

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston, WV 26452
Phone: (304)269-8200
Fax: (304)269-2416

Email: lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:
AGNES G. QUEEN
President
PATRICK D. BOYLE
Commissioner
THOMAS V. FEALY
Commissioner

LEWIS COUNTY COMMISSION MEETING AGENDA 110 CENTER AVENUE, 2nd FLOOR WESTON, WV 26452 JULY 11, 2016

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

1. 10:00 AM **Call Meeting to Order** (*action required*)
2. 10:05 AM **T. Chad Kelley, Lewis County Assessor**
RE: Exonerations, Consolidations, Apportionments
Draft copies will be available for review upon request
on Thursday, July 7, 2016 (*action required*)

APPOINTMENTS:

3. 10:10 AM **Karen Jacobson, Randolph County Housing Authority**
RE: Programs and services available through the Housing Authority. The Randolph County Housing Authority services Lewis County (*information only*)
4. 10:20 AM **Randall Carter, American Fidelity Insurance**
RE: Optional insurance for employees. Mr. Carter requests permission to offer different insurance plans to employees. (*action required*)

CORRESPONDENCE

5. **Upshur County Commission Meeting Agendas:** Upshur County Commission Meeting Agendas for June 30, 2016 and July 7, 2016. (*information only*)
6. **West Virginia Division of Justice and Community Services De-obligation of 2015 Prevention Resource Officer Grant:** The West Virginia Division of Justice and Community Services has de-obligated and closed grant number 15-JAG-024. This is the grant for the Prevention Resource Officer at Lewis County High School for the 2015-16 Fiscal Year. All grant funds were expended. (*information only*).
7. **Lewis County Park Board Meeting Minutes and Agenda:** Minutes from the May 24, 2016 Lewis County Park Board meeting and June 27, 2016 Meeting Agenda.
8. **West Virginia Division of Justice and Community Services Victims of Crime Grant Application Review Meeting:** The West Virginia Division of Justice and Community Services will be conducting the Fiscal Year 2016-17 Victims of Crime Grant Application Review Meeting on July 13-15, 2016 in Elkview, WV. The grant application from Lewis County will be reviewed. (*information only*)
9. **United States Department of Interior Notification of Distribution of Payment in Lieu of Taxes Funds:** The United States Department of Interior issues payments to local governments under the Payments in Lieu of Taxes (PILT) funds for Federal Lands administered by agencies of the Federal
10. **Lewis-Gilmer Emergency 911 Call Totals:** Call totals year-to-date taken by 911 from Lewis County Law Enforcement, Fire Departments, EMS, Animal Control, City of Weston Gilmer County Law Enforcement, Fire Departments, EMS, Animal Control, City of Glenville and Glenville State Campus Police (*information only*)

BUSINESS

11. **Board(s) and Committee(s) Reports:** Commissioners will give report on any board(s) or Committee(s) meetings they have attended. (*information only*)

- 12. Resolution for Fiscal Year 2016-17 Industrial Access Road Funding:** The Lewis County Economic Development Authority is requesting \$400,000.00 in Industrial Access Road Funding for the industrial park located off Hacker's Creek Road in Jane Lew. The Lewis County Commission is asked to sign a resolution in support of this application. *(action required)*
- 13. Designation of County Depositories for Fiscal Year 2016-17:** West Virginia State Code §7-6-1 requires all county banks be designation as county depositories. Those institutions agreeing to serve as a county depository will pledge the appropriate bonds, etc. The County Commission is asked to declare all banks in Lewis County as County Depositories. In addition, Citizens Bank has pledged all securities. Their agreement is presented for signature. *(action required)*
- 14. Lewis County Economic Development Authority Report:** Report of activities of the Lewis County Economic Development Authority by Director Mike Herron. *(information only)*
- 15. Timesheets and Leave Requests** *(action required)*
- a) Lucinda A. Whetsell June Monthly Time Sheet
 - b) Michael Herron June Monthly Time Sheet

ACTIONS, ORDERS, ESTATE SETTLEMENTS AND PAYMENT OF EXPENDITURES:

- 16. Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Thursday, July 7, 2016 *(action required)*
- 17. Presentation by County Clerk of the Orders of Prior Meeting(s) for consideration:** Draft copies will be available for review upon request Thursday, July 7, 2016 *(action required)*
- 18. Presentation of Estate Settlements:** County Clerk Cynthia S. Rowan presents estates for settlement. Draft copies will be available for review upon request Thursday, July 7, 2016. *(action required)*
- 19. Expenses for the current period presented for consideration of payment:** Draft copies will be available for review upon request Thursday, July 7, 2016 *(action required)*

ADJOURNMENT:

- 20. With no further action being required by the Lewis County Commission, the meeting will be adjourned.** *(action required)*

**LEWIS COUNTY COMMISSION
MEETING MANAGEMENT**

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.

*Roberts Rules of Order is utilized as a guide only.
The Commission controls meeting management, discussion and
input.*

Upshur County Commission Agenda

Location of Meeting: Upshur County Courthouse Annex

Date of Meeting: June 30, 2016

- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
• June 16, 2016
- 9:00 a.m. Bid Opening and Review---Contractor Services for the repair/replacement of a portion of the Upshur County Courthouse pressed metal shingle roof that will be funded by the grant award made by the WV Courthouse Facilities Improvement Authority
- 9:30 a.m. Discuss Paul Chapman's property located in Banks Tax District – Tax Map 7S – Parcel Number 2.1
- 9:45 a.m. Debbie Anderson --- Human Resource Development Foundation – Discuss stream and flood damage clean-up
- 10:00 a.m. Brad L. Waldo, US Cellular – Review of US Cellular services for local government
- 10:15 a.m. Potential property acquisition
Item may lead to Executive Session per WV Code §6-9A-4
(9) To consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision: Provided, That information relied on during the course of deliberations on matters involving commercial competition are exempt from disclosure under the open meetings requirements of this article only until the commercial competition has been finalized and completed: Provided, however, That information not subject to release pursuant to the West Virginia freedom of information act does not become subject to disclosure as a result of executive session;

Items for Discussion / Action / Approval:

1. Approve County Financial Institutions as Depositories as Required by WV Code §7-6-1 --- Freedom Bank, First Community Bank, JP Morgan-Chase Bank, Premier Bank, Progressive Bank and Citizens Bank of WV.
2. Correspondence from Michelle Vass, Controller, enclosing Depository Bonds of First Community Bank for the period July 1, 2016 through June 30, 2017 for deposits in the name of the Sheriff of Upshur County. Approval of Depository Bonds of First Community Bank --- July 1, 2016 through June 30, 2017.
3. Approval and signature of the Community Work Experience Program (CWEP) Contract Between West Virginia Department of Health and Human Resources and Upshur County Commission – Addendum/Renewal effective July 1, 2016 through June 30, 2017.

4. Approval and signature of the Joint Opportunities for Independence (JOIN) Contract Between West Virginia Department of Health and Human Resources and Upshur County Commission – Addendum/Renewal effective July 1, 2016 through June 30, 2017.
5. Correspondence from Judith L. Williams, Director of the James W. Curry Public Library, requesting the approval for Consulting Forester Nate Kennedy to mark trees on the Curry property in preparation for a timber sale in FY 16-17 after a sealed bid process. The fee will be 9% of the timber sale value.
6. Approval of WYK Associates, Inc. Addendum No. 1 dated June 22, 2016 to the Upshur County Courthouse Roof Repair Project Manual.
7. Approval and signature of letter to Amy W. Tenney expressing appreciation for bringing the property located in Buckhannon Tax District – Tax Map 5 – Parcel Number 30 into compliance with the Safe Structures and Sites Ordinance.
8. Approval and signature of Employee Health Reimbursement Plan Amendment # 2 and Master Plan Document Amendment # 6, both to be effective on July 1, 2016.
9. Correspondence from Jennifer K. Bennett, Treasurer of Splashers Buckhannon Swim Club, requesting permission to utilize the pool for an additional hour, from 7:45 a.m. to 8:45 a.m. Monday through Friday. The Splashers currently utilize the pool from 9:00 a.m. to 11:45 a.m.
10. Correspondence from Crystal Moreland, Site Coordinator of Appalachian Impact, requesting the use of the Buckhannon-Upshur Recreational Park Pool on July 5, 2016 from 10:00 a.m. to 12:00 p.m.
11. Correspondence from Bob Skinner, President of the Upshur County Development Authority requesting the approval of Board Members for fiscal year 2017 noted in the attachment. Upon approval, terms will begin July 1, 2016 and expire June 30, 2019 with the exception of Skip Gjolberg's term that would be from July 1, 2016 to June 30, 2017.
12. Correspondence from Dennis Xander President of the Board of Trustees for the Upshur County Public Library Board recommending the reappointment of Michelle Strader to the Upshur County Public Library Board of Trustees for a five year term beginning July 1, 2016.
13. Correspondence from Rick Harlow requesting to be reappointed to the Upshur County Safe Structures and Sites Ordinance Enforcement Agency/Board for another two year term. Upon approval, his term will expire on June 30, 2018.
14. Correspondence from David H. Coffman, Sheriff of Upshur County, requesting the employment of Kelly Pugh as full-time Law Enforcement Administrative Assistant at the starting rate of pay of \$10.00 per hour, effective July 5, 2016.
15. Correspondence from Steve Linger, E911 Director, announcing the resignation of Bobbie Jo Queen, E911 telecommunicator, effective May 28, 2016.
16. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Upshur County Mileage Reports – May 2016
 - Upshur 911
 - Maintenance
 - Emergency Management
 - Sheriff
 - Addressing and Mapping
 - Community Corrections

2. Upshur County Sheriff's Financial Statement – April 2016

3. Upshur County Sheriff's Financial Statement – May 2016

4. Lewis-Upshur Animal Control Facility Adoption Financial Transactions – May 2016

5. UCARE Flyer

6. Summer Food Wagon Flyer

7. CWVCPC 9th Annual Charity Golf Tournament Flyer

8. Federal Energy Regulatory Commission – Office of Energy Projects – Project Update for the WB Xpress Project Docket #CP16-38-000 – June 2016

9. Agendas and/or Notice of Meetings:
 - Upshur County Fire Board, Inc. June 28, 2016
 - Elkins Road PSD June 28, 2016
 - Upshur County Farmland Protection Board – Special Meeting June 30, 2016
 - Elkins Road PSD July 5, 2016
 - Upshur County Solid Waste Authority July 11, 2016

10. Meeting Minutes:
 - Adrian PSD May 12, 2016
 - Adrian PSD May 19, 2016
 - James W. Curry Library and Park May 23, 2016

11. Meetings:
 - 07/05/16 5:30 p.m. Elkins Road PSD
 - 07/05/16 6:00 p.m. Hodgesville PSD
 - 07/07/16 7:00 p.m. Banks District VFD
 - 07/07/16 7:00 p.m. Selbyville VFD
 - 07/11/16 12:00 p.m. Upshur County Family Resource Network
 - 07/11/16 4:30 p.m. Upshur County Solid Waste Authority
 - 07/11/16 6:00 p.m. Buckhannon-Upshur Recreational Park Advisory Board
 - 07/11/16 6:00 p.m. Lewis-Upshur Community Corrections Board -- Upshur County

- 07/12/16 6:00 p.m. Buckhannon River Watershed Association
- 07/12/16 7:30 p.m. Adrian VFD
- 07/07/16 6:00 p.m. Buckhannon-Upshur Board of Health
- 07/27/16 12:00 p.m. Upshur County Senior Center Board
- 07/27/16 1:30 p.m. Upshur County Conventions & Visitors Bureau – UCDA Office
- 07/13/16 6:00 p.m. Upshur County Citizens Corp - CERT
- 07/27/16 7:30 p.m. Warren District VFD
- 07/14/16 1:00 p.m. Adrian PSD
- 07/14/16 3:00 p.m. Tennerton PSD
- 07/14/16 4:00 p.m. Upshur County Safe Sites & Structures Ordinance Board
- 07/14/16 7:30 p.m. Buckhannon VFD
- 07/14/16 4:00 p.m. Buckhannon Upshur Airport Authority–UCDA Office
- 07/21/16 6:30 p.m. Upshur County Youth Camp Board
- 07/17/16 6:00 p.m. Washington District VFD
- 07/18/16 12:00 p.m. Buckhannon-Upshur Chamber of Commerce
- 07/26/16 4:00 p.m. Upshur County Public Library Board
- 07/19/16 10:00 a.m. Wes-Mon-Ty Resource Conservation & Development
- 07/19/16 6:30 p.m. Upshur County Fire Board
- 07/19/16 5:00 p.m. UC Enhanced Emergency Telephone Advisory Board
- 07/20/16 7:00 p.m. Ellamore VFD
- 07/20/16 12:00 p.m. Lewis Upshur LEPC --- Lewis location
- 07/27/16 10:00 a.m. James W. Curry Advisory Board
- 07/28/16 4:00 p.m. Upshur County Farmland Protection Board
- TBA 6:00 p.m. Upshur County Fire Fighters Association

12. Appointments Needed or Upcoming:

- Upshur County Civil Service Board (Vacant Position – 12-31-16) --- Bar Association
- Upshur County Farmland Preservation Board (Unexpired Term – 6-30-19) -- Farmer

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Next Regular Meeting of the Upshur County Commission
 July 7, 2016 --- 9:00 a.m.
 Upshur County Courthouse Annex

ATTENTION The Commission meeting on Thursday, July 28, 2016 has been cancelled

**Division of Justice and Community Services
1204 Kanawha Boulevard East
Charleston, WV 25301
Telephone (304) 558-8814
FAX (304) 558-0391**

GRANT ADJUSTMENT NOTICE

Justice Assistance Grant	Page <u>1</u> of <u>1</u>
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<u>Grantee Name and Address:</u> Lewis County Commission 110 Center Avenue, Floor 2 Weston, West Virginia 26452	<u>Project Number:</u> 15-JAG-024 <u>Adjustment Number:</u> <u>2</u>
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<u>Authorized Official:</u> Agnes G. Queen	<u>Date:</u> 06/27/2016
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<u>Project Title:</u> Prevention Resource Officer	<u>Nature of Adjustment:</u> Deobligation and Closing of Grant
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Section I – Supplemental Awards and Deobligation

Grant Award Amount	\$ 20,000
Funds Expended	\$ 20,000
Deobligation	\$ 0.00

Section II – Changes

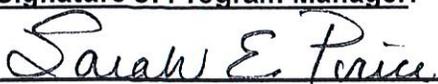
Change Authorized Official:	From:	To:
Change Project Director:	From:	To:
Change Fiscal Officer:	From:	To:
Change Grant Period:	From:	To:

Section III – Other Adjustments and Information

Please be advised this document hereby deobligates the remaining funds in the above referenced grant and closes the grant file, effective on this date.

I am of the opinion that these adjustments and/or expenditures are consistent with the original intents of the project and require no further detail other than this document and attached correspondence. Please be aware that this adjustment and/or approval in no way negates the responsibility of the subgrantee to utilize funds in a manner consistent with the original grant contract agreement for this project, and guidelines established by the U. S. Department of Justice, or the West Virginia Division of Justice & Community Services, for the administration of this grant.

Cc: Sgt. Michael D. Cayton, Project Director
Debra Hull, Fiscal Officer
Posting
Grant File

<u>Typed Name and Title of Program Manager:</u> Sarah E. Price Criminal Justice Specialist	<u>Signature of Program Manager:</u> 
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6/27/2016 pdk

Lewis County Park Board

May 24,2016

Present: Agnes Queen, Betty Hill, Gene Edwards, Josie Britton, Tom Alkire, Alyce Henry, John Shaffer, Glenn Brown and guests; Jay Pinkney, Michael Dodd and Rick Stout.

Public Comment: Jay Pinkney addressed the board with concerns regarding his understanding of promises not fulfilled in relation to the tennis courts & the tennis team. He was told that the park was considering upgrades to the courts. He was disappointed when requests for nets, straps and anchors were ignored and eventually provided at BOE expense. He was also displeased by the need for the courts to be locked and players required to pay for a key. After discussion with Jay present, it was determined that the issues presented were impacted by miscommunication. Jay offered a guesstimate of \$5000-15,000 to resurface 3 courts.

Michael Dodd of Double XP Party Planners asked for permission to offer a game for parties held at the park. He would be privately hired by the individual sponsoring the party. The game is played by shooting a bow and arrow. His company is insured.

Rick Stout complained of being misquoted in the minutes of April 2016. He is not the bad guy with respect to staffing issues (Joe Frazier). A lengthy discussion ensued regarding replacing the lights with LED/poles/ number of replacements depending on selection they may run \$800-\$1000 apiece. Due to the time required and how busy the park is in the summer it will not be done until after the season.

Director's Report: John addressed Pinkney's issues. Eight new life guards will be hired pending certification. Seven pool aides/concession workers have also been hired. Two health department violations were rectified. Water flow issues were resolved when an air lock was discovered. An individual has requested to offer face painting (\$5) during pool parties. Staffing deficiencies continue, particularly in maintenance. Would like to get another worker certified in pool operation at a cost of \$250. A rubber border for the playground is only half long enough to surround it. Split rail fencing is still to be installed but has been ordered.

Agnes reminded members that minimum wage had increased and salaries would have to be increased to at least \$8.75. She also reported hotel/motel revenue had dropped over the last three years, most significantly in the last 12 months.

The minutes were reviewed and the treasurer's report received, no action taken as there was not a quorum present. The next meeting will be on June 27 @ 6 PM at the park.

Alyce Henry was acting secretary for this meeting and prepared the minutes. Thank you

Respectfully submitted by Shirley Taylor, Secretary

Next Meeting Monday June 27, 2016 6:00pm at the Park.

LEWIS COUNTY PARKS AND RECREATION AGENDA

Monday June 27, 2016 at 6:pm at the Park

- 1) Call to Order**

- 2) Reading of the Minutes**

- 3) Treasurer's Report**

- 4) Public Comment**

- 5) Director's Report**

- 6) Old and Unfinished Business**

- 7) New Business**

- 8) Adjourn**

If you are unable to attend, please contact Gene Edwards, at 304-269-4836



MEMORANDUM

* Please fax
to: Marsha
& C. Flanigan *

TO: FY 2016 VOCA Applicants
FROM: Sara Miller
Justice Programs Specialist
DATE: June 16, 2016
RE: Grant Application Review Meeting

SM

There will be a meeting of the West Virginians Against Violence Committee on July 13th – 15th, 2016 at the West Virginia Coalition Against Domestic Violence Office in Elkview, West Virginia.

The purpose of this meeting will be to review the FY 2016 Victims of Crime Act (VOCA) Assistance grant applications and make recommendations to the Governor for awards.

In order to be considered for funding, at least one representative (who has knowledge concerning the grant) from the applying agency must be available to receive a conference call at the block of designated time. However, all VOCA programs noted must attend the meeting in-person to be considered for funding.

Please be advised there are three (3) applicant categories for this year's grant review. They are as follows:

1. In-Person Presentation – all new applicants, any current subgrantees who have experienced significant program changes during current grant year and/or propose significant program changes in new application, current sub-grantees who have experienced compliance issues during current grant year, and sub-grantees who were not available by phone last grant review.
2. On-Call – any current sub-grantees who are requesting a significant increase in funds and/or staff positions and current sub-grantees who have experienced program changes during the current grant year, but are not recent or deemed significant by DJCS staff.





THE ASSOCIATE DEPUTY SECRETARY OF THE INTERIOR

WASHINGTON

June 22, 2016

Lewis, County Of
Lewis County Commission
110 Center Avenue
Weston, WV 26452-1964

Dear County Official:

I am pleased to notify you that on June 22, 2016, the Department of the Interior issued payments to eligible local governments under the Payments in Lieu of Taxes (PILT) program. The PILT program compensates local jurisdictions for Federal lands administered by agencies within the Department and on behalf of the U.S. Forest Service and the U.S. Army Corps of Engineers. Local governments may use the PILT payments for any governmental purpose, including important community services such as emergency response, public schools, and roads. Since counties and other local jurisdictions cannot tax Federal lands, annual PILT payments help to defray costs associated with maintaining services that support these lands within their boundaries.

The Payments in Lieu of Taxes Act, 31 U.S.C. 6901-6907, as amended, authorized the program. The PILT Act prescribes the formula used to compute the annual payments based on per acre and population variables, which are annually adjusted for inflation and census data. Prior year Federal payments under certain revenue sharing programs are deducted in formulating the payment amounts. States report these amounts through an annual reporting process. A provision in the PILT Act provides that temporary payments be made to compensate for recent additions to the National Park System and National Forest Wilderness areas.

The President signed the Consolidated Appropriations Act, 2016 (P.L.114-113) on December 18, 2015, providing funding for the 2016 PILT program. Approximately 1,900 local jurisdictions received a total of \$451.6 million in PILT payments this year.

For 2016, your county is receiving a PILT payment of \$52,984.00. If you provided current bank routing and account numbers for your county to our Interior Business Center office or to SAM (System of Awards Management), an electronic funds transfer was posted to your account on or about June 22, 2016. If this information was not available, a check was mailed to your county's address of record from the U.S. Treasury. Should you require further information, points of contact are provided in the list of Frequently Asked Questions at www.doi.gov/pilt. The website also includes information on how to register in SAM to expedite receipt of future PILT payments. Please contact the PILT Program Manager, Dionna Kiernan, at (202) 513-7783, if you have any questions.

Sincerely,

Kristen J. Sarri
Principal Deputy Assistant Secretary
Policy, Management and Budget

LEWIS-GILMER E-911 YEARLY TOTALS

CAD #	DATE	2016	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
LEWIS COUNTY															
15	LEWIS SHERIFF		603	546	527	479	738	630							3523
10	WESTON PD		255	284	244	251	373	280							1687
250	LEWIS DPS		119	109	152	127	98	134							739
230	LEWIS DNR		29	21	15	16	19	14							114
208	LEWIS EMS		284	233	277	284	280	313							1671
201	WESTON FD		54	40	28	38	47	61							268
202	JANE LEW FD		33	16	12	23	29	25							138
203	PRICETOWN FD		12	8	8	5	8	16							57
204	WALKERSVILLE FD		26	19	17	23	23	35							143
205	JACKSON MILL FD		15	10	7	10	15	15							72
206	MIDWAY FD		2	6	1	5	4	4							22
	ANIMAL CONTROL		45	63	84	60	59	77							388
	DOGS PICKED UP		15	34	32	20	20	24							145
														Total	8822
GILMER COUNTY															
104	GILMER SHERIFF		72	85	86	69	73	93							478
102	GLENVILLE PD		87	100	110	120	61	112							590
103	CAMPUS PD		14	6	7	11	10	5							53
150	GILMER DPS		113	100	91	122	112	78							616
130	GILMER DNR		16	13	10	10	11	12							72
175	GILMER EMS		108	87	67	87	80	60							489
101	GLENVILLE FD		18	24	17	27	20	23							129
105	NORMANTOWN FD		0	0	3	0	1	2							6
106	SAND FORK FD		12	21	9	13	15	13							83
107	CEDARVILLE FD		1	1	2	0	0	2							6
108	TROY FD		1	5	1	8	7	2							24
	ANIMAL CONTROL		0	7	5	2	3	1							18
														Total	2564
Total by Month			1934	1838	1812	1810	2106	2031	0	0	0	0	0	0	

DATE 2016 *****	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
PICKENS COUNTY	11	7	4	8	10	6							46
PICKENS OWNER	9	8	11	3	4	4							39
PICKENS SERVICE	2	1	0	1	1	1							6
PICKENS TOTAL	22	16	15	12	15	11							91
M & J COUNTY	11	7	4	8	10	6							46
M & J OWNER	1	3	3	3	1	2							13
M & J SERVICE	2	1	0	1	1	0							5
M & J LARGE	8	2	0	1	1	0							12
M & J TOTAL	22	13	7	13	13	8							76
HITT'S COUNTY	10	6	5	7	10	6							44
HITT'S OWNER	6	0	2	2	3	4							17
HITT'S SERVICE	2	0	1	0	2	1							6
HITT'S TOTAL	18	6	8	9	15	11							67
LIPP'S COUNTY	11	6	5	7	10	6							45
LIPP'S OWNER	7	4	1	1	4	1							18
LIPP'S SERVICE	2	1	0	1	1	1							6
LIPP'S LARGE	7	2	1	0	1	0							11
LIPP'S TOTAL	27	13	7	9	16	8							80
QUALITY COUNTY	11	6	5	7	7	6							42
QUALITY OWNER	1	1	0	0	2	0							4
QUALITY SERVICE	1	1	0	1	1	1							5
QUALITY TOTAL	13	8	5	8	10	7							51
GILMER COUNTY TOWING OWNERS	0	0	0	0	1	0							1
GLEN- AUTO COUNTY	4	3	2	2	2	1							14
GLEN- AUTO OWNERS	7	6	8	4	3	10							38
GLEN- AUTO SERVICE	2	0	0	0	0	0							2
GLEN- AUTO TOTALS	13	9	10	6	5	11							54
A and S COUNTY	0	4	1	3	2	1							11
A and S OWNERS	0	3	1	1	1	0							6
A and S SERVICE	0	1	0	0	0	0							1
A and S TOTAL	0	7	2	4	3	1							17

2016

LEWIS-GILMER E-911 TELETYPE REPORT

		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
LEWIS COUNTY	10-27	581	511	409	366	682	572							3121
	10-28	502	458	365	322	582	461							2690
	III & CIB	437	411	257	204	309	266							1884
	OTHER	23	33	51	32	154	50							343
	DVP	0	7	10	2	0	1							20
CITY	10-27	163	238	149	178	333	126							1187
	10-28	131	113	156	136	246	123							905
	III & CIB	22	23	19	50	44	22							180
	OTHER	9	2	0	16	11	6							44
	DVP	0	0	1	1	1	1							4
STATE	10-27	105	54	121	84	134	96							594
	10-28	59	54	85	54	55	59							366
	III & CIB	22	8	38	36	23	32							159
	OTHER	7	4	0	2	3	5							21
	DVP	0	0	3	0	0	0							3
DNR	10-27	16	14	19	29	24	11							113
	10-28	29	19	11	14	15	4							92
	III & CIB	4	0	0	15	0	4							23
	OTHER	2	0	0	4	2	4							12
	DVP	0	0	1	0	0	0							1
PROSECUTOR	10-27	20	17	9	3	5	12							66
	10-28	0	8	0	0	0	0							8
	III & CIB	75	9	40	19	42	59							244
	OTHER	0	0	0	0	0	0							0
	DVP	0	0	0	0	0	0							0
ADULT PROB	10-27	2	3	0	4	16	6							31
	10-28	1	0	0	0	0	0							1
	III & CIB	12	43	18	19	25	17							134
	OTHER	0	7	0	0	8	0							15
	DVP	0	0	0	0	0	0							0
JUV PROB	10-27	0	0	1	0	0	0							1
	10-28	0	0	0	0	0	0							0
	III & CIB	0	0	4	0	0	0							4
	OTHER	0	0	0	0	0	0							0
	DVP	0	0	0	0	0	0							0

2016 LEWIS-GILMER E-911 TELETYPE REPORT

								TOTAL
LEWIS								
SWJS PARK	10-27	0	0	0	0	0	1	1
	10-28	0	3	0	0	0	1	4
	III & CIB	0	0	0	0	0	0	0
	OTHER	0	0	0	0	0	0	0
	DVP	0	0	0	0	0	0	0
DAY REPORT	10-27	0	0	0	0	0	0	0
	10-28	0	0	0	0	0	0	0
	III & CIB	4	2	0	0	0	0	6
	OTHER	0	0	0	0	0	0	0
	DVP	0	0	0	0	0	0	0
TOTAL TRANSACTIONS								12277

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LEWIS-GILMER E-911 TELETYPE REPORT

GILMER		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
COUNTY	10-27	50	46	41	44	49	52							282
	10-28	50	39	27	25	39	33							213
	III & CIB	137	137	50	73	73	75							545
	OTHER	4	20	8	3	1	1							37
CITY	10-27	57	64	84	67	35	76							383
	10-28	127	104	93	68	38	84							514
	III & CIB	16	24	20	14	10	28							112
	OTHER	5	2	0	1	1	7							16
STATE	10-27	54	49	46	57	85	46							337
	10-28	96	66	67	77	83	33							422
	III & CIB	0	11	3	11	12	4							41
	OTHER	0	0	0	1	1	4							6
DNR	10-27	14	11	0	16	12	6							59
	10-28	14	13	5	4	11	5							52
	III & CIB	2	11	0	4	0	0							17
	OTHER	1	1	0	0	0	0							2
PROSECUTOR	10-27	1	2	0	0	1	1							5
	10-28	0	0	0	0	0	0							0
	III & CIB	37	42	32	21	41	15							188
	OTHER	0	0	0	0	0	0							0
CAMPUS	10-27	2	10	1	0	2	2							17
	10-28	3	6	3	3	6	2							23
	III & CIB	0	13	0	0	0	0							13
	OTHER	0	0	0	0	0	0							0
Total Transactions													3284	

LEWIS-GILMER E-911 YEARLY TOTALS

CAD # DATE 2016	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
LEWIS COUNTY													
15 LEWIS SHERIFF	603	546	527	479	738	630							3523
10 WESTON PD	255	284	244	251	373	280							1687
250 LEWIS DPS	119	109	152	127	98	134							739
230 LEWIS DNR	29	21	15	16	19	14							114
208 LEWIS EMS	284	233	277	284	280	313							1671
201 WESTON FD	54	40	28	38	47	61							268
202 JANE LEW FD	33	16	12	23	29	25							138
203 PRICETOWN FD	12	8	8	5	8	16							57
204 WALKERSVILLE FD	26	19	17	23	23	35							143
205 JACKSON MILL FD	15	10	7	10	15	15							72
206 MIDWAY FD	2	6	1	5	4	4							22
ANIMAL CONTROL	45	63	84	60	59	77							388
DOGS PICKED UP	15	34	32	20	20	24							145
												Total	8822
GILMER COUNTY													
104 GILMER SHERIFF	72	85	86	69	73	93							478
102 GLENVILLE PD	87	100	110	120	61	112							590
103 CAMPUS PD	14	6	7	11	10	5							53
150 GILMER DPS	113	100	91	122	112	78							616
130 GILMER DNR	16	13	10	10	11	12							72
175 GILMER EMS	108	87	67	87	80	60							489
101 GLENVILLE FD	18	24	17	27	20	23							129
105 NORMANTOWN FD	0	0	3	0	1	2							6
106 SAND FORK FD	12	21	9	13	15	13							83
107 CEDARVILLE FD	1	1	2	0	0	2							6
108 TROY FD	1	5	1	8	7	2							24
ANIMAL CONTROL	0	7	5	2	3	1							18
												Total	2564
Total by Month	1934	1838	1812	1810	2106	2031	0	0	0	0	0	0	

DATE 2016 *****	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
PICKENS COUNTY	11	7	4	8	10	6							46
PICKENS OWNER	9	8	11	3	4	4							39
PICKENS SERVICE	2	1	0	1	1	1							6
PICKENS TOTAL	22	16	15	12	15	11							91
M & J COUNTY	11	7	4	8	10	6							46
M & J OWNER	1	3	3	3	1	2							13
M & J SERVICE	2	1	0	1	1	0							5
M & J LARGE	8	2	0	1	1	0							12
M & J TOTAL	22	13	7	13	13	8							76
HITT'S COUNTY	10	6	5	7	10	6							44
HITT'S OWNER	6	0	2	2	3	4							17
HITT'S SERVICE	2	0	1	0	2	1							6
HITT'S TOTAL	18	6	8	9	15	11							67
LIPP'S COUNTY	11	6	5	7	10	6							45
LIPP'S OWNER	7	4	1	1	4	1							18
LIPP'S SERVICE	2	1	0	1	1	1							6
LIPP'S LARGE	7	2	1	0	1	0							11
LIPP'S TOTAL	27	13	7	9	16	8							80
QUALITY COUNTY	11	6	5	7	7	6							42
QUALITY OWNER	1	1	0	0	2	0							4
QUALITY SERVICE	1	1	0	1	1	1							5
QUALITY TOTAL	13	8	5	8	10	7							51
GILMER COUNTY TOWING OWNERS	0	0	0	0	1	0							1
GLEN- AUTO COUNTY	4	3	2	2	2	1							14
GLEN- AUTO OWNERS	7	6	8	4	3	10							38
GLEN- AUTO SERVICE	2	0	0	0	0	0							2
GLEN- AUTO TOTALS	13	9	10	6	5	11							54
A and S COUNTY	0	4	1	3	2	1							11
A and S OWNERS	0	3	1	1	1	0							6
A and S SERVICE	0	1	0	0	0	0							1
A and S TOTAL	0	7	2	4	3	1							17

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RESOLUTION

WHEREAS, the Lewis County Commission hereby recognizes and endorses the application for an industrial access road to serve the new Industrial Park., as submitted to the West Virginia Development Office for funding consideration; and

WHEREAS, the Lewis County Economic Development Authority has requested up to \$400,000 of Lewis County's FY 2016-2017 State Industrial Access Road Fund monies for an industrial road which will give access to new business endeavors;

THEREFORE, BE IT RESOLVED that the Lewis County Commission supports the funding of this project from Lewis County's FY 2016-2017 State Industrial Access Road Fund monies as allocated by the West Virginia Development Office and the West Virginia Division of Highways.

DATED THIS 11th DAY OF July, 2016.

LEWIS COUNTY COMMISSION:

Agnes Queen, President

Patrick Boyle, Commissioner

Tom Fealy, Commissioner