

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston, WV 26452
Phone: (304)269-8200
Fax: (304)269-2416

Email: lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:
AGNES G. QUEEN
President
PATRICK D. BOYLE
Commissioner
THOMAS V. FEALY
Commissioner

LEWIS COUNTY COMMISSION MEETING AGENDA 110 CENTER AVENUE, 2nd FLOOR WESTON, WV 26452 MONDAY, May 9, 2016

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

1. 10:00 AM Call Meeting to Order (*action required*)
2. 10:03 AM T. Chad Kelley, Lewis County Assessor
RE: Exonerations, Consolidations, Apportionments
Draft copies will be available for review Thursday, May 5, 2016.
(*action required*)

APPOINTMENTS

3. 10:05 AM Proclamation Honoring Lewis County Law Enforcement
(*action required*)

RECESS REGULAR MEETING FOR PUBLIC HEARING

4. 10:10 AM Public Hearing for the Small Cities Block Grant
Cary Smith, Region VII Planning and Development Council
RE: Public hearing regarding application for Small Cities Block Grant.
All views of citizens, especially persons of moderate and low income,
and residents of blighted and deteriorated areas are requested.
(*action required*)

RECONVENE REGULAR MEETING

5. 10:15 AM Approval and Signature for the Small Cities Block Grant Application
for Lewis County Phase I Water Project (*action required*)
6. 10:20 AM Proclamation Honoring Lewis County Firefighters (*action required*)
7. 10:25 AM Proclamation Honoring Lewis County Emergency Medical Services
(*action required*)
8. 10:30 AM Community Educational Outreach Services
RE: Proclamation declaring May 2016 as Lewis County Community
Educational Outreach Service Month (*action required*)
The Lewis County Commission will issue a proclamation honoring the
Lewis County Community Educational Outreach Service (CEOS). The
mission of these volunteers is to strengthen and broaden community
service through education and leadership. (*action required*)

CORRESPONDENCE

- 10. Upshur County Commission Meeting Agenda:** Agenda of Upshur County Commission meeting for Thursday, May 5, 2016 (*information only*)
- 11. Sheriff's Monthly Vehicle Report:** Sheriff's Monthly Vehicle report for April 2016 including mileage and maintenance for the fleet (*information only*)
- 12. Lewis Gilmer Emergency 911 Monthly Call Report:** March 2016 call report for the Lewis Gilmer Emergency 911 Center including: number of calls, disposition of calls, agency totals. (*information only*)
- 13. Louis Bennett Public Library:** Quarterly meeting minutes and financial report for the Louis Bennett Public Library(*information only*)

BUSINESS

- 14. Boards and Committee(s) Reports:** Reports from Commissioners from any board(s) or Committee(s) meetings attended including: Ambulance Authority; Lewis County Convention and Visitors Bureau; Fire Levy Public Meeting; Small Business Seminar; National Day of Prayer; Reopening of Mountaineer Military Museum; Pricetown Fire Department; Purple Rain Festival. (*information only*)
- 15. A&S Recovery Services Application For Addition To The County Towing Rotation:** A&S Recovery Services has completed an application to be added to the Lewis County towing rotation. William Rowan, OEM/911 Director has reviewed this application and present a recommendation to the Commission. (*action required*)
- 16. Lewis County Economic Development Authority Report:** Report of activities of the Lewis County Economic Development Authority by Director Mike Herron. (*information only*)
- 17. Timesheets and Leave Requests** (*action required*)

ACTIONS, ORDERS AND PAYMENT OF EXPENDITURES:

- 18. Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Thursday, May 5, 2016 (*action required*)
- 19. Presentation by County Clerk of the Orders of Prior Meeting(s) for consideration:** Draft copies will be available for review upon request Thursday, May 5, 2016. (*action required*)
- 20. Expenses for the current period presented for consideration of payment:** Draft copies will be available for review upon request Thursday, May 5, 2016. (*action required*)

ADJOURNMENT:

- 21. With no further action being required by the Lewis County Commission, the meeting will be adjourned.** (*action required*)

LEWIS COUNTY COMMISSION MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.

- All votes unanimous unless otherwise stated.

Roberts Rules of Order is utilized as a guide only.

The Commission controls meeting management, discussion and input.



***PROCLAMATION FOR NATIONAL POLICE WEEK
MAY 9-13, 2016***

WHEREAS, there are approximately 900,000 law enforcement officers serving in the communities across the United States, including the dedicated members of the Lewis County Sheriff's Department;

WHEREAS, nearly 60,000 assaults against law enforcement officers are reported each year, resulting in approximately 16,000 injuries;

WHEREAS, since the first recorded death of a police officer in 1791, more than 20,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty;

WHEREAS, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C.;

WHEREAS, May 9, 2016 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U. S. flags should be flown at half staff;

THEREFORE, BE IT RESOLVED , Agnes Queen, President and the Lewis County Commission formally designate May 9th thru May 13th, 2016 as Police Week in Lewis County , and publicly salutes the service of law enforcement officers in our community and all communities across our nation.

Agnes Queen, President

Patrick Boyle, Commissioner

Thomas Fealy, Commissioner

Attested: _____
Cynthia Rowan, Lewis County Clerk

PUBLIC HEARING

The **Lewis County Commission** is considering submitting an application to the State of West Virginia Small Cities Block Grant Program to finance a portion of the **Lewis County Phase 1 Water Project**.

The Small Cities Block Grant portion is expected not to exceed **\$1,500,000.00**. Citizens of Lewis County, especially those of low and moderate income, residents of blighted and deteriorated areas, and all other interested persons may comment on this proposal prior to **May 9, 2016** by writing to the **Lewis County Commission, 110 Center Avenue, Weston, WV 26452**, or by appearing at a public hearing to be held in the Lewis County Commission office on **Monday, May 9, 2016 at 10:10 A.M.**

The Lewis County Commission is an Equal Opportunity Employer and takes steps to affirmatively further fair housing.



PROCLAMATION
Honoring Lewis County Firefighters

WHEREAS, Lewis County Firefighters in Weston, Walkersville, Jane Lew, Pricetown, Midway and Jackson's Mill have faithfully served the citizens in many capacities; and

WHEREAS, their dedication to each and every community of our county assures the safety of our residents through their diligence; and

WHEREAS, we recognize that our brave firefighters have performed services that are critical to the well-being of our citizens and we are grateful for their service and sacrifice.

NOW, THEREFORE BE IT PROCLAIMED by the Lewis County Commission to recognize this day, May 4th, 2016 as Lewis County Firefighter's Day in order to honor our outstanding firefighters for their bravery and service.

PROCLAIMED this day, May 9th, 2016 by the Lewis County Commission.

Agnes Queen, President

Patrick Boyle, Commissioner

Thomas Fealy, Commissioner

Attested: _____
Cynthia S. Rowan
Lewis County Clerk





Proclamation for EMS Week

May 16 thru May 20, 2016

In Appreciation of Lewis County Emergency Medical Services

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of emergency medical service teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, the emergency medical services system consists of emergency physicians, nurses, medical technicians, paramedics, firefighters, educators, administrator and much appreciated volunteers; and

WHEREAS, it is our honor to recognize the value and accomplishments of all of our Emergency Medical Service Personnel by the designation of this proclamation;

now, THEREFORE, I, Agnes Queen, President of the Lewis County Commission, in recognition of the Lewis County Emergency Services, do hereby proclaim our sincere appreciation for our squad for the week of May 16 thru May 20, 2016; and

With the theme, ***“EMS: Anytime, anywhere, we’ll be there.”*** The Lewis County Commission encourages all citizens to give a personal thanks to our selfless EMS Squad and Volunteers.

Agnes Queen, President

Patrick Boyle, Commissioner

Thomas Fealy, Commissioner

Attest: _____
Cynthia S. Rowan, Lewis County Clerk



PROCLAMATION

WHEREAS,

The West Virginia Community Educational Outreach Service (CEOS) and Lewis County CEOS are volunteers with a Mission to broaden SERVICE in our COMMUNITY, continue lifelong EDUCATION to strengthen individuals and families, and provide an OUTREACH for leadership.

WHEREAS,

In partnership with West Virginia University Extension Service, the CEOS pledges that its purpose of Education will assist us in meeting the needs of a changing and diverse society.

WHEREAS,

For their significant service and contribution to the well being of family and community.

BE IT KNOWN, that the LEWIS COUNTY COMMISSION

Hereby proclaims May 15-21, 2016 as

COMMUNITY EDUCATIONAL OUTREACH SERVICE WEEK

IN WITNESS WHEREOF, given under our hand and seal.

Date: May 9, 2016

Agnes G. Queen, Commission President

Patrick D. Boyle, Commissioner

Thomas V. Fealy, Commissioner

Upshur County Commission Agenda

Location of Meeting: Upshur County Courthouse Annex
Date of Meeting: May 5, 2016

- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
• April 28, 2016
- 9:30 a.m. Cary Smith, Region VII --- Public Hearing, Approval and Signature of the 2016 Small Cities Block Grant Application for the Elkins Road PSD Phase III Waterline Extension
- 9:45 a.m. Seth Cutright, Deputy – Certificate of Recognition Award
- 10:00 a.m. Steve Linger- Director E911 Com Center – Request for employee schedule change
Item may lead to Executive Session per WV Code §6-9A-4
(6) To discuss any material the disclosure of which would constitute an unwarranted invasion of an individual's privacy such as any records, data, reports, recommendations or other personal material of any educational, training, social service, rehabilitation, welfare, housing, relocation, insurance and similar program or institution operated by a public agency pertaining to any specific individual admitted to or served by the institution or program, the individual's personal and family circumstances;
- 10:30 a.m. Steve Linger, Director E911 Com Center – Discussion regarding E-911 Supervisor Disciplinary Action
Item may lead to Executive Session per WV Code §6-9A-4
(A) Matters arising from the appointment, employment, retirement, promotion, transfer, demotion, disciplining, resignation, discharge, dismissal or compensation of a public officer or employee, or prospective public officer or employee unless the public officer or employee or prospective public officer or employee requests an open meeting; or
- 10:45 a.m. Review and announcement of James W. Curry scholarship recipients.
Item may lead to Executive Session per WV Code §6-9A-4
(10) To avoid the premature disclosure of an honorary degree, scholarship, prize or similar award;

Items for Discussion / Action / Approval:

1. Approval and signature of Agreement between the Division of Culture and History for and on behalf of the Records Management and Preservation Board and the Upshur County Commission. The WV Division of Culture and History agrees to grant the sum of \$10,000 for the Circuit Clerk's digitizing of chancery files. The term of the project shall be for fiscal year July 1, 2016 through June 30, 2017.
2. Review and signature of letter to George Lantz, case number 091015-01, regarding a complaint filed with the Upshur County Safe Structures and Sites Board.

3. Review and signature of letter from Charlie McKinney, Assistant Chief Inspector, Chief Inspector's Division of the WV State Auditor's Office confirming the services provided to the Upshur County Commission for the fiscal year ended June 30, 2015. The fee for the audit services will be \$28,240.
4. Review and signature of correspondence to Senator Shelley Moore Capito requesting further review of the proposal by the Department of Labor that substantially revises the overtime regulations to county government.
5. Review and signature of correspondence to Senator Joe Manchin requesting further review of the proposal by the Department of Labor that substantially revises the overtime regulations to county government.
6. Review and signature of correspondence to Terri Moxley with Expert Benefit Solutions requesting the removal of the "Teledoc Service" from Upshur County's health insurance plan, effective May 1, 2016.
7. Correspondence from Maria Bray, President of the Upshur Arts Alliance, requesting permission to display local student's artwork in the Courthouse foyer. Upon approval, the display would be changed every three to four months.
8. Correspondence from Carrie Wallace, County Administrator and Advisory Board Member of the James W. Curry Advisory Board, requesting the donation of ten (10) one (1) day pool passes to be used as incentives for local children to attend the 2016 summer reading program.
9. Request from Upshur County Clerk Debbie Thacker Wilfong for the Sheriff of Upshur County to serve as Administrator with the Will Annexed of the Estate of Climmer Oren Suder, Sr., deceased, in accordance with Chapter 44, Article 1, Section 11 of the WV Code.
10. Correspondence from Aimee Knight, Community Corrections Case Manager, announcing her resignation, effective May 13, 2016.
Item may lead to Executive Session per WV Code §6-9A-4
(A) Matters arising from the appointment, employment, retirement, promotion, transfer, demotion, disciplining, resignation, discharge, dismissal or compensation of a public officer or employee, or prospective public officer or employee unless the public officer or employee or prospective public officer or employee requests an open meeting; or
11. Correspondence from Tabatha R. Perry, Assistant County Administrator, on behalf of the Upshur County Youth Camp Board, requesting the employment of Zachary J. Haddix as a seasonal part-time groundskeeper at the wage rate of \$9.00 per hour, effective immediately.
12. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Correspondence from Tabatha R. Perry, Assistant County Administrator, to Dr. Sara Stankus, Principal of Union Elementary School, forwarding a letter received from Paul A. Mattox, Jr., P.E., Secretary of

Transportation/Commissioner of Highways with the Division of Highways informing the students that the traffic volume at the intersection of Kesling Mill Road and Route 33 does not meet warranting criteria for the installation of a traffic signal.

2. Upshur County Mileage Reports – March 2016

- Community Corrections

3. Building Permits --- April 2016

4. Upshur County Health Department Newsletter – May 2016

5. Agendas and/or Notice of Meetings:

- Elkins Road PSD May 3, 2016
- Community Corrections May 9, 2016

6. Meeting Minutes:

- Upshur County Fire Board February 16, 2016
- Upshur County Fire Board March 15, 2016
- James W. Curry Library and Park Advisory Board March 23, 2016

7. Meetings:

- 05/03/16 5:30 p.m. Elkins Road PSD
- 05/03/16 6:00 p.m. Hodgesville PSD
- 05/04/16 7:00 a.m. Upshur County Development Authority – Executive Board Meeting
- 05/05/16 7:00 p.m. Banks District VFD
- 05/05/16 7:00 p.m. Selbyville VFD
- 05/09/16 12:00 p.m. Upshur County Family Resource Network
- 05/09/16 4:30 p.m. Upshur County Solid Waste Authority
- 05/09/16 6:00 p.m. Buckhannon-Upshur Recreational Park Advisory Board
- 05/09/16 6:00 p.m. Lewis-Upshur Community Corrections Board -- Lewis County
- 05/10/16 6:00 p.m. Buckhannon River Watershed Association
- 05/10/16 7:30 p.m. Adrian VFD
- 05/11/16 6:00 p.m. Buckhannon-Upshur Board of Health
- 05/11/16 12:00 p.m. Upshur County Senior Center Board
- 05/11/16 1:30 p.m. Upshur County Conventions & Visitors Bureau – UCDA Office
- 05/11/16 6:00 p.m. Upshur County Citizens Corp - CERT
- 05/11/16 7:30 p.m. Warren District VFD
- 05/12/16 1:00 p.m. Adrian PSD
- 05/12/16 3:00 p.m. Tennerton PSD
- 05/12/16 4:00 p.m. Upshur County Safe Sites & Structures Ordinance Board
- 05/12/16 7:30 p.m. Buckhannon VFD
- 05/12/16 4:00 p.m. Buckhannon Upshur Airport Authority–UCDA Office
- 05/05/16 6:30 p.m. Upshur County Youth Camp Board – Special Meeting
- 05/15/16 6:00 p.m. Washington District VFD
- 05/16/16 12:00 p.m. Buckhannon-Upshur Chamber of Commerce
- 05/17/16 4:00 p.m. Upshur County Public Library Board

- 05/17/16 10:00 a.m. Wes-Mon-Ty Resource Conservation & Development
- 05/17/16 6:30 p.m. Upshur County Fire Board
- 05/17/16 5:00 p.m. UC Enhanced Emergency Telephone Advisory Board
- 05/18/16 7:00 p.m. Ellamore VFD
- 05/18/16 12:00 p.m. Lewis Upshur LEPC --- Lewis location
- 05/18/16 7:00 a.m. Upshur County Development Authority
- 05/23/16 10:00 a.m. James W. Curry Advisory Board
- 05/26/16 4:00 p.m. Upshur County Farmland Protection Board
- TBA 6:00 p.m. Upshur County Fire Fighters Association

8. Appointments Needed or Upcoming:

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Next Regular Meeting of the Upshur County Commission
 May 12, 2016 --- 9:00 a.m.
 Upshur County Courthouse Annex

APRIL 2016 MILEAGE REQUEST

UNIT LIC.

150 Gissy 6LB698 / 14 CHARGER 15,763

151 Hyre Temp / 14 EXPLORER 25,074

152 Moneypenny 3170 / 13 POLICE INTERCEPTOR 45,730

153 Kirkparick 1234 / 13 POLICE

INTERCEPTOR 23,757

154 Carpenter 3169 / 13 POLICE INTERCEPTOR 54,153

155 Moran 1643 / 11 TAHOE 50,064

156 Lopez 1910 / 13 POLICE INTERCEPTOR 28,232

157 Tonkin 2966 / 12 CHEV CAPRICE 64,845

158 Clark 2824 / 11 TAHOE 72,741

159 Hendershot 2829 / 11 TAHOE 57,295

160 Carey 2726 / 11 TAHOE 123,714

161 Hummel 2727 / 10 TAHOE 95,571

162 Minney 2868 / 10 TAHOE 102,073

170 Cayton 3184 / 09 RAM TRK 104,152

171 Ryan 1232 / 07 CROWN VIC 84,229

Spare 2511 / 07 CROWN VIC 113,796

174 Bush 1233 / 07 EXPLORER 101,008

1500 Deputy Reserves 1696 / 03 DURANGO 122,305

Spare 2001 JEEP 200,725

2007 Chevy Sub. 69,461

1995 JEEP CHEROKEE 156,355

DODGE TRUCK 203,059

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You

2016 LEWIS-GILMER E-911 TELETYPE REPORT

LEWIS						TOTAL
SWJS PARK	10-27	0	0	0	0	0
	10-28	0	3	0	0	3
	III & CIB	0	0	0	0	0
	OTHER	0	0	0	0	0
	DVP	0	0	0	0	0
DAY REPORT						
	10-27	0	0	0	0	0
	10-28	0	0	0	0	0
	III & CIB	4	2	0	0	6
	OTHER	0	0	0	0	0
	DVP	0	0	0	0	0
TOTAL TRANSACTIONS						7624

2016 LEWIS-GILMER E-911 TELETYPE REPORT

GILMER		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
COUNTY	10-27	50	46	41	44									181
	10-28	50	39	27	25									141
	III & CIB	137	137	50	73									397
	OTHER	4	20	8	3									35
CITY	10-27	57	64	84	67									272
	10-28	127	104	93	68									392
	III & CIB	16	24	20	14									74
	OTHER	5	2	0	1									8
STATE	10-27	54	49	46	57									206
	10-28	96	66	67	77									306
	III & CIB	0	11	3	11									25
	OTHER	0	0	0	1									1
DNR	10-27	14	11	0	16									41
	10-28	14	13	5	4									36
	III & CIB	2	11	0	4									17
	OTHER	1	1	0	0									2
PROSECUTOR	10-27	1	2	0	0									3
	10-28	0	0	0	0									0
	III & CIB	37	42	32	21									132
	OTHER	0	0	0	0									0
CAMPUS	10-27	2	10	1	0									13
	10-28	3	6	3	3									15
	III & CIB	0	13	0	0									13
	OTHER	0	0	0	0									0

Total Transactions 2310

**A&S Recovery
Owner Scotty Curry
210 Riverside Drive
Weston, WV 26452
304-439-6946**

April 25, 2016

To: Lewis County Commission
Lewis-Gilmer E-911

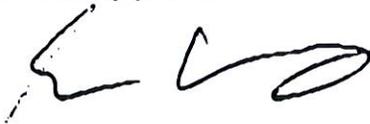
Re: Rotation Log

To Whom It May Concern:

- A. I am writing to request that A&S Recovery be placed on the Lewis County 911 Rotation Log.
- B. We meet all Public Service Commission requirements. A&S Recovery owns and operates both a Rollback and Conventional hook wrecker.
- C. See attachments for insurance and PSC authorization.
- D. a. A & S Recovery is licensed to do business with a physical and mailing address of 210 Riverside Drive Weston, WV 26452
 - b. Telephone number to be reached at cell: 304-439-6946
 - c. Recovery vehicles are located at physical address and parking is available.
 - d. Our storage facility to store vehicles meets PSC rules and regulations.
- E. We are available 24/7 365 days a year.

Thank you for your attention in this matter.

Sincerely yours,



Scotty Curry
Owner and Operator

**WEST VIRGINIA
STATE TAX DEPARTMENT
BUSINESS REGISTRATION
CERTIFICATE**

**ISSUED TO:
SCOTTY CURRY
DBA A & S RECOVERY
210 RIVERSIDE DR
WESTON, WV 26452-8204**

BUSINESS REGISTRATION ACCOUNT NUMBER: 2331-6989

This certificate is issued on: 04/21/2016

*This certificate is issued by
the West Virginia State Tax Commissioner
in accordance with Chapter 11, Article 12, of the West Virginia Code*

*The person or organization identified on this certificate is registered
to conduct business in the State of West Virginia at the location above.*

This certificate is not transferrable and must be displayed at the location for which issued
This certificate shall be permanent until cessation of the business for which the certificate of registration was granted or until it is suspended, revoked or cancelled by the Tax Commissioner.

Change in name or change of location shall be considered a cessation of the business and a new certificate shall be required.

TRAVELING/STREET VENDORS: Must carry a copy of this certificate in every vehicle operated by them.
CONTRACTORS, DRILLING OPERATORS, TIMBER/LOGGING OPERATIONS: Must have a copy of this certificate displayed at every job site within West Virginia.

**A&S Recovery
Owner Scotty Curry
210 River Road
Weston, WV 26452
304-439-6946**

April 25, 2016

To: Lewis County Commission
Lewis-Gilmer E-911

Re: Rotation Log

To Whom It May Concern:

- A. I am writing to request that A&S Recovery be placed on the Lewis County 911 Rotation Log.
- B. We meet all Public Service Commission requirements. A&S Recovery owns and operates both a Rollback and Conventional hook wrecker.
- C. See attachments for insurance and PSC authorization.
- D.
 - a. A & S Recovery is licensed to do business with a physical and mailing address of 210 Riverside Drive Weston, WV 26452
 - b. Telephone number to be reached at cell: 304-439-6946
 - c. Recovery vehicles are located at physical address and parking is available.
 - d. Our storage facility to store vehicles meets PSC rules and regulations.
- E. We are available 24/7 365 days a year.

Thank you for your attention in this matter.

Sincerely yours,

Scotty Curry
Owner and Operator