COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston, WV 26452
Phone: (304)269-8200
Fax: (304)269-2416
Email: lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org

COMMISSIONERS:
AGNES G. QUEEN
President
PATRICK D. BOYLE
Commissioner
THOMAS V. FEALY
Commissioner

LEWIS COUNTY COMMISSION
MEETING AGENDA
110 CENTER AVENUE, 2nd FLOOR
WESTON, WV 26452
MONDAY, April 11, 2016
10:00 AM

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

1. **10:00 AM** **Call Meeting to Order** (*action required)*
2. **10:05 AM** **T. Chad Kelley, Lewis County Assessor**
   RE: Exonerations, Consolidations, Apportionments
   Draft copies will be available for review Thursday, April 7, 2016.
   (action required)

APPOINTMENTS

3. **10:10 AM** **Cary Smith, Region VII Planning and Development Council**
   RE: Public hearing regarding application for Small Cities Block Grant.
   All views of citizens, especially persons of moderate and low income, and residents of blighted and deteriorated areas, on Community Development and Housing Needs are requested. *(action required)*

CORRESPONDENCE

4. **Upshur County Commission Meeting Agenda:** Upshur County Commission Agenda for Thursday, April 8, 2016(*information only*)
5. **Lewis Animal Control Monthly Report:** Lewis County Animal Control Officer monthly report for March, 2016 including: call totals, complaints, animals picked up, animals adopted/reclaimed and bounty collected(*information only)*
6. **Lewis Upshur Animal Control Facility Monthly Report:** March 2016 report of activities of the Lewis Upshur Animal Control Facility including: number of animals brought in by agency, number of animals returned to owner and number of animals sent to rescue. *(information only)*
7. **West Virginia State Auditor Notification of Levy Estimate Approval:** Notification that the Lewis County Fiscal Year 2017 Levy Estimate has been approved by the West Virginia Auditor's Office in accordance with Chapter 11, Article 8 of the WV State Code. Lewis County Commission shall meet on April 19, 2016 to official adopt the levy rates *(information only)*
8. **Sheriff's Monthly Vehicle Report:** Sheriff's Monthly Vehicle report for March 2016 including mileage and maintenance for the fleet (*information only)*
9. **Letter of Appreciation for Ride A Long:** Katelyn Squires extends a Thank You for allowing her to ride-along with John Snyder, Animal Control Officer. *(information only)*
10. **Stonewall Resort Cottage Dedication Ceremony:** A dedication ceremony will be held at the new Cottage Area at Stonewall Resort at 11:30am on Friday, April 8, 2016. (*information only)*

11. **Lewis Gilmer Emergency 911 Monthly Call Report:** March 2016 call report for the Lewis Gilmer Emergency 911 Center including: number of calls, disposition of calls, agency totals. *(information only)*

BUSINESS

12. **Boards and Committee(s) Reports:** Reports from Commissioners from any board(s) or Committee(s) meetings attended including: Ambulance Authority, Lewis County Convention and Visitors Bureau, Fire Levy Public Meeting, Make it Shine Day. *(information only)*
13. **Lewis County Judicial Annex X-Ray Screening Equipment Maintenance Contract:** The X-Ray Screening Equipment at the Lewis County Judicial Annex was recently calibrated. During this test, the technician suggested the county consider a maintenance contract on the equipment. There are two plan options ranging in price from $4,387.00 to $5,280.00 annually. *(action required)*
14. **Replacement of the Wattstopper Panel at the Lewis County Judicial Annex:** The Lewis County Commission reviewed the estimate from Tri-County Electric for replacement of the Wattstopper Panel at the Lewis County Judicial Annex. Additional quotes were requested. These are presented for review. *(action required)*
15. **Industrial Access Road Resolution:** Approval and Signature of the Industrial Access Road Resolution for the Lewis County Economic Development. *(action required)*
16. **Lewis County Economic Development Authority Report:** Report of activities of the Lewis County Economic Development Authority by Director Mike Herron. *(information only)*
17. **Timesheets and Leave Requests *(action required)***

ACTIONS, ORDERS AND PAYMENT OF EXPENDITURES:

18. **Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Thursday, April 7, 2016 *(action required)*
19. **Presentation by County Clerk of the Orders of Prior Meeting(s) for consideration:** Draft copies will be available for review upon request Thursday, April 7, 2016. *(action required)*
20. **Expenses for the current period presented for consideration of payment:** Draft copies will be available for review upon request Thursday, April 7, 2016. *(action required)*

ADJOURNMENT:

21. **With no further action being required by the Lewis County Commission, the meeting will be adjourned.** *(action required)*

LEWIS COUNTY COMMISSION
MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.

Roberts Rules of Order is utilized as a guide only.
The Commission controls meeting management, discussion and input.

PUBLIC HEARING

The Lewis County Commission will hold a public hearing on Monday, April 11, 2016 at 10:10 A.M. in the Commission Chambers of the Lewis County Courthouse, to obtain the views of all citizens, especially persons of moderate and low income, and residents of blighted and deteriorated areas, on Community Development and Housing Needs.

The Commission is considering submitting an application to the State of West Virginia for Community Development Block Grant Funds. All interested persons are urged to attend.

The Lewis County Commission is an Equal Opportunity Employer and takes steps to affirmatively further fair housing.

Upshur County Commission
Agenda

Location of Meeting: Upshur County Courthouse Annex
Date of Meeting: April 7, 2016

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
- March 31, 2016

9:15 a.m. Lori Ulderich Harvey, Upshur County Family Resource Network Director – Requesting the month of April 2016 to be proclaimed as Child Abuse Prevention and Awareness Month and requesting that April 21, 2016 be proclaimed as Children's Memorial Flag Day

Addie Helmick and Bobbi Cox on behalf of Women's Aid in Crisis –Presentation of Sexual Assault Awareness Month Proclamation

11:30 a.m. JAK Kincaid – Reaching the Summit Community Service Initiative

1:00 p.m. Examination of Circuit Court office space

2:00 p.m. Steve Rawlings, West Virginia Counties Group Self-Insurance Risk Pool (WVCoRP) Director of Operation – Discussion regarding the advantages of maintaining coverage through the WVCoRP

3:30 p.m. Review and approval of WYK Associates scope of work and fee schedule for Architectural/Engineering services for the Courthouse Facilities Improvement Authority project

Items for Discussion / Action / Approval:

1. Signature of correspondence to Thomas W. Bacorn expressing the Commission's appreciation for the removal of debris and clean-up of his property located in Meade Tax District – Tax Map 2 – Parcel Number 5.

2. Signature of correspondence to Patricia Holstein with the West Virginia Board of Veterinary Medicine serving as official notification that the Lewis Upshur Animal Control Facility is an entity of county government per the requirements for Certified Animal Euthanasia Technician Training for Dustin Hollen, Animal Control Officer.

3. Correspondence from John C. Sencindiver requesting consideration to be appointed to serve on the Upshur County Farmland Protection Board for a four year term effective July 1, 2015. Mr. Sencindiver's term would expire June 30, 2019.

4. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:
(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Child Abuse Prevention Flyer – Wear Blue on April 8, 2016

2. Upshur County Sheriff's Financial Statement – February 2016

3. Correspondence from Carole A. McCoy, Authorized Representative of the Atlantic Coast Pipeline regarding an Amendment to its Application for a Certificate of Public Convenience and Necessity that was submitted on March 11, 2016. The Amendment is designed to incorporate certain route changes intended to improve the proposed pipeline route, reduce its environmental impact and help address concerns raised by stakeholders.

4. Mountain Lakes Preservation Alliance – "Manmade Earthquakes are Putting Even More of the Country at Risk" article and correspondence from James R. Mace to the editor of the Weston Democrat dated March 16, 2016.

5. Agendas and/or Notice of Meetings:
   - Elkins Road Public Service District — April 5, 2016
   - City Council of Buckhannon — April 7, 2016
   - Upshur County Fire Board, Inc. — April 19, 2016

6. Meeting Minutes:

7. Meetings:

• 04/05/16	5:30 p.m.	Elkins Road PSD
• 04/05/16	6:00 p.m.	Hodgesville PSD
• 04/06/16	7:00 a.m.	Upshur County Development Authority – Executive Board Meeting CANCELLED
• 04/07/16	7:00 p.m.	Banks District VFD
• 04/07/16	7:00 p.m.	Selbyville VFD
• 04/11/16	12:00 p.m.	Upshur County Family Resource Network
• 04/11/16	4:30 p.m.	Upshur County Solid Waste Authority
• 04/11/16	6:00 p.m.	Buckhannon-Upshur Recreational Park Advisory Board
• 04/11/16	6:00 p.m.	Lewis-Upshur Community Corrections Board -- Upshur County
• 04/12/16	6:00 p.m.	Buckhannon River Watershed Association
• 04/12/16	7:30 p.m.	Adrian VFD
• 04/13/16	6:00 p.m.	Buckhannon-Upshur Board of Health
• 04/13/16	12:00 p.m.	Upshur County Senior Center Board
• 04/13/16	1:30 p.m.	Upshur County Conventions & Visitors Bureau – UCDA Office
• 04/13/16	6:00 p.m.	Upshur County Citizens Corp - CERT
• 04/13/16	7:30 p.m.	Warren District VFD
• 04/14/16	1:00 p.m.	Adrian PSD
• 04/14/16	3:00 p.m.	Tennerton PSD

- 04/14/16 4:00 p.m. Upshur County Safe Sites & Structures Ordinance Board
- 04/14/16 7:30 p.m. Buckhannon VFD
- 04/14/16 4:00 p.m. Buckhannon Upshur Airport Authority–meeting held at Airport
- 04/17/16 6:30 p.m. Upshur County Youth Camp Board
- 04/17/16 6:00 p.m. Washington District VFD
- 04/18/16 12:00 p.m. Buckhannon-Upshur Chamber of Commerce
- 04/19/16 4:00 p.m. Upshur County Public Library Board
- 04/19/16 10:00 a.m. Wes-Mon-Ty Resource Conservation & Development
- 04/19/16 6:30 p.m. Upshur County Fire Board
- 04/19/16 5:00 p.m. UC Enhanced Emergency Telephone Advisory Board
- 04/20/16 7:00 p.m. Ellamore VFD
- 04/20/16 12:00 p.m. Lewis Upshur LEPC --- Upshur location
- 04/20/16 7:00 a.m. Upshur County Development Authority
- 04/25/16 10:00 a.m. Mountain CAP of West Virginia, CDC
- 04/27/16 10:00 a.m. James W. Curry Advisory Board
- 04/28/16 4:00 p.m. Upshur County Farmland Protection Board
- TBA 6:00 p.m. Upshur County Fire Fighters Association

8. Appointments Needed or Upcoming:
   - Upshur County Fire Board (Vacant Position – 6-30-16) --- 1st District Community Representative
   - Upshur County Farmland Preservation Board (Vacant Position – 06-30-15) – At large – Non Farming

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Approval and signature of a letter to Ernest George, Fire Chief of the Coalton Volunteer Fire Department, requesting reconsideration of current procedures for responding to medical emergencies for Randolph County residents in Ellamore.

2. Approval and adoption of the Substance Abuse and Testing Policy of Upshur County E911 Communication Center.

Next Regular Meeting of the Upshur County Commission
April 14, 2016 --- 9:00 a.m.
Upshur County Courthouse Annex

LCC

LEWIS COUNTY

ANIMAL CONTROL MONTHLY REPORT

MONTH February YEAR 2016

NUMBER OF COMPLAINTS 63

NUMBER DOGS PICKED UP 34

OTHER ANIMALS PICKED UP Donkeys & mini ponies 46

CATS PICKED UP 0

TOTAL NUMBER ANIMALS PICKED UP 80

CATS DROPPED OFF AT POUND 1

NUMBER OF CATS ADOPTED 1

NUMBER CATS RECLAIMED 0

NUMBER OF CATS EUTHANIZED 0

NUMBER OF DOGS RECLAIMED 3

NUMBER OF DOGS EUTHANIZED 1

NUMBER DOGS ADOPTED 14

BOUNTY MONEY $17.00

MONEY FROM POUND CHECKS $23.00

MONEY FROM POUND CASH $227.00

TOTAL MONEY FROM POUND $250.00

Adoption Financial Transactions

County: Lewis

Date Range: 02/01/2016 02/29/2016

Display

Animal ID	Aquit No	Adoption Fee	Adopt Fee Pd By	Adopt Fee Ck No	Adopt Fee Col By	Grav Fee	County	Spay Dep	Board Dep	Amount Returned	Spay Dep Ret By	Spay Dep Ret Chkn	Returned By	County	User	Trans Date	Trans Time
5879	7604	20.00	Cash		CHRISTY	3.00	Lewis		40.00					Lewis	JAN	02/01/2016	09:41:10
5880	7605	20.00	Cash		CHRISTY	3.00	Lewis		40.00					Lewis	JAN	02/01/2016	09:42:56
5892	7620	10.00	Cash		CHRISTY		Lewis							Lewis	JAN	02/07/2016	10:39:26
5887	7619	20.00	Cash		CHRISTY	3.00	Upshur	50.00						Lewis	JAN	02/08/2016	13:03:04
5902	7629		Cash		JAN		None		10.00					Lewis	JAN	02/16/2016	12:01:58
5866	7630		Cash		RANDY		None		10.00					Lewis	JAN	02/16/2016	12:49:22
5731	7485						None			50.00	Cr/Db Card		P CARD INVOI 112806	Lewis	JAN	02/18/2016	12:04:36
5910	7641	20.00	Check	3406	CHRISTY	3.00	Lewis							Lewis	JAN	02/20/2016	10:29:30
5889	7644	20.00	Cash	1026	JAN	3.00	None	50.00						Lewis	JAN	02/23/2016	12:46:50
5933	7652	20.00	Cash		JAN		None	50.00						Lewis	JAN	02/26/2016	11:20:50
5940	7655	20.00	Cash		CHRISTY	6.00	Lewis	50.00						Lewis	JAN	02/28/2016	13:25:37
	Totals	150.00			Lewis	15.00	200.00	100.00	50.00								
					Upshur	3.00											
							Total Received		468.00	50.00	Deposits Returned						

Main Menu

S/n 200 -

Adoptions 150 -
Board 100 -
250 -

50 S/n Returned

NL# 7613
7614
7617
7623
7640
7645
7646
7647

To: Upshur County Commission

From: Janella Cochran Supervisor of Animal Services

Subject: Report of Cats

The Following Is an Account of Cats in the Lewis-Upshur Animal Control Facility During

The Month of February 2016

Number of Cats brought in by Buckhannon City Trapper ___4____

Number of Cats Brought in By John for Lewis County _0_____

Number of Cats Brought in By Dustin for Upshur County ___0_____

Number of Cats Brought in By Law Enforcement ___0_____

Number of Cats Brought in By Lewis County Residence ___1__

Number of Cats Dropped Off by Upshur County Residence __7_

Number of Cats in Holding Box __0_

Number of Cats Adopted(Upshur) _4 _(3) Upshur (1)Lewis

Number of Cats Returned to Owner _2_ (2)_Upshur (0) Lewis

Number of Cats/Kittens Rescued _(4) (4)Upshur (0) was Lewis

No Charge __4____

Number of Cats Euthanized 3 (3)Upshur (0) of these were Lewis

Number of Cats Picked up by Lab __0_____

Previous Year Report _Feb 2015____

Adopted: 14 Upshur: 12 Lewis:2

Brought in by City: 1 Brought in Upshur Residence: 14 Brought in Lewis Residence: 8 Drop of Box: 0

Brought in by Upshur Animal Control:0 Brought in by Lewis County Animal Control: 1

Euthanized: 5 Upshur:2 Lewis: 3

Rescued: 12

Pick up by Lab: 0

State of West Virginia
Glen B. Gainer III
State Auditor

Office of the State Auditor
Local Government Services
200 West Main Street
Clarksburg, West Virginia 26301

Toll Free: (877) 982-9148
Telephone: (304) 627-2415
Fax: (304) 627-2417
www.wvsao.gov

March 29, 2016

NOTICE OF APPROVAL OF THE LEVY ESTIMATE
(BUDGET)

To: Lewis County Commission

In accordance with the provisions of Chapter 11, Article 8, of the West Virginia Code, as amended, the State Auditor of West Virginia hereby approves your Levy Estimate (Budget) for the fiscal year beginning July 1, 2016.

I find that any levy rates to be imposed in excess of those prescribed by the West Virginia Constitution were legally authorized by a vote of the people.

With this written approval, the levying body shall meet on the third Tuesday in April (April 19) to hear and consider any objections and to officially adopt the levy rates for property taxation. The clerk/recording officer, within three days of such meeting, shall prepare and forward to the State Auditor the officially adopted levy rates and levy order.

If you have any questions, please do not hesitate to contact me at 304-627-2415 or 1-877-982-9148 extension 5114, Shellie Humphrey extension 5114, Tiffany Hess extension 5118 or Karen Drain extension 5101.

Sincerely,
Glen B. Gainer III
WV State Auditor

By: Ora L. Ash,
Deputy State Auditor
Local Government Services

MARCH 2016 MILEAGE REQUEST

UNIT LIC.

150 Gissy 6LB698 / 14 CHARGER 15,474

151 Hyre Temp / 14 EXPLORER 23,629

152 Moneypenny 3170 / 13 POLICE INTERCEPTOR 45,082

153 Kirkparick 1234/ 13 POLICE INTERCEPTOR 22,990

154 Carpenter 3169 / 13 POLICE INTERCEPTOR 53,000

155 Moran 1643 / 11 TAHOE 49,066

156 Lopez 1910 / 13 POLICE INTERCEPTOR 26,555

157 Tonkin 2966 / 12 CHEV CAPRICE 63,706

158 Clark 2824 / 11 TAHOE 71,532

159 Hendershot 2829 / 11 TAHOE 55,553

160 Carey 2726 / 11 TAHOE 122,612

161 Hummel 2727 / 10 TAHOE 94,872

162 Minney 2868 / 10 TAHOE 101,570

170 Cayton 3184 / 09 RAM TRK 102,670

171 Ryan 1232 / 07 CROWN VIC 84,005

Spare 2511 / 07 CROWN VIC 113,795

174 Bush 1233 / 07 EXPLORER 100,239

1500 Deputy Reserves 1696 / 03 DURANGO 122,263

Spare 2001 JEEP _____

2007 Chevy Sub. 67,850

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You

March 31, 2016

Dear Lewis County Commission

Thank you for allowing I Katelyn Squires the opportunity to participate in a ride along with John Snyder, Animal Control of Lewis County. I found this experience very beneficial to my education and future career. Overall, this was an excellent experience and I would recommend this to other students in the Veterinary Technology Program at Pierpont Community and Technical College.

Thank You,

Katelyn Squires

Katelyn Squires

Dedication Ceremony, Friday, April 8, 2016
The Cottage Area at 11:30am

Please join Stonewall Resort, the US Army Corps of Engineers and the WV Division of Natural Resources as we dedicate the next phase of recreational development at Stonewall Resort and celebrate the unique public-private partnership that came together with other stakeholders to make the continued growth of this project possible.

RSVP by April 6 to Samantha Norris at 304-269-8820 or snorris@stonewallresort.com

Now available for rent to the public: This spacious, comfortable 4 bedroom, 4.5 bath cottage – with 2,200 sq feet of living space – sleeps up to 12 people and features a private covered deck overlooking Stonewall Jackson Lake.

Directions to event will be provided at the park gate.

STONEWALL RESORT · 940 RESORT DRIVE ROANOKE, WV 26447
STONEWALLRESORT.COM · 304.269.7400

LEWIS-GILMER E-911 YEARLY TOTALS

CAD #	DATE 2016	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
	LEWIS COUNTY													
15	LEWIS SHERIFF	603	546	527										1676
10	WESTON PD	255	284	244										783
250	LEWIS DPS	119	109	152										380
230	LEWIS DNR	29	21	15										65
208	LEWIS EMS	284	233	277										794
201	WESTON FD	54	40	28										122
202	JANE LEW FD	33	16	12										61
203	PRICETOWN FD	12	8	8										28
204	WALKERSVILLE FD	26	19	17										62
205	JACKSON MILL FD	15	10	7										32
206	MIDWAY FD	2	6	1										9
	ANIMAL CONTROL	45	63	84										192
	DOGS PICKED UP	15	34	32										81
													Total	4204
	GILMER COUNTY													
104	GILMER SHERIFF	72	85	86										243
102	GLENVILLE PD	87	100	110										297
103	CAMPUS PD	14	6	7										27
150	GILMER DPS	113	100	91										304
130	GILMER DNR	16	13	10										39
175	GILMER EMS	108	87	67										262
101	GLENVILLE FD	18	24	17										59
105	NORMANTOWN FD	0	0	3										3
106	SAND FORK FD	12	21	9										42
107	CEDARVILLE FD	1	1	2										4
108	TROY FD	1	5	1										7
	ANIMAL CONTROL	0	7	5										12
													Total	1299
	Total by Month	1934	1838	1812	0	0	0	0	0	0	0	0	0	

DATE 2016	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
**********													
PICKENS COUNTY	11	7	4										22
PICKENS OWNER	9	8	11										28
PICKENS SERVICE	2	1	0										3
PICKENS TOTAL	22	16	15										53
M & J COUNTY	11	7	4										22
M & J OWNER	1	3	3										7
M & J SERVICE	2	1	0										3
M & J LARGE	8	2	0										10
M & J TOTAL	22	13	7										42
HITT'S COUNTY	10	6	5										21
HITT'S OWNER	6	0	2										8
HITT'S SERVICE	2	0	1										3
HITT'S TOTAL	18	6	8										32
LIPP'S COUNTY	11	6	5										22
LIPP'S OWNER	7	4	1										12
LIPP'S SERVICE	2	1	0										3
LIPP'S LARGE	7	2	1										10
LIPP'S TOTAL	27	13	7										47
QUALITY COUNTY	11	6	5										22
QUALITY OWNER	1	1	0										2
QUALITY SERVICE	1	1	0										2
QUALITY TOTAL	13	8	5										26
GILMER COUNTY													
TOWING OWNERS	0	0	0										0
GLEN- AUTO COUNTY	4	3	2										9
GLEN- AUTO OWNERS	7	6	8										21
GLEN- AUTO SERVICE	2	0	0										2
GLEN- AUTO TOTALS	13	9	10										32
A and S COUNTY	0	4	1										5
A and S OWNERS	0	3	1										4
A and S SERVICE	0	1	0										1
A and S TOTAL	0	7	2										9

2016 LEWIS-GILMER E-911 TELETYPE REPORT

		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
LEWIS COUNTY	10-27	581	511	409										1501
	10-28	502	458	365										1325
	III & CIB	437	411	257										1105
	OTHER	23	33	51										107
	DVP	0	7	10										17
CITY	10-27	163	238	149										550
	10-28	131	113	156										400
	III & CIB	22	23	19										64
	OTHER	9	2	0										11
	DVP	0	0	1										1
STATE	10-27	105	54	121										280
	10-28	59	54	85										198
	III & CIB	22	8	38										68
	OTHER	7	4	0										11
	DVP	0	0	3										3
DNR	10-27	16	14	19										49
	10-28	29	19	11										59
	III & CIB	4	0	0										4
	OTHER	2	0	0										2
	DVP	0	0	1										1
PROSECUTOR	10-27	20	17	9										46
	10-28	0	8	0										8
	III & CIB	75	9	40										124
	OTHER	0	0	0										0
	DVP	0	0	0										0
ADULT PROB	10-27	2	3	0										5
	10-28	1	0	0										1
	III & CIB	12	43	18										73
	OTHER	0	7	0										7
	DVP	0	0	0										0
JUV PROB	10-27	0	0	1										1
	10-28	0	0	0										0
	III & CIB	0	0	4										4
	OTHER	0	0	0										0
	DVP	0	0	0										0

2016 LEWIS-GILMER E-911 TELETYPE REPORT

LEWIS						TOTAL
SWJS PARK	10-27	0	0	0		0
	10-28	0	3	0		3
	III & CIB	0	0	0		0
	OTHER	0	0	0		0
	DVP	0	0	0		0
DAY REPORT	10-27	0	0	0		0
	10-28	0	0	0		0
	III & CIB	4	2	0		6
	OTHER	0	0	0		0
	DVP	0	0	0		0
					TOTAL TRANSACTIONS	6034

2016 LEWIS-GILMER E-911 TELETYPE REPORT

GILMER		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
COUNTY	10-27	50	46	41										137
	10-28	50	39	27										116
	III & CIB	137	137	50										324
	OTHER	4	20	8										32
CITY	10-27	57	64	84										205
	10-28	127	104	93										324
	III & CIB	16	24	20										60
	OTHER	5	2	0										7
STATE	10-27	54	49	46										149
	10-28	96	66	67										229
	III & CIB	0	11	3										14
	OTHER	0	0	0										0
DNR	10-27	14	11	0										25
	10-28	14	13	5										32
	III & CIB	2	11	0										13
	OTHER	1	1	0										2
PROSECUTOR	10-27	1	2	0										3
	10-28	0	0	0										0
	III & CIB	37	42	32										111
	OTHER	0	0	0										0
CAMPUS	10-27	2	10	1										13
	10-28	3	6	3										12
	III & CIB	0	13	0										13
	OTHER	0	0	0										0

Total Transactions 1821

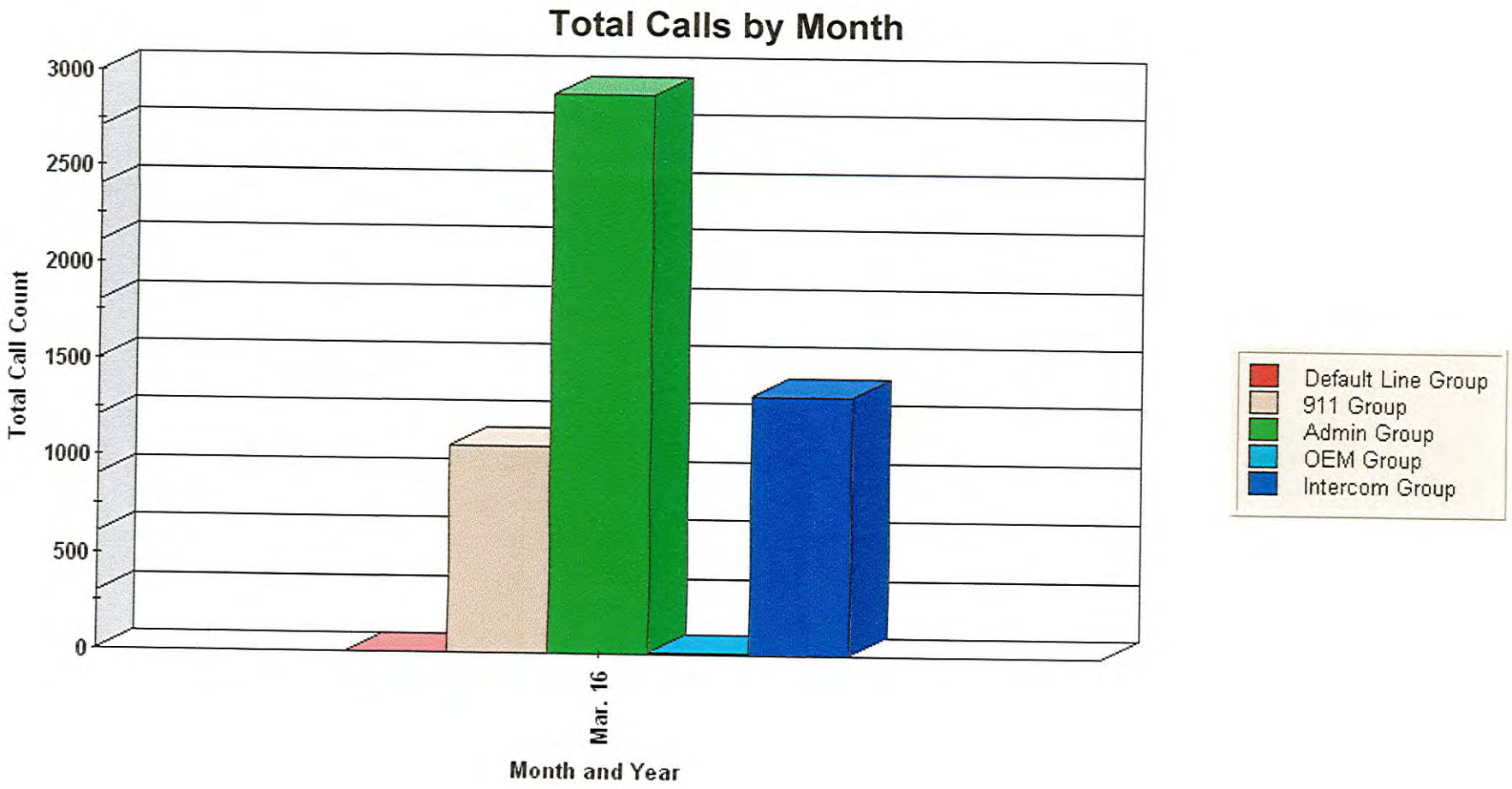
Land Line Calls

3,186

60.0%

Call Center Overview

From: 03/01/2016 00:00:00
To: 03/31/2016 23:59:59



Subject: Fwd: service plan request

From: Rick Stout (rstout.lc@gmail.com)

To: cindywhetsell@yahoo.com;

Date: Wednesday, March 30, 2016 10:18 AM

---------- Forwarded message ----------
From: **Novotny, Gina (DESS)** <Gina.Novotny@smithsdetection.com>
Date: Wednesday, March 30, 2016
Subject: service plan request
To: "rstout.lc@gmail.com" <rstout.lc@gmail.com>
Cc: Eric Hunt <eric.hunt@mretec.com>

Good Morning,

I hope this email finds you well.

Thank you for your interest in our service options we offer for your equipment. We have a few Service Agreement coverage on these units, there are as follows:

Priority On-Site Service Agreement – HS-6040ds $5,280 per unit/per year

- On-Site Service Coverage – Extended Hours, evenings and weekends
- Typical Response Time: within 24 hours
- Includes all Labor, Travel Time and Travel Expenses
- Includes all Replacement Parts required
- Reachbacktm-ReachbackIDtm – 24 hour by 7 day Call Center Support
- One Annual Preventive Maintenance check. Complete operational and calibration procedure performed

On-Site Service Agreement – HS-6040ds $4,387 per unit/per year

- On-Site Service Coverage – 8:00 a.m. – 5:00 p.m., Monday – Friday excluding holidays

- Typical Response Time: within 36 hours
- Includes all Labor, Travel Time and Travel Expenses
- Includes all Replacement Parts required
- Reachbacktm-ReachbackIDtm – 24 hour by 7 day Call Center Support
- One Annual Preventive Maintenance check. Complete operational and calibration procedure performed

At the least, we offer a Preventative Maintenance service. As I am sure you are aware, a Preventative Maintenance Inspection (PMI) and Radiation Leak Test (RLT) is strongly recommended to be performed annually to keep your units in peak operating condition. Smiths' will provide you with a one-time, annual Preventative Maintenance Inspection (PMI) and Radiation Leak Test for a flat fee of $1,200 per unit. This service is not invoiced until after completion of service.

If any of these sound of interest to you, I will be happy to put together a formal quote for you.

Please note we offer multiple year and/or multiple unit discounts on our service agreements. In addition, we offer the following bill plans:

Billing Plans:

Annual Billing – One time invoice for payment in full

Semi-Annual Billing (2 invoices per year)

Quarterly Billing (4 invoices per year)

Monthly Billing (12 invoices per year)

Payment Methods:

Purchase Order

Check

Major Credit Card

ACH Wire Transfer

Sorry for the long email, I realize this is a lot of information so please do not hesitate to contact me.

Thank you!

Gina

From: Eric Hunt [mailto:eric.hunt@mretec.com]
Sent: Tuesday, March 29, 2016 6:10 PM
To: Sales, Service (DESS)
Cc: rstout.lc@gmail.com
Subject: service plan request

Sir / Ma'am,

Mr. Randall Stout below is requesting a quote for a service plan for a 6040ds sn 131179.

Thanks

Eric Hunt

From: Eric Hunt
Sent: Tuesday, March 29, 2016 6:05 PM
To: 'rstout.lc@gmail.com'
Subject: FW:

Sir.

Attached is your completed survey from your PMI inspection today.

Thanks

Eric Hunt

****
CAUTION: THIS MESSAGE ORIGINATED FROM THE PUBLIC INTERNET AND WAS NOT SENT FROM THE SMITHS EMAIL SYSTEM
****

PROPRIETARY: This e-mail contains proprietary information some or all of which may be legally privileged. It is intended for the recipient only. If an addressing or transmission error has misdirected this e-mail, please notify the authority by replying to this e-mail. If you are not the intended recipient you must not use, disclose, distribute, copy, print, or rely on this e-mail.

Subject: Fwd: Lewis County Wattstopper

From: Rick Stout (rstout.lc@gmail.com)

To: cindywhetsell@yahoo.com;

Date: Wednesday, March 23, 2016 12:55 PM

---------- Forwarded message ----------
From: **Jim Goff** <jgoff@pennline.com>
Date: Wednesday, March 23, 2016
Subject: Lewis County Wattstopper
To: Rick Stout <rstout.lc@gmail.com>

Rick,

The quote to replace the time clock in the Wattstopper panel with the new upgraded version is $2,590.00. This includes all installation and Tech programming. I appreciate the opportunity!

Thanks,

Jim Goff

Project Manager

Tri-County Electric

304-296-3090 phone

P.O. Box 466
Weston, WV 26452
www.lceda.org

LEWIS COUNTY
economic development authority

Office: 304.269.4993
Fax: 304.269.2416
info@lceda.org

RESOLUTION

WHEREAS, the Lewis County Commission hereby recognizes and endorses the application for an industrial access road to serve the new Industrial Park., as submitted to the West Virginia Development Office for funding consideration; and

WHEREAS, the Lewis County Economic Development Authority has requested up to $400,000 of Lewis County's FY 2015-2016 State Industrial Access Road Fund monies for an industrial road which will give access to new business endeavors;

THEREFORE, BE IT RESOLVED that the Lewis County Commission supports the funding of this project from Lewis County's FY 2015-2016 State Industrial Access Road Fund monies as allocated by the West Virginia Development Office and the West Virginia Division of Highways.

DATED THIS 11th DAY OF APRIL, 2016.

LEWIS COUNTY COMMISSION:

_____
Agnes Queen, President

_____
Patrick Boyle, Commissioner

_____
Tom Fealy, Commissioner