Rowan  
Lewis County Clerk***

**OATH OF OFFICE AND CERTIFICATE**

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**STATE OF WEST VIRGINIA**

**COUNTY OF LEWIS TO-WIT**

*I, **Barb Tucker**, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of West Virginia and that I will faithfully discharge the duties of serving as a member of the*

***LEWIS COUNTY PARKS AND RECREATION BOARD***

*to the best of my skill and judgment, SO HELP ME GOD.*

*Signature of affiant:*

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***Barb Tucker***

*Subscribed and sworn to before me, in said County and State, this 7th day of May, 2019.*

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***Agnes Queen, President  
Lewis County Commission***

***Attested:***

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***Cynthia Rowan  
Lewis County Clerk***

**OATH OF OFFICE AND CERTIFICATE**

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**STATE OF WEST VIRGINIA**

**COUNTY OF LEWIS TO-WIT**

*I, Heather Fluharty, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of West Virginia and that I will faithfully discharge the duties of serving as a member of the*

***LEWIS COUNTY PARKS AND RECREATION BOARD***

*to the best of my skill and judgment, SO HELP ME GOD.*

*Signature of affiant:*

\_\_\_\_\_  
***Heather Fluharty***

*Subscribed and sworn to before me, in said County and State, this 7th day of May, 2019.*

\_\_\_\_\_  
***Agnes Queen, President  
Lewis County Commission***

***Attested:***

\_\_\_\_\_  
***Cynthia Rowan  
Lewis County Clerk***

## Upshur County Commission Meeting Agenda

Agenda packets are available electronically at [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php) or by request to the Upshur County Commission Office at 304-472-0535

Location of Meeting: Upshur County Courthouse Annex  
Date of Meeting: May 2, 2019

- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance  
Approval of Minutes:  
• April 25, 2019
- 9:05 a.m. Lori Ulderich Harvey, Upshur County Family Resource Network Director – Presentation of Foster Care Awareness Month Proclamation
- 9:45 a.m. Property inspections

### Items for Discussion / Action / Approval:

1. Discuss resident concerns regarding the bridge on County Route 4/15 over French Creek named “U.S. Army CPL Sherald P. Brady Memorial Bridge”. The closure of the bridge by the WV Division of Highways commenced on April 17<sup>th</sup>.\*
2. Discuss the previously considered floodplain fee revision to the Upshur County Floodplain Ordinance.\*
3. Approval and signature of the Upshur County Youth Camp Timber Sale Request for Proposals, Prospectus and Agreement.\*
4. Review and Signature of WV Counties Risk Pool Self Insurance Renewal Package and Coverage Intent Form.\*
5. Approval and signature of Lincoln Financial Group Amendments and revised policies changing the open enrollment period to May 15<sup>th</sup> through June 15<sup>th</sup>, effective July 1<sup>st</sup>. The following policies will be revised to reflect this new open enrollment period: voluntary vision, voluntary life and dental.\*
6. Correspondence from Tasha Harris and Craig Presar, WVU Extension Agents, requesting the donation of pool passes to be used as awards at the first annual Regional Livestock Clinic on May 4<sup>th</sup>. There are currently over 100 participants signed up to for the clinic.\*
7. Correspondence from Craig D. Presar, WVU Extension Agent, requesting use of the large pavilion during the week of June 24<sup>th</sup> through 28<sup>th</sup>, free of charge. The Upshur County Extension Service plans to host a 4-H Cloverbud Day Camp and anticipates that 25 area youth will be in attendance. In addition to the aforementioned request, Mr. Presar is also requesting to utilize the pool for one hour each afternoon and for the pool entry fees for the camp participants and registered staff to be waived.\*

8. Correspondence from Robert L. Morris, Jr., Chairman of the Robert C. Byrd Corridor H Highway Authority, requesting for the Commission to consider making a financial contribution in the amount of \$5,000 to the Corridor H Authority during fiscal year 2020.\*
9. Correspondence from Marcella Garrison on behalf of the Animal Outreach Project, Inc. announcing the receipt of a WVSNP grant in the amount of \$7,000 and requesting use of spay/neuter funds to serve as the \$4,550 match.\*
10. Correspondence from Sheriff David H. Coffman requesting the advertisement for two (2) part-time courthouse security positions. Applications must be received by 4:00 p.m. on May 14, 2019. Upon approval, these positions will be funded beginning July 1, 2019.\*
11. Approval of seasonal employment of B-U Recreational Facility staff, effective May 12, 2019.\*
12. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Correspondence Jerry Arnold, City of Buckhannon Street Commissioner, notifying the Commission of the City of Buckhannon's Addressing and Mapping change of address for the Maintenance Building from 40 Chancery Street to 2 Chancery Street, effective immediately.
2. Upshur County Mileage Reports – March 2019
  - Upshur 911
  - Maintenance
  - Emergency Management
  - Sheriff
  - Addressing and Mapping
  - Community Corrections
  - Dog Pound

3. Appointments Needed or Upcoming:

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php)

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Next Regular Meeting of the Upshur County Commission  
May 9, 2019 --- 9:00 a.m.  
Upshur County Courthouse Annex



1900 Kanawha Boulevard East • Charleston, WV 25305-0311  
(304) 558-2234 • (800) 982-3386 • WVDO.org

April 1, 2019

The Honorable Agnes Queen, President  
Lewis County Commission  
110 Center Avenue  
Weston, West Virginia 26452

**RE: Phase I Water Extension Project**

Dear President Queen:

Thank you for submitting your 2018 Community Development Block Grant (CDBG) application for the above-referenced project. I regret to inform you that we were unable to accommodate your request from the 2018 allocation. Demand always exceeds available funds, and funding decisions are always very difficult. This year was no exception. We understand that water and sewer infrastructure is critical to the future of our state and it is equally important to the future of your community.

While we were unable to accommodate your request this year, we want to encourage you to continue to seek the resources needed to invest in infrastructure development. The application for 2019 funding will be available through your Regional Planning and Development Council and on our website, [wvcad.org](http://wvcad.org).

Please be advised that all water and sewer projects must be approved by the West Virginia Infrastructure and Jobs Development Council prior to submission. If there are substantial changes in the scope or cost of your project, please resubmit the project to IJDC for approval. Projects should be submitted to IJDC by May 10, 2019 in order to ensure completion of the technical review and documentation needed for submission of the CDBG application.

We would be happy to discuss this project with you and provide guidance regarding typical issues that can affect the eligibility and competitiveness of an application. If you have any questions, please feel free to contact me at 304-558-2234.

Sincerely,

A handwritten signature in cursive script, appearing to read "Todd Goddard".

Todd Goddard  
CDBG Program

cc: Cary Smith, Region VII Planning and Development Council

## FAIR HOUSING RESOLUTION

Whereas, the Lewis County Commission desires to give meaning to the guarantees of equal rights contained in the Constitution and laws of this State and the United States, and to encourage and bring about mutual self-respect and understanding among all citizens and groups in the *Lewis County*; and,

Whereas, under the Federal Fair Housing Law, Title VIII of the Civil Rights Act of 1968, it is illegal to deny housing to any person because of race, color, religion, sex, or national origin; and,

Whereas, under the West Virginia State Fair Housing Law, Title 49-2-305, MCA, it is illegal to deny housing to any person because of race, sex, religion, color, age, physical or mental handicap or national origin;

Therefore, be it resolved the Lewis County Commission, West Virginia makes a firm commitment to do all within its power to eliminate prejudice, intolerance, disorder and discrimination in housing.

Therefore, be it also resolved that a Fair Housing Law poster, which has the "Equal Housing Opportunity" logo, will be displayed at Lewis County Courthouse.

Therefore, be it also resolved that the following procedures will be used to accomplish the purpose of the aforementioned resolution:

1. The Lewis County Commission shall inform all *County* employees of Lewis County's commitment to fair housing.
2. The *Lewis County Commission* will post this resolution in Lewis County buildings and other public places and publicize it.
3. The Lewis County Commission shall direct all employees to forward immediately to the Commission President any reports they receive of housing discrimination.
4. The Commission President shall forward such complaints to the West Virginia Human Rights Commission, 1321 Plaza East, Room 108A, Charleston, West Virginia, 25301-1400, within 10 days of receipt of said complaint.

Signature: \_\_\_\_\_

Title: Lewis County Commission President

Date: May 7, 2019



**EQUAL HOUSING  
OPPORTUNITY**

**We Do Business in Accordance With the Federal Fair  
Housing Law**

(The Fair Housing Amendments Act of 1988)

**It is Illegal to Discriminate Against Any Person  
Because of Race, Color, Religion, Sex,  
Handicap, Familial Status, or National Origin**

In the sale or rental of housing or  
residential lots

In the provision of real estate  
brokerage services

In advertising the sale or rental  
of housing

In the appraisal of housing

In the financing of housing

Blockbusting is also illegal

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Anyone who feels he or she has been  
discriminated against may file a complaint of  
housing discrimination:

1-800-669-9777 (Toll Free)

1-800-927-9275 (TTY)

[www.hud.gov/fairhousing](http://www.hud.gov/fairhousing)

**U.S. Department of Housing and  
Urban Development  
Assistant Secretary for Fair Housing and  
Equal Opportunity  
Washington, D.C. 20410**

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IN RE: POLLING PLACE CHANGE FOR PRECINCT #4

ORDER

WHEREAS, the County Commission of Lewis County, West Virginia, found it necessary to change the location of the Polling Place for Precinct #4, Copley – HG Energy's tool house to the Lewis County High School, Courthouse-Collins Settlement Magisterial District, Lewis County, in accordance with WV Code §3-1-7; and

WHEREAS, proper notice having been published in the Weston Democrat for two (2) consecutive weeks and at least thirty (30) days prior to this date; and

NOW THEREFORE, it is ordered that the Polling Place for Precinct #4, Copley – HG Energy's tool house, be changed to and moved to the Lewis County High School, Courthouse-Collins Settlement Magisterial District, Lewis County, and be known as Precinct #4 – Copley – Lewis County High.

ORDERED and attested to this 7<sup>th</sup> day of May, 2019, by the members of the County Commission and the Clerk of said County Commission.

\_\_\_\_\_  
Agnes G. Queen, President

\_\_\_\_\_  
Patrick D. Boyle, Commissioner

\_\_\_\_\_  
Roderick B. Wyman, Commissioner

ATTEST:

\_\_\_\_\_  
Cynthia S. Rowan  
Clerk of the Lewis County Commission

Seal

**ORDINANCE**

**LEWIS COUNTY, WEST VIRGINIA**

**AUTHORIZING FIRE COMPANIES TO CHARGE**

**REASONABLE REIMBURSEMENT FEES**

**BE IT ORDAINED AND ORDERED**

BY THE COUNTY COMMISSION OF LEWIS COUNTY, WEST VIRGINIA, A PUBLIC BODY CORPORATE OF LEWIS COUNTY, WEST VIRGINIA, AS FOLLOWS:

The Lewis County Commission further recognized that under §7-1-3d of the West Virginia Code, as amended, the West Virginia Legislature has granted county commissions the authority to set reasonable reimbursement fees which fire departments may charge for personnel and equipment used in performing fire-fighting services, victim rescue and hazardous materials by department personnel.

**SECTION 1. AUTHORIZATION FOR VOLUNTEER FIRE**

**DEPARTMENTS TO CHARGE FEES.**

Any fire department organized in Lewis County shall have the authority to charge reasonable reimbursement fees, as hereinafter set forth, for services performed in connection with fire-fighting, victim rescue or cleanup of debris or hazardous materials by department personnel. Said fees may be charged to insurance companies responsible or liable for payment for such service, or private individuals/businesses who are property owner or other persons responsible or liable for payment such services; provided any residential property owner that is current (paid) on the County and or Municipal Fire Fee shall not be invoiced individually for Firefighting Service provided to them within the boundaries of the property locations and any business owner that is current (paid) on the County or Municipal Fire Fee will be provided with 1 (one) hour of Firefighting Service. Any additional time required may be billed as per Section 2. Schedule of fees; *provided, however*, that no fee for any single incident or accident shall exceed fifteen hundred dollars (\$1,500.00), except for an incident or accident involving hazardous materials and/or hazardous waste clean-up or control. Any fees charged pursuant to this authority must be in writing and be itemized by specific services rendered with the rate for each service shown.

Only the Fire Department responding within their authorized territory is eligible to bill for charges. Nothing in this ordinance shall be construed as requiring a fire department operating with this county to charge such fees. Individual fire departments within Lewis County retain the right to charge or not charge for their services.

**SECTION 2. SCHEDULE OF FEES**

Subject to the provisions of Section 1 above, any fire department is authorized to charge the following reimbursement fees for each of the services listed:

(a) Hourly Rates

(1) Engine	\$300.00
(2) Ladder	\$450.00
(3) Tanker	\$300.00
(4) Rescue/Squad Truck	\$300.00
(5) Brush Unit	\$200.00
(6) Support Unit	\$125.00

(b) Accidents involving hazardous materials or extended search and rescue and water rescue incidents may exceed \$1,500.00 based on the necessary and reasonable costs incurred.

(c) Flat Rate (Flat Rate to be Billed in Addition to Hourly Rates Charged for Apparatus)

(1) Extrication, Disentanglements or Technical Rescue Services \$250.00 Fee

(d) Any special materials, tools or equipment that must be purchased or replaced to mitigate incident shall be billed at Actual Cost.

SECTION 3. SEVERABILITY

Should any section, subsection, fee or provision of this ordinance be declared by court of competent jurisdiction to be invalid or unconstitutional, such decision shall not affect the validity or constitutionality of the ordinance as a whole or any part thereof other than the part so declared invalid or unconstitutional.

SECTION 4. REPORTING

For each Fire Department implementing the charges authorized by this ordinance, an annual report shall be made to the Lewis County Commission on or before February 1 of each year of the gross funds collected by implementing the charges authorized by this ordinance, and a failure by any such department to submit such an accounting to the Commission may result in the withdrawal of the authority to that Department to implement the charges authorized by this ordinance.

SECTION 5. EFFECTIVE DATE OF ORDINANCE

This ordinance shall be effective immediately upon passage, however the Lewis County Commission reserves the right to rescind this Ordinance for good cause, upon proper notice and procedure as is prescribed by law.

ENACTED AND ORDAINED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

\_\_\_\_\_  
Agnes Queen, President

\_\_\_\_\_  
Rod Wyman, Commissioner

\_\_\_\_\_  
Patrick Boyle, Commissioner

Attested: \_\_\_\_\_

Cynthia S. Rowan, Lewis County Clerk



# INVOICE

Office of the State Auditor

1900 Kanawha Boulevard East  
Building 1, Room W-100  
Charleston, WV 25305

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Lewis County Economic Development Authority  
104 Center Avenue  
Weston, WV 26452

Invoice Date 03/29/2019  
Invoice Number 18841  
Project Number 15402

Fiscal Year: 2017  
Audit Type: Financial Audit

Total Contract Amount	\$3,810.00
Total Invoice Amount	\$3,810.00
Total Payments Received	\$0.00
<b>Total Amount Due</b>	<b>\$3,810.00</b>
<b>Invoice Due Date</b>	<b>4/28/2019</b>

**Make Check Payable to: WV State Auditor**

**Mail To:**

**WV State Auditor  
Attn: Chief Inspector Division  
1900 Kanawha Boulevard East  
Building 1, Room W-100  
Charleston, WV 25305**

**For Online Payments:**

**Go To:**

<https://www.wvsao.gov/ChiefInspector/Default>

**Or Call:**

304-558-2261 Ext. 2418



# INVOICE

Office of the State Auditor

1900 Kanawha Boulevard East  
Building 1, Room W-100  
Charleston, WV 25305

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Lewis County Economic Development Authority	Invoice Date	03/29/2019
104 Center Avenue	Invoice Number	18842
Weston, WV 26452	Project Number	15563

Fiscal Year: 2018  
Audit Type: A-133 Audit

Total Contract Amount	\$5,380.00
Total Invoice Amount	\$5,380.00
Total Payments Received	\$0.00
<b>Total Amount Due</b>	<b>\$5,380.00</b>
Invoice Due Date	4/28/2019

**Make Check Payable to: WV State Auditor**

**Mail To:**

**WV State Auditor  
Attn: Chief Inspector Division  
1900 Kanawha Boulevard East  
Building 1, Room W-100  
Charleston, WV 25305**

**For Online Payments:**

**Go To:**

<https://www.wvsao.gov/ChiefInspector/Default>

**Or Call:  
304-558-2261 Ext. 2418**