COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston, WV 26452
Phone: (304)269-8200
Fax: (304)269-2416
Email: @lewiscountywv.org
Website: lewiscountywv.org

COMMISSIONERS:
AGNES G. QUEEN
President
PATRICK D. BOYLE
Commissioner
THOMAS V. FEALY
Commissioner

LEWIS COUNTY COMMISSION
110 CENTER AVENUE, 2nd FLOOR
WESTON, WV 26452
MEETING AGENDA
Tuesday, February 16, 2016
NOTE: MONDAY, FEBRUARY 15, 2016
COUNTY OFFICES WILL BE CLOSED
IN OBSERVANCE OF PRESIDENT'S DAY

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

1. **10:00 AM** **Call Meeting to Order** (*action required)*
2. **10:05 AM** **T. Chad Kelley, Lewis County Assessor**
   RE: Exonerations, Consolidations, Apportionments
   Draft copies will be available for review upon request Thursday, February 11, 2016 (*action required)*

APPOINTMENTS

3. **10:10 AM** **William Rowan, Director Lewis Gilmer Emergency 911**
   RE: The Lewis Gilmer Emergency 911 Center has four (4) vacant positions. These are existing vacancies not new positions. The positions were advertised for two (2) weeks and testing and interviews were conducted. The director will submit recommendations for approval to hire four individuals as Emergency Tele-communicators. *(action required)*

CORRESPONDENCE

4. **Upshur County Commission Meeting Agendas:** Upshur County Commission Agendas for February 4, 2016 and February 11, 2016 (*information only*)
5. **West Virginia State Tax Department Administrative Notice:** Notice to counties of administrative notices from the West Virginia State Tax Department regarding new determination procedures for: royalty rates for coal and other natural resource; primary reliance on the income approach to value of producing and reserve coal, oil and gas and other minerals; in place tonnage per acre-foot of coal and other natural resources; statement for value analysis of reserve coal properties; determination of capitalization rate for producing and reserve coal, oil and gas, and other minerals; determination of production decline rate for producing oil and gas; determination of oil and gas operating expenses; determination of soil productivity maps for managed timberland; statement concerning primary reliance on the income approach for appraising oil and gas; determination of the capitalization rate for manage timberland; statement concerning primary reliance on the cost approach to value for appraisals of industrial personal property; statement concerning primary reliance on the *Green Guide* for the appraisal of used heavy equipment; statement for the allocation or separation of values of a pollution control facility; statement concerning methods by which residential real estate is appraised statement. (*information only)*

6. **West Virginia State Tax Department Fiscal Year 2016-2017 Budget Estimate for the Statewide Computer Network:** The West Virginia State Tax Department estimates the Lewis County Statewide Computer Network expenditure for the FY 2016-2017 Budget in the amount of $46,635.00.(*information only)*
7. **Lewis County 911 Subscriber Fee Remittance from Ring Central and Star 2 Star:** Remittance for December 2015 of 911 Subscriber Fees from Ring Central and Star 2 Star Communications in the amount of $263.00(*information only*)
8. **West Virginia Regional Jail and Correctional Facility Authority January Invoice:** Invoice for Lewis County for January 2016 in the amount of $94,859.50 (1,966 inmate days X $48.25 per day). (*information only)*
9. **Jane Lew Public Service District Meeting Agenda**: Meeting agenda for the February 11, 2016 Jane Lew Public Service District and schedule of closures and meetings for 2016. (*information only*)
10. **Shenandoah Cable Television (SHENTEL) Quarterly Franchise Fee Remittance:** Quarterly franchise payment for October, November and December 2015 in the amount of $9,722.85(*information only)*
11. **City of Weston Notice of Public Hearing Regarding a Proposed Home Rule Application:** The City of Weston will hold a public information hearing on March 2, 2016 at 7pm at the Weston Volunteer Fire Department to discuss the City of Weston's proposed Home Rule Plan. This proposed plan is available for public inspection at the City Building Monday - Friday from 8:00 AM to 4:00 PM and may be viewed online at the City of Weston's website www.cityofwestonwv.com. *(information only)*
12. **Benefit Changes for Non-State Public Employee Insurance Agency Plan Holders:** Benefit changes for non-state agencies who participate in the Public Employee Insurance Agency including Health Promotion Benefit Changes and Benefit Adjustments which include: Urgent Care Co-pay of $50; removal of Living Will Discount; $500 additional emergency room copay for high risk behaviors resulting in accidents such as ATV/ motorcycle riding with no helmet, DUI/DWI and failure to wear a seatbelt. *(information only)*
13. **West Virginia Division of Culture and History Grant Award Notice:** Lewis County has been awarded the following Records Management and Preservation Grants:
    a) Lewis County Clerk's Office:$7,500.00 for personnel costs to index digitized deeds and fiduciary books using the county's records management program;
    b) Lewis County Circuit Clerk's Office :$7,500.00 for personnel costs to scan and index criminal case files using the county's records management program.

    These grants require a 10% match from the county. *(information only)*
14. **Sheriff's Monthly Vehicle Report:** Sheriff's monthly vehicle report for January 2016 including mileage and maintenance for the fleet (*information only)*
15. **Sheriff's Monthly Settlement:** Sheriff's monthly settlement (reconciliation) of Lewis County financial accounts for January 2016. *(information only)*
16. **Louis Bennett Public Library:** Quarterly meeting minutes and financial report for the Louis Bennett Public Library including Hotel/Motel Tax Funding Expenditures. (*information only)*
17. **Lewis County Animal Control Monthly Report:** Lewis County Animal Control Report for January 2016 including: number of animals picked up, dropped at facility, adopted, bounty collections and vehicle mileage *(information only)*
18. **Lewis-Gilmer Emergency 911 Monthly Call Reports:** Lewis-Gilmer Emergency 911 Call totals for January 2016 including number of calls by agency and disposition.(*information only*)
19. **West Virginia Water Stakeholders Meeting for the Weston Water System Source Water Protection Plan:** The Lewis County Commission is invited to attend a stakeholders meeting on Friday, February 19, 2016 at 10:00 AM at the Lewis County Senior Center regarding the West Virginia American Water Weston Water Source Water Protection Plan. *(action required)*

20. **West Virginia Public Employees Insurance Agency Affordable Health Care Act Reporting Deadlines and Clarifications:** The West Virginia Public Employees Insurance Agency notifies non-state agencies of important Internal Revenue Service Affordable Health Care Act reporting deadlines and clarifications for filing their 1095 statements. *(information only)*

BUSINESS

21. **Boards and Committee(s) Reports:** Reports from Commissioners on any board(s) or committee(s) meetings attended including: Lewis County Fire Levy Public Information Session; County Commissioner's Association of West Virginia Legislative Conference Calls; 26th Judicial Circuit Community Corrections; West Virginia Association of Counties Annual Meeting. *(information only)*
22. **Lewis County Animal Control Officer Request to Attend the Annual Federation of Humane Organizations of West Virginia, Inc. Meeting:** John Snyder, Lewis County Animal Control Officer requests permission to attend the 2016 Annual Federation of Humane Organization of West Virginia State Conference held Saturday, April 23, 2016 in South Charleston. The one day conference cost is $65.00. *(action required)*
23. **Approval and Signature for Precinct #16 Polling Place Relocation:** Notice was published for two(2) consecutive weeks and at least 30 days prior to this date changing the Precinct #16 Polling Place from the Stonecoal Fishing Club to the Lewis County Emergency Squad Building. *(action required)*
24. **Lewis County Economic Development Authority Report:** Report of activities of the Lewis County Economic Development Authority by Director Mike Herron. *(information only)*
25. **Timesheets and Leave Requests *(action required)***

ACTIONS ORDERS AND PAYMENT OF EXPENDITURES:

26. **Actions of the Clerk**: County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Thursday, February 11, 2016.*(action required)*
27. **Presentation by County Clerk of the Orders of Prior Meeting(s) for consideration**. Draft copies will be available for review upon request Thursday, February 11, 2016. *(action required)*
28. **Expenses for the current period presented for consideration of payment.** Draft copies will be available for review upon request Thursday, February 11, 2016. *(action required)*

ADJOURNMENT:

29. **With no further action being required by the Lewis County Commission, the meeting will be adjourned.** *(action required)*

LEWIS COUNTY COMMISSION
MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.

Roberts Rules of Order is utilized as a guide only.
The Commission controls meeting management, discussion and input.

Upshur County Commission
Agenda

Location of Meeting: Upshur County Courthouse Annex
Date of Meeting: February 4, 2016

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
- January 28, 2016

9:15 a.m. Laura Ward – County Roads Transit – Review of Calendar Year 2015 services and request for Fiscal Year 2017 funding

9:30 a.m. Craig Presar –WVU Extension Office-Presenting Budget for Fiscal Year 2017

9:45 a.m. Seth Blake – Upshur County Pool 2015 season review and discussion of 2016 fee rate and schedule

10:00 a.m. John R. Simons –Discussion of Safe Structures and Sites, Case Number 051211-01

Items for Discussion / Action / Approval:

1. Approval and signature of Appointment of Ballot Commissioners for a two (2) year term to begin serving February 1, 2016.

2. Approval and signature of the Order to Approve the Number of Election Officials and Election Commissioners for the May 10, 2016 Primary Election.

3. Approval and signature of the Order to Approve the Number of Sets of Emergency Absentee Voting Commissions for the May 10, 2016 Primary Election.

4. Approval of "Request for Proposal" for Architectural / Engineering Services for the repair/replacement of a portion of the pressed metal shingle roof and the tuck-point repair of two brick chimneys both on the Upshur County Courthouse. Sealed Proposals must be received by the Commission no later than 9:00 a.m. on Thursday, February 25, 2016. All Proposals will be publicly opened, reviewed and read aloud by the Upshur County Commission at 10:30 a.m. on Thursday, February 25, 2016.

5. Approval and signature of the Designated Center for Medicare and Medicaid Services (CMS) Filing Authorization for the 2015 calendar year.

6. Approval and signature of the request for the Buckhannon Upshur Airport Authority to draw $25,000 from the AIP Grant account. This is requested to assist the airport in covering expenses incurred in airport operations.

7. Approval and signature of an official request to Terri Moxley for Expert Benefit Solutions (EBSO) to remove the "Association Fee" from the Upshur County health insurance plan, effective March 1, 2016.

8. Approval and signature of Lease Agreement with Wendy Higgins and Rhonda Surette, Owners and Operators of Neuromuscular Massage Therapy Center. The rental period is for one year from the date of the agreement and is in the amount of $450.00 per month.

9. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:
(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Correspondence from Joseph N. Geiger Jr., Director West Virginia Archives and History, in reference to the Records Management and Preservation Board grant award in the amount of $10,000 for the Circuit Clerk to digitize chancery and law case files.

2. Correspondence from the WV Department of Revenue, State Tax Department, Property Tax Division, in reference to the Statewide Computer Network budget amount estimate of $48,263 for the year 2017.

3. Correspondence from Glen B. Gainer III, WV State Auditor, announcing in-service training seminar for County Commissioners on Monday, August 22, 2016 at Days Inn and Suites in Flatwoods.

4. Upshur County Building Permits – January 2016

5. Upshur County Road Name Index through February 1, 2016

6. Cat Report – January 2016

7. Upshur County Health Department Newsletter – February 2016

8. Upshur County Family Resource Network Newsletter – February 2016

9. Atlantic Coast Pipeline Project Update Newsletter for January 2016

10. Agendas and/or Notice of Meetings
    - Elkins Road Public Service District — February 2, 2016
    - Upshur County Solid Waste Authority — February 8, 2016
    - Upshur-Buckhannon Health Department — February 10, 2016

11. Meeting Minutes
    - Upshur County Family Resource Network — January 11, 2016
    - Upshur County Family Resource Network-Director's Report — January 2016

12. Meetings
    - 02/02/16 5:30 p.m. Elkins Road PSD
    - 02/02/16 6:00 p.m. Hodgesville PSD
    - 02/04/16 7:00 p.m. Banks District VFD
    - 02/04/16 7:00 p.m. Selbyville VFD

- 02/08/16 12:00 p.m. Upshur County Family Resource Network
- 02/08/16 4:30 p.m. Upshur County Solid Waste Authority
- 02/08/16 6:00 p.m. Buckhannon-Upshur Recreational Park Advisory Board
- 02/08/16 6:00 p.m. Lewis-Upshur Community Corrections Board -- Upshur County
- 02/09/16 6:00 p.m. Buckhannon River Watershed Association
- 02/09/16 7:30 p.m. Adrian VFD
- 02/10/16 7:00 a.m. Upshur County Development Authority – Executive Board Meeting
- 02/10/16 6:00 p.m. Buckhannon-Upshur Board of Health
- 02/10/16 12:00 p.m. Upshur County Senior Center Board
- 02/10/16 1:30 p.m. Upshur County Conventions & Visitors Bureau – UCDA Office
- 02/10/16 6:00 p.m. Upshur County Citizens Corp - CERT
- 02/10/16 7:30 p.m. Warren District VFD
- 02/11/16 1:00 p.m. Adrian PSD
- 02/11/16 3:00 p.m. Tennerton PSD
- 02/11/16 4:00 p.m. Upshur County Safe Sites & Structures Ordinance Board
- 02/11/16 7:30 p.m. Buckhannon VFD
- 02/11/16 4:00 p.m. Buckhannon Upshur Airport Authority–meeting held at Airport
- 02/15/16 12:00 p.m. Buckhannon-Upshur Chamber of Commerce
- 02/16/16 10:00 a.m. Wes-Mon-Ty Resource Conservation & Development
- 02/16/16 6:30 p.m. Upshur County Fire Board
- 02/16/16 5:00 p.m. UC Enhanced Emergency Telephone Advisory Board
- 02/16/16 4:00 p.m. Upshur County Public Library Board
- 02/17/16 7:00 p.m. Ellamore VFD
- 02/17/16 12:00 p.m. Lewis Upshur LEPC --- Upshur location
- 02/21/16 6:30 p.m. Upshur County Youth Camp Board
- 02/21/16 6:00 p.m. Washington District VFD
- 02/22/16 10:00 a.m. Mountain CAP of West Virginia, CDC
- 02/24/16 7:00 a.m. Upshur County Development Authority
- 02/25/16 4:00 p.m. Upshur County Farmland Protection Board
- 03/23/16 10:00 a.m. James W. Curry Advisory Board
- TBA 6:00 p.m. Upshur County Fire Fighters Association

13. Board of Review & Equalization Meeting Schedule
    - 02/01/16 1:00 p.m. No Appointments ---Review of Property Books
    - 02/05/16 9:00 a.m. Board of Review & Equalization
    - 02/10/16 9:00 a.m. Board of Review & Equalization
    - 02/11/16 1:00 p.m. Board of Review & Equalization
    - 02/16/16 1:00 p.m. Board of Review & Equalization
      2:30 p.m. Coal, Oil & Gas and Industrial Appointments
    - 02/17/16 9:00 a.m. Board of Review & Equalization
    - 02/18/16 1:00 p.m. Adjournment

14. Appointments Needed or Upcoming:
    - Upshur County Fire Board (Vacant Position – 6-30-16) --- 1st District Community Representative
    - Upshur County Fire Board (Vacant Position – 6-30-16) --- 1st District Community Representative
    - Upshur County Airport Authority (Vacant Position – 06-30-17) – Commission

Tabled Items
(Certain Items May Require Discussion, Action and/or Approval by the Commission)

The County Commission will sit as the Board of Review & Equalization beginning at 1:00 p.m. on the 1st day of February, 2016, and shall continue until the work is complete but will adjourn no later than the close of business on the 18th day of February, 2016.

Next Regular Meeting of the Upshur County Commission
February 11, 2016 --- 9:00 a.m.
Upshur County Courthouse Annex

Upshur County Commission
Agenda

Location of Meeting: Upshur County Courthouse Annex
Date of Meeting: February 11, 2016

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
- February 4, 2016

9:15 a.m. Rodney Rolenson, Corporal and Home Confinement Supervisor – 2015 Home Confinement Report

9:30 a.m. Cheyenne Walters, Program Director for Community Corrections – 2015 Community Corrections Report

1:00 p.m. Board of Review and Equalization

Items for Discussion / Action / Approval:

1. Approval and signature of Memorandum of Understanding between West Virginia Network and the James W. Curry Public Library. The term of this Memorandum of Understanding will begin March 1, 2016, and continue throughout subsequent fiscal years, until notification is made in writing, 30 days in advance, to cancel by either Party.

2. Approval and signature of the Frontier Services Agreement ("FSA") effective as of January 15, 2016 and the Schedule Number 1 to the Frontier Service Agreement dated January 15, 2015 both by and between Frontier Communications of America, Inc. and the James W. Curry Public Library. The Schedule Number 1 agreement is for 3 Mbps of new service for a 36 month term.

3. Approval and signature of Recommendation to Deny Claim Against Estate of Tressie Depoy, deceased.

4. Approval of Buckhannon – Upshur Parks and Recreation Pool hours and fees for 2016.

5. Correspondence from Charliena Eubank, WV Strawberry Festival President & Executive Director, requesting consideration for additional funding for the 2016 West Virginia Strawberry Festival in the amount of $2250. The additional funds would be used for the Coronation ($1000) and a partial sponsorship of the reception ($1250). Ms. Eubank is also requesting in-kind sponsorship of the use of County property (Courthouse plaza) on Saturday, May 14 from 11:30 a.m. to 1:00 p.m. for Opening Ceremonies, and Tuesday, May 17 at 5:00 p.m. until the conclusion of the festival Sunday, May 22.

6. Correspondence from Rodney Rolenson, Project Director, 26th Judicial Circuit Community Corrections Day Report Center, requesting an hourly wage increase of one dollar ($1.00) for Cheyenne Walters, effective immediately. Upon approval, Ms. Walters' pay wage rate will increase from $14.50 per hour to $15.50 per hour

7. Approval of Office of Emergency Management volunteer Jason Douglas Hardie.

8. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:
(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. West Virginia Stop Violence Against Women Act (VAWA) Grant Application for Fiscal Year 2017

2. Dog Report – January 2016

3. Upshur County E911 Communication Reports ---January 2016
   - Monthly Call Summary Report
   - Monthly Department Summary Report
   - Monthly and YTD Wrecker Report

4. Agendas and/or Notice of Meetings:

5. Meeting Minutes:
   - Elkins Road Public Service District January 5, 2016

6. Meetings

• 02/02/16	5:30 p.m.	Elkins Road PSD
• 02/02/16	6:00 p.m.	Hodgesville PSD
• 02/04/16	7:00 p.m.	Banks District VFD
• 02/04/16	7:00 p.m.	Selbyville VFD
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    - 02/16/16 1:00 p.m. Board of Review & Equalization
      2:30 p.m. Coal, Oil & Gas and Industrial Appointments
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8. Appointments Needed or Upcoming:
    - Upshur County Fire Board (Vacant Position – 6-30-16) --- 1st District Community Representative
    - Upshur County Airport Authority (Vacant Position – 06-30-17) – Commission
    - Upshur County Farmland Preservation Board (Vacant Position – 06-30-15) – At large – Non Farming

Tabled Items
(Certain Items May Require Discussion, Action and/or Approval by the Commission)

The County Commission will sit as the Board of Review & Equalization beginning at 1:00 p.m. on the 1st day of February, 2016, and shall continue until the work is complete but will adjourn no later than the close of business on the 18th day of February, 2016.

Next Regular Meeting of the Upshur County Commission
February 18, 2016 --- 9:00 a.m.
Upshur County Courthouse Annex

STATE OF WEST VIRGINIA
Department of Revenue
State Tax Department

Earl Ray Tomblin
Governor

Mark W. Matkovich
State Tax Commissioner

January 28, 2016

TO ALL COUNTY ASSESSORS
STATE OF WEST VIRGINIA

Ladies and Gentlemen:

Enclosed please find copies of the following Administrative Notices:

2016-01 Determination of Royalty Rates for Producing Coal and Other Natural Resources.

2016-02 Statement Concerning Primary Reliance on the Income Approach to Value for Appraisals of Producing and Reserve Coal, Producing Oil and Gas, and Producing Other Mined Minerals.

2016-03 Determination of the In-Place Tonnage Per Acre-Foot of Coal and Other Natural Resources.

2016-04 Statement Concerning Primary Reliance on the Market Comparable Approach for Appraising Reserve Other Natural Resources.

2016-05 Statement for Value Analysis of Reserve Coal Properties.

2016-06 Determination of Capitalization Rates for Producing and Reserve Coal, Oil and Gas and Other Mined Minerals.

2016-07 Determination of Production Decline Rates for Producing Oil and Gas.

2016-08 Determination of Oil and Gas Operating Expenses.

2016-09 Determination of Soil Productivity Maps for Managed Timberland.

2016-10 Statement Concerning Primary Reliance on the Income Approach for Appraising Reserve Oil and Gas.

2016-11 Determination of the Capitalization Rates for Managed Timberland.

Property Tax Division
P. O. Box 2389
Charleston, WV 25328 - 2389
Phone 304-558-3940 FAX 304-558-1843

2016-12 Statement Concerning Primary Reliance on the Cost Approach to Value for Appraisals of Industrial Personal Property, i.e., Machinery, Equipment, Furniture, Fixtures, and Leasehold Improvements.

2016-13 Statement Concerning Primary Reliance on the *Green Guide* for the Appraisal of Used Heavy Equipment.

2016-14 Statement for the Allocation or Separation of Values of a Pollution Control Facility.

2016-15 Statement Concerning Methods By Which Residential Real Estate is Appraised Statewide.

These notices are for use in any mineral or industrial property appraisal/assessment hearings that occur during the county Board of Review and Equalization. The appropriate notices should be placed in the record at those hearings so as to provide a basis for the revaluation. Also, use of these notices will preserve the County/State's evidence if any further appeal is issued.

Should you have questions concerning the above, please feel free to contact me at (304) 558-3940.

Sincerely,

Jeff Amburgey
Director
Property Tax Division

JA/aj

Enclosures

cc: All County Commissions
State of West Virginia

PRODUCING COAL

I. REGULATIONS
§ 110 CSR 1I

II. VALUATION VARIABLES
August 27, 2015

III. ADMINISTRATIVE NOTICES
2016-01
2016-02
2016-03
2016-06

IV. COPY OF TAX RETURNS

V. COPY OF APPRAISAL

PRODUCING OIL AND GAS

I. REGULATIONS
§ 110 CSR 1J

II. VALUATION VARIABLES
August 27, 2015

III. ADMINISTRATIVE NOTICES
2016-02
2016-06
2016-07
2016-08

IV. COPY OF TAX RETURNS

V. COPY OF APPRAISAL

MANAGED TIMBERLAND

I. REGULATIONS
§ 110 CSR 1H

II. VALUATION VARIABLES
August 27, 2015

III. ADMINISTRATIVE NOTICES
2016-09
2016-11

IV. COPY OF TAX RETURNS

V. COPY OF APPRAISAL

PRODUCING OTHER MINED MINERALS

I. REGULATIONS
§ 110 CSR 1K

II. VALUATION VARIABLES
August 27, 2015

III. ADMINISTRATIVE NOTICES
2016-01
2016-02
2016-03
2016-06

IV. COPY OF TAX RETURNS

V. COPY OF APPRAISAL

INDUSTRIALS

I. REGULATIONS
§ 110 CSR 1P

II. VALUATION VARIABLES
August 27, 2015

III. ADMINISTRATIVE NOTICES
2016-12
2016-13
2016-14

IV. COPY OF TAX RETURNS

V. COPY OF APPRAISAL

STATE OF WEST VIRGINIA
Department of Revenue
State Tax Department

Earl Ray Tomblin
Governor

Mark W. Matkovich
State Tax Commissioner

January 27, 2016

Honorable Members of the
Lewis County Commission
Lewis County Courthouse
108 Center Avenue
P. O. Box 706
Weston, West Virginia 26452-0706

Dear Commissioners:

The following budget amount estimate is provided to assist you in your task of preparing a FY2016-2017 budget for the Statewide Computer Network, Account #408.

Lewis County	$46,635

Your FY2016-2017 estimated budget amount has a decrease in the budgeted amount. Decreased activities by your assessor's office, such as printing, mailing of notices, postage, reports, and the one-time cost of the purchase of a hardware upgrade that are charged to the Statewide Computer Network Account #408, may have contributed to the decrease.

You should also consult with your county assessor to determine if he or she plans a higher level than usual of data processing activity for the coming year. If a higher level of activity is anticipated, you should revise the above figure upward to account for that activity. Our staff can help you to determine an appropriate dollar amount for such a revision.

As always, you can be assured that the staff of our Property Tax Division will continue to do all in its power to ensure that costs concerning the administration of the network are held to a minimum. Our efforts during the upcoming fiscal year will be focused on ensuring that actual costs come under budget amounts as much as possible.

Property Tax Division
P. O. Box 2389
Charleston, WV 25328 - 2389
Phone 304-558-3940 FAX 304-558-1843

Should you have questions regarding this information, please feel free to contact Kris Pinkerman at 304-558-8507.

Sincerely,

Jeff Amburgey
Director
Property Tax Division

JA/kp/j

cc: Assessor of Lewis County

Company Name:

RingCentral, Inc. c/o EZtax, an Avalara Company
8675 W. 96th Street
Suite 220
Overland Park, KS 66212-3382

Acct / FEIN: 943322844

Phone #: (913) 859-9674

Fax #: (913) 548-4210

E911 Tax Remittance Form - Wireline

Lewis County Commission

110 Center Avenue

Weston, WV 26452

Reporting Period: 01/01/15 - 12/31/15

Return Due: 01/30/16

Number of Lines	144
Exempt Lines	0
Taxable Lines	144
Rate or Charge Per Line	1.7500
Gross Surcharge Amount	252.00
Administrative Fee Allowed	0.00
Credits	0.00
Penalty	0.00
Interest	0.00
Remittance	252.00

Signed: Mara Thornton

Name & Title: Mara Thornton, Compliance Analyst

Date: 01/13/16

I hereby declare that all information provided herein is true, complete, and accurate to the best of my knowledge.

Company Name:

Star2Star Communications, LLC c/o EZtax, an Avalara Company
8675 W. 96th Street
Suite 220
Overland Park, KS 66212-3382

Acct / FEIN: 202010569

Phone #: (913) 859-9674

Fax #: (913) 548-4210

E911 Tax Remittance Form

Lewis County Commission

110 Center Avenue

Weston, WV 26452

Reporting Period: 01/01/15 - 12/31/15

Return Due: 01/30/16

Number of Lines	12
Exempt Lines	0
Taxable Lines	12
Rate or Charge Per Line	1.7500
Gross Surcharge Amount	21.00
Administrative Fee Allowed	0.00
Credits	0.00
Penalty	0.00
Interest	0.00
Remittance	21.00

Signed: David White

Name & Title: David White, Tax Compliance Analyst

Date: 01/19/16

I hereby declare that all information provided herein is true, complete, and accurate to the best of my knowledge.

STATE OF WEST VIRGINIA

WEST VIRGINIA REGIONAL JAIL AND CORRECTIONAL FACILITY AUTHORITY
1325 VIRGINIA STREET, EAST
CHARLESTON, WV 25301-3011
(304) 558-2110
FAX: (304) 558-2115

EARL RAY TOMBLIN
Governor

JOSEPH C. THORNTON
Cabinet Secretary

THE HONORABLE AGNES QUEEN, PRESIDENT
LEWIS COUNTY COMMISSION
LEWIS COUNTY COURTHOUSE
WESTON, WV 26452

Statement Number: 11162a8e
Statement Date: 2/5/2016
Month Of Service: January, 2016

Pursuant to subsection 10, Article 20, Chapter 31 of the West Virginia Code, the West Virginia Regional Jail and Correctional Facility Authority hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for LEWIS for the month of January, 2016.

The costs per day for inmate maintenance and operation were determined by the Authority according to criteria, procedures, and regulations promulgated in the code of state Regulations at 94 CSR 7, in accordance with article 3, Chapter 29a of the West Virginia Code.

Detail information, including names of inmates and the number of days of inmate maintenance, to support this invoice is attached.

Month: January

NUMBER OF INMATE DAYS: 1966

PER DIEM RATE: $48.25

AMOUNT DUE - January, 2016 $94,859.50

This statement amount is due and payable upon receipt.

Please Remit Payment to:
WV Regional Jail and Correctional Facility Authority
P O Box 40258
Charleston, WV 25364

REGIONAL JAIL INVOICES

2014-15

July $97368.50
Aug $89262.50
Sept $71892.50
Oct $73919.00
Nov $74208.50
Dec. $78309.75

Jan. $65813.00
Feb. $59145.50
Mar. $67115.75
Apr. $65282.25
May $73098.75
June $61,615.25

2015-2016

July	$72,761.00
August	$69,962.50
September	$63,690.00
October	$65,525.50
November	$77, 055.25
December	$86,801.75
January	$94,859.50

Jane Lew Public Service District

Regular Meeting February 11, 2016

~~ Public Board Meeting Agenda ~~

1. Call to Order
2. Minutes (01/14/10/16)
3. General Manager's January Reports (Gee)
   - **A.** WATER:
     1. Water Bills
     2. Water Treasury Report
     3. Water Adjustments Report
     4. Water Purchase, Sales & Loss Report
     5. Water Preventive Maintenance Report
     6. Water Repairs Report *(fixing unplanned breakdowns)*
     7. Leak Detection Report
     8. Cross Connections/Backflow Report
     9. New Taps (non-project)
     10. Other
   - **B.** WASTEWATER:
     1. Wastewater Bills
     2. Wastewater Treasury Report
     3. Wastewater Adjustments Report
     4. Wastewater Treatment Purchase & Sales Report
     5. Wastewater Preventive Maintenance Report
     6. Wastewater Repairs Report *(fixing unplanned breakdowns)*
     7. I & I Report
     8. New Taps (non-project)
     9. Other
4. Announcements:
5. Correspondence:

~~ OLD BUSINESS ~~

6. Update: Phase II Sewer Upgrade - *Case # 09-1043-PSD-42T-PC-PW-CN* (Gee)
7. Update: Pending Extensions and Road Bores (Gee)
8. Update: PSD Policies and Job Descriptions (Flaxer)
9. Update: Personnel (Gee)
10. Update: Lease of Sewer Ground (Gee)
11. Update: Working Capital Mandate (Gee)

~~ NEW BUSINESS ~~

12. New: WV DOH Water and Sewer Line Relocation (Gee)
13. Late-Received Agenda Items (Gee)
14. Adjournment

JANE LEW PUBLIC SERVICE DISTRICT

SCHEDULE OF MEETINGS FOR 2016

Meeting Place: **Jane Lew PSD Office, 70 Park Avenue**

Meeting Hour: **4 p.m.**

Meeting Dates:

Thursday, January 14, 2016
Thursday, February 11, 2016
Thursday, March 10, 2016
Thursday, April 14, 2016
Thursday, May 12, 2016
Thursday, June 09, 2016
Thursday, July 14, 2016
Thursday, August 11, 2016
Thursday, September 08, 2016
Thursday, October 13, 2016
Thursday, November 10, 2016
Thursday, December 08, 2016
Thursday, January 12, 2017

2016 SCHEDULED PSD OFFICE CLOSURES

(Closed Daily for Lunch from 12:30 p.m. – 1 p.m.)

Martin Luther King Day .....January 18 (Monday)
Presidents' Day ..... February 15 (Monday)
Good Friday ..... March 25 (Friday)
Memorial Day .....May 30 (Monday)
WV Day (Observed) .....June 20 (Monday)
Independence Day (Observed) .....July 04 (Monday)
Labor Day..... .....September 05 (Monday)
Open Columbus Day – October 10 (Monday)
Open Veterans' Day – November 11 (Friday)
Thanksgiving.....November 24 & 25 (Thur. & Fri.)
Christmas (Observed).....December 26 (Monday)
New Year's Day 2017 (Observed)..... January 02 (Monday)

Shenandoah Cable Television, LLC
FRANCHISE FEE PAYMENT SUMMARY
Lewis Co, WV

January 15, 2016

Enclosed please find payment in accordance with our franchise agreement.

Payment Frequency:	Quarterly
Month(s) Covered:	Oct-Dec
Year(s) Covered:	2015
Percent of Revenue:	3%
Applicable Revenue:	$324,094.91
Fee (%):	3%
Fee Due to Franchisor:	$9,722.85

I certify that this information is true and correct to the best of my knowledge.

Paula L. Tennant

Paula Tennant, Sr Tax Accountant
540-984-5014

Subject: Weston - Home Rule Meeting

From: Agnes Queen (aqueen4500@aol.com)

To: cindywhetsell@yahoo.com;

Date: Tuesday, January 26, 2016 10:22 PM

NOTICE OF PUBLIC HEARING ON HOME RULE Notice is hereby given that on the 2nd day of March 2016, at 7:00 p.m., a public hearing will be held before the City Council of the City of Weston, at the Weston Volunteer Fire Department, located on Center Avenue, Weston, West Virginia. The purpose of the public hearing is to discuss the City of Weston's proposed Home Rule Plan. The Plan is available for public inspection at the City Building, Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m., and can also be viewed online at the City of Weston's website (www. cityofwestonwv.com). All citizens of Weston and any other interested parties are invited to attend the public hearing and comment on the proposed Plan. Anyone who wishes in the meantime to submit written comments about the Plan should send them to the City Clerk, Kristin Droppleman, at the City Building, 102 W. 2nd Street, Weston, W.Va. 26452. The City Council will consider all public comments in preparing a fi nal draft of the Plan and in deciding whether to adopt an ordinance authorizing the City to submit the Plan to the State Home Rule Board for its consideration and approval. 38-

Thank You,

Agnes Queen
Lewis County Commission
aqueen4500@aol.com

Office - 304-269-8200
Home - 304-269-6396
Cell - 304-871-7158

Subject: [commissioners-listserv] Fwd: PEIA Update

From: Patti Hamilton (patti@wvaco.org)

To: commissioners-listserv@wvaco.org; clerks-listserv@wvaco.org;

Date: Monday, January 25, 2016 11:53 AM

Commissioners & County Clerks in counties that participate in PEIA: Information from our non-state representative on the PEIA Finance Board, Brian Donat:

In light of increases in revenue identified for PEIA for FY2017 and outlined in the governor's State of the State speech, the PEIA Finance Board met last Thursday to adjust the Financial Plan for the coming year. For Non-States, the premium increase will be 4%. However, there will be even fewer benefit cuts and our plan benefits will remain the same as those in the State Plan. The changes are listed below:

Health Promotion Benefit Changes

-

- Face-2-Face diabetes program will become a two year program similar to weight management. After two successful years, members will graduate.

- Healthy Tomorrows requires the submission of a biometric form by the member's doctor before May 15, 2016 to avoid an additional $500 deductible.

Benefit Adjustments

-

- Increase of the urgent care copay to $50

- Removal of the Living Will Discount

- Removal of **non-network** out of state benefits. PEIA participates in a national network and has a huge list of participating out of state providers which would be covered. If the member would choose a provider not in network, there would be no benefit. Exceptions can be made in an emergency situation.

- $500 additional emergency room copay for high risk behaviors resulting in accidents, such as motorcycle/ATV riding without a helmet, DUI/DWI or failure to wear a seatbelt.

- There will be a fee schedule for the facility component for selected procedures (see attached), however the fees should be adequate for any of these procedures done in state. Members should always review the fees for a given procedure with their provider before hand to make sure the full amount for the facility is covered.

As always, feel free to call me with any questions.

Thank you,

Brian Donat

County Manager

Putnam County Commission

304.586.0201

fax 304.586.0200

--

Patricia L. Hamilton, CAE
Executive Director, WV Association of Counties
2026 Kanawha Blvd., E.
Charleston, WV 25311
Ph: 304-346-0591 Fax: 304-346-0592
Email: patti@wvaco.org
www.wvcounties.org
"State Strength Through County Cooperation"

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You received this message because you are subscribed to the Google Groups "WVACO Commissioners Listserv" group.
To unsubscribe from this group and stop receiving emails from it, send an email to commissioners-listserv+unsubscribe@wvaco.org.
To post to this group, send email to commissioners-listserv@wvaco.org.
To view this discussion on the web visit https://groups.google.com/a/wvaco.org/d/msgid/commissioners-listserv/CABwgXLUWKbB5QfitW0-kheYPbCd%2Bv-YvLra6YjjqR49Gk9rKXg%40mail.gmail.com.

Proposed Fee Schedule for Selected Items

PROCEDURE	FACILITY COMPONENT
Colonoscopy (no biopsy)	$768
Colonoscopy (with biopsy)	$780
Upper Gastrointestinal Endoscopy (no biopsy)	$550
Upper Gastrointestinal Endoscopy (with biopsy)	$692
Transthoracic Echocardiogram (TTE)	$108
Heart Perfusion Imaging	$576
Sleep Study	$603
Cataract Surgery	$1,070
Cholecystectomy (laparoscopic)	$3,905
Complex Ear Drum Repair	$3,648
Ear Tube Placement (Tympanostomy)	$1,910
Hernia Repair - Laparoscopic (inguinal, umbilical or ventral)	$4,158
Hernia Repair (inguinal, umbilical or ventral)	$2,696
Lithotripsy	$3,202
Nasal Septum Repair	$3,996
Tonsillectomy	$2,007
Appendectomy (laparoscopic)	$3,893
Breast Biopsy (with stereotactic or ultrasound guidance)	$694
Excise Lesions (laparoscopic)	$3,871
Hysteroscopy (lesion removal and tubal ligation)	$2,990
Hysteroscopy (with biopsy)	$1,949
Laparoscopic Hysterectomy	$3,924
Vaginal Hysterectomy	$3,034
Vaginal Delivery	$1,305
Cesarean Section	$2,156
Anterior Cruciate Ligament Knee Surgery (ACL)	$6,631
Carpal Tunnel Surgery	$1,493
Knee Arthroscopy	$2,397
Rotator Cuff Repair (non-arthroscopic)	$4,074
Spinal Fusion (lumbar)	$12,148
Brain MRI (with and without contrast)	$729
Arm CT (no contrast)	$217
Knee MRI (with contrast)	$572
Neck CT (with and without contrast)	$395
CT Angiography of Head or Neck	$465
Leg MRI (no contrast)	$404
Hip MRI (with and without contrast)	$664
Brain CT (no contrast)	$207
Leg CT (with contrast)	$345
Spine CT (with and without contrast)	$385
Spine MRI (with contrast)	$582
Abdominal CT (no contrast)	$229
Face and Jaw CT (with contrast)	$358
Elbow MRI (no contrast)	$405
Shoulder MRI (with and without contrast)	$664
Chest CT (with contrast)	$350

WEST VIRGINIA
Division of Culture and History

The Culture Center
1900 Kanawha Blvd., E.
Charleston, WV 25305-0300
Randall Reid-Smith, Commissioner
Phone 304.558.0220 • www.wvculture.org
Fax 304.558.2779 • TDD 304.558.3562
EEO/AA Employer

February 1, 2016

The Honorable Agnes Queen, President
Lewis County Commission
P. O. Box 466
Weston, West Virginia 26452

Dear President Queen:

The Records Management and Preservation Board recently reviewed your county records grant application and approved a grant award of $15,000 to the Lewis County Commission to be used as follows:

> **County Clerk: $7,500** for personnel costs to index digitized deed and fiduciary books using the county's records management program. It is the responsibility of the county and office holder to perform an image by image inspection of the digital records.
>
> **Circuit Clerk: $7,500** for personnel costs to scan and index criminal case files using the county's records management program. It is the responsibility of the county and office holder to perform an image by image inspection of the digital records.

It is essential that counties have an established, proven system for electronic records that includes the creation and preservation of multiple copies and the use of off-site storage, and is maintained and monitored, with long-term planning for software and hardware upgrades and data migration, to ensure that records are not lost or altered.

On behalf of the Board, we ask that you respond within fifteen days from the date of this letter with your intent to pursue your records project at this reduced funding level. Please direct your written reply to me by postal mail or e-mail (joe.n.geiger@wv.gov). **This is only an unofficial offer of partial funding and no activities relating to the grant should be undertaken based on this letter.** Following the process of notifying applicants and receiving their responses, the Governor will provide official notification to all grant recipients. The county must provide cash matching funds of at least ten percent for all grant expenditures.This grant would be for the fiscal year July 1, 2016-June 30, 2017.

The Records Management and Preservation Board's grant program functions in accordance with Legislative Rule Title 100 Series 1 (100CSR1) and the grant information and application issued September 2015. If you do not think the Board considered and acted fairly on your grant submission, an appeals process is outlined in 100CSR1, 5.8, which is available on-line at http://www.wvculture.org/history/rmpb/rmpb100-1.html. If you have any questions regarding the grant appeal process, or if we can provide any technical assistance to address your immediate records management needs, please contact us by telephone at (304) 558-0230, e-mail, or at the postal address provided below.

Sincerely,

Joseph N. Geiger Jr., Director
West Virginia Archives and History
cc: Cindy Whetsell, County Administrator
Cynthia Rowan, County Clerk
John Hinzman, Circuit Clerk

JANUARY 2016 MILEAGE REQUEST

UNIT LIC.

150 Gissy 6LB698 / 14 CHARGER 14,007

151 Hyre Temp / 14 EXPLORER 20,922

152 Moneypenny 3170 / 13 POLICE INTERCEPTOR 43,181

153 Kirkparick 1234/ 13 POLICE

INTERCEPTOR 20,888

154 Carpenter 3169 / 13 POLICE INTERCEPTOR 50,847

155 Moran 1643 / 11 TAHOE 46,406

156 Lopez 1910 / 13 POLICE INTERCEPTOR 22,225

157 Tonkin 2966 / 12 CHEV CAPRICE 61,961

158 Clark 2824 / 11 TAHOE 69,153

159 Hendershot 2829 / 11 TAHOE 52,126

160 Carey 2726 / 11 TAHOE 120,775

161 Hummel 2727 / 10 TAHOE 93,627

162 Minney 2868 / 10 TAHOE 100,345

170 Cayton 3184 / 09 RAM TRK 99,569

171 Ryan 1232 / 07 CROWN VIC 83,395

Spare 2511 / 07 CROWN VIC 113,772

174 Bush 1233 / 07 EXPLORER 98,670

1500 Deputy Reserves 1696 / 03 DURANGO 122,258

Spare 2001 JEEP 200,700

2007 Chevy Sub. 67,731

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You

Lewis County, West Virginia
Sheriff's Monthly Settlement
January 31, 2016

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
County	4,121,984.01	267,717.55	46,731.79	712,266.25	3,724,167.10
Coal Severance	17,853.90	8,925.10	0.00	0.00	26,779.00
General School	0.00	4,531.41	0.00	0.00	4,531.41
Magistrate Court	2,067.96	1,736.25	0.00	210.20	3,594.01
Worthless Check	75,918.84	131.93	0.00	1,054.97	74,995.80
Dog and Kennel	12,568.75	332.00	0.00	283.57	12,617.18
Home Detention	23,957.76	5,022.03	0.00	9,115.86	19,863.93
Emergency 911 Fund	2,672,418.11	128,244.02	0.00	65,990.04	2,734,672.09
Lewis County Aquatic Fund	460,448.88	5,742.58	0.00	0.00	466,191.46
Citizens Education	10,060.97	50.00	0.00	0.00	10,110.97
Federal Equitable	0.71	0.00	0.00	0.00	0.71
Fire Fees	0.00	1,140.18	0.00	1,140.18	0.00
Fire Fees Administration	0.00	0.00	0.00	0.00	0.00
NTIA Broadband Project	0.00	0.00	0.00	0.00	0.00
North West Acquisition Project	0.00	0.00	0.00	0.00	0.00
Sheriff Special Account-state	24,456.78	1.93	0.00	540.40	23,918.31
Acquatic Excess Levy	0.00	270.88	5,435.28	5,706.16	0.00
County Building	568,909.68	28.31	0.00	0.00	568,937.99
Board of Health	380,783.56	46,885.35	0.00	27,550.72	400,118.19
Tax Lien	689,311.49	0.00	411.97	14,242.01	675,481.45
Delinquent Nonentered	8,882.96	0.00	0.00	0.00	8,882.96
Concealed Weapons	54,088.64	4,883.83	0.00	4,603.02	54,369.45
Assessor Valuaton	79,341.50	3,056.83	0.00	12,083.55	70,314.78
Voters Registration	6,304.50	44.00	0.00	0.00	6,348.50
State Current	0.00	0.08	823.45	823.53	0.00
Criminal Charges	0.00	0.00	0.00	0.00	0.00
Court Reporter	0.00	0.00	0.00	0.00	0.00
State Police	0.00	1,400.00	0.00	1,400.00	0.00
Vehicle License	0.00	17,861.00	0.00	17,861.00	0.00
State Fines	0.00	0.00	0.00	0.00	0.00
State Jury	0.00	0.00	0.00	0.00	0.00
WV Deputies Fund	578.50	510.50	0.00	577.50	511.50
General Current Expenses	0.00	3,184.68	62,270.87	65,455.55	0.00
Excess Levy	0.00	1,694.22	34,004.89	35,699.11	0.00
Weston Current	0.00	0.55	5,629.40	5,629.95	0.00
Jane Lew Current	0.00	0.12	1,192.55	1,192.67	0.00
Totals	9,209,937.50	503,395.33	156,500.20	983,426.24	8,886,406.79

Balance in county depositories - At End of Month	$	9,058,459.32	Bank errors	
Less: Orders Outstanding	-	(358,578.09)	Bank errors	
Add: Deposits in Transit	+	183,025.56		
Cash in Office at End of Month	+	3,500.00		
Misc. Adjustments (+ or -)		0.00		
			Bank errors	
Total in county Depositories and Office	$	8,886,406.79	Total	0.00

True Balance $ 8,886,406.79

I, Adam M.. Gissy, Sheriff of Lewis County, West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of County, West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

Difference (0.00)

Adam M. Gissy , Sheriff & Treasurer, Lewis County

02/04/16

Dated and sworn to on this date.

LEWIS COUNTY COUNTY CLERK
02/04/2016
03:13:32 PM

Louis Bennett Public Library

Report of Lewis County Hotel/ Motel Funding
September 2015 $ 8,072.95
Leftover $ 10,618.63

Total spent $ 877.60
Leftover $ 17,813.90

*****Also paid $ 25,000 to Erick C Jensen Repointing project and used $16,415.51 of leftover LCC money from last fiscal year. (See June 2015 report)**

CONTRACTURAL SERVICES				
1. TELEPHONE				
	A. Frontier		$134.22	
	B. AT&T		$11.24	
		TOTAL		$145.46
2. UTILITIES				
	A. Weston Sanitary Board		$26.58	
	B. WV-American Water		$25.52	
	C. Dominion Hope		$333.00	
	D. Mon Power		$252.96	
		TOTAL		$638.06
3. MAINTENANCE				
	A. UniFirst Corporation-mats		$41.40	
	B. Walmart		$52.68	
	C. Erick C Jensen-repointing project		$25,000.00	
		TOTAL		$25,094.08

Louis Bennett Public Library

Report of Lewis County Hotel/ Motel Funding
October 2015 $ 6,977.66
Leftover $ 17,813.90

Total spent $ 1,210.32
Leftover $ 23,581.24

CONTRACTURAL SERVICES				
1. TELEPHONE				
	A. Frontier		$133.68	
	B. AT&T		$4.37	
		TOTAL	----------	$138.05
2. UTILITIES				
	A. Weston Sanitary Board		$19.43	
	B. WV-American Water		$23.20	
	C. Dominion Hope		$333.00	
	D. Mon Power		$242.79	

		TOTAL		$618.42
3. MAINTENANCE				
	A. UniFirst Corporation-mats		$124.20	
	B. Walmart		$83.65	
	C. Weatherservice-reg Fall service		$246.00	
		TOTAL		$453.85

Louis Bennett Public Library

Report of Lewis County Hotel/ Motel Funding
November 2015 $ 6,076.02
Leftover $ 23,581.24

Total spent $ 1,020.40
Leftover $ 28,636.86

		LOUIS BENNETT PUBLIC LIBRARY	
		EXPENDITURES	
		November, 2015	
CONTRACTURAL SERVICES			
1. TELEPHONE			
	A. Frontier		$133.53
	B. AT&T		
	TOTAL		----------
2. UTILITIES			
	A. Weston Sanitary Board		$23.69
	B. WV-American Water		$27.32
	C. Dominion Hope		$333.00
	D. Mon Power		$212.04

	TOTAL		
3. MAINTENANCE			
	A. UniFirst Corporation-mats		$124.82
	B. Weatherservice		$166.00

Louis Bennett Public Library

Report of Lewis County Hotel/ Motel Funding
December 2015 $ 6,148.65
Leftover $ 28,636.86

Total spent $ 5,065.96
Leftover $ 29,719.55

LOUIS BENNETT PUBLIC LIBRARY
EXPENDITURES
December, 2015

CONTRACTURAL SERVICES	
1. TELEPHONE	
A. Frontier	$132.59
B. AT&T	
TOTAL	---
2. UTILITIES	
A. Weston Sanitary Board	$23.69
B. WV-American Water	$31.43
C. Dominion Hope	$333.00
D. Mon Power	$174.64
TOTAL	---
3. MAINTENANCE	
A. UniFirst Corporation-mats / Walmart	$309.38
B. Aspen Technologies-NVR Hard Dr etc	$1,000.00
C. Messenger's Backflow Service	$300.00
D. Weatherservice-gas leak	$1,060.10
E. Graham-Simon Plumbing-backflow prevent	$1,701.13

The September 14, 2015 meeting of the Louis Bennett Public Library was called to order by Bonnie Hersman, with Sharon Snyder, Rose Robinson, Janice Sundstrom and Karen Enderle, Librarian in attendance.

Reading of the Minutes: The minutes of the May 11, 2015 meeting were read and accepted.

Treasurer's Report: The reports of May, June, July and August 2015 were reviewed and accepted.

Computer Statistics: The reports of fiscal year 2014-15, June, July and August 2015 were reviewed and accepted.

Old Business

Summer Reading Program: Karen reported 55 children signed up for the program. Thirty eight children finished the program and they read 840 books.

Repointing Exterior Project : Erick Jensen is coming to do fall cleaning and second floor arch work and he will paint the third floor renovated room flooring and trim work. Library will close October 28 at 2 PM and will reopen on Tuesday November 3. Karen told the board that the library needs to send another $25,000 for the repointing project. The Board signed the withdrawal slip of the saving account and the money will be transferred to the checking account. The check will be processed and dated September 30, 2015.

Lewis County Commission Reports: Karen presented the reports of May, June, July and August 2015 to the library board. These reports will be delivered to the Lewis County Commission.

Sprigg Estate: Karen reported the library received $2,200 from the Sprigg Estate. Karen sent a thank you letter to the bank.

New Business

WVLC Annual Report: Karen reported she submitted the 2015 WVLC annual report online in late July. Karen presented copies to the board.

Evans Foundation Grant: Karen reported she submitted the grant work online and requested a total of $30,000. The Library Board would like to install a video surveillance system throughout the library building. The proposed total cost of this project is $ 10,000. This project will make the library safer by deterring theft of library materials and deterring vandalism in this historic building. Second part of this grant request is to purchase books for all collections in the library in the amount of $20,000. The board discussed the video surveillance project and decided to do this project regardless of the grant amount awarded in December. Rose made a motion that the library send a $1,000 check to the company to hold the price to the proposal amount. Janice seconded the motion and the motion carried.

WVLA Conference: Karen will attend conference Monday thru Wednesday October 5-7. Karen will receive 4 continuing education hours for attending the conference. Katrina Johnson is also attending conference and the Friends group will pay for her expenses.

Strategic Plan 2016-2020 Planning Committee: Karen reported a new plan is due to the Library Commission by December 30, 2016.

Meeting adjourned and next meeting will be scheduled for January 25, 2016.

Sharon Snyder, Acting Secretary

LEWIS COUNTY

ANIMAL CONTROL MONTHLY REPORT

MONTH January YEAR 2016

NUMBER OF COMPLAINTS 45

NUMBER DOGS PICKED UP 15

OTHER ANIMALS PICKED UP 1 Donkey

CATS PICKED UP 0

TOTAL NUMBER ANIMALS PICKED UP 16

CATS DROPPED OFF AT POUND

NUMBER OF CATS ADOPTED

NUMBER CATS RECLAIMED

NUMBER OF CATS EUTHANIZED

NUMBER OF DOGS RECLAIMED

NUMBER OF DOGS EUTHANIZED

NUMBER DOGS ADOPTED

BOUNTY MONEY $ 750

MONEY FROM POUND CHECKS

MONEY FROM POUND CASH

TOTAL MONEY FROM POUND

Beg. Mileage 75,023
End. Mileage 75,988

Total Miles 965

LEWIS CO ANIMAL CONTROL

DATE	REASON FOR CHANGE	TIME
1 . 19. 16	Called out Animal cruelty Pickup 3 Dogs	3 hours
1 . 22. 15	Finish call	1 hr
1 . 26. 15	Court In morning Late Finish calls	2 hrs
1 . 29. 15	Cruelty Donkey TOMS Run	2 hrs
- -		
- -		
- -		
- -		
- -		
- -		
- -		
- -		
- -		
- -		
- -		
- -		
- -		
- -		
- -		

EMPLOYEE'S SIGNATURE: _____ DATE: 2-1-16

SUPERVISOR'S SIGNATURE: _____ DATE: _____

DEPARTMENT HEAD SIGNATURE: _____ DATE: _____

1/21/2011 904

LEWIS-GILMER E-911 YEARLY TOTALS

CAD #	DATE 2016	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
	LEWIS COUNTY													
15	LEWIS SHERIFF	603												603
10	WESTON PD	255												255
250	LEWIS DPS	119												119
230	LEWIS DNR	29												29
208	LEWIS EMS	284												284
201	WESTON FD	54												54
202	JANE LEW FD	33												33
203	PRICETOWN FD	12												12
204	WALKERSVILLE FD	26												26
205	JACKSON MILL FD	15												15
206	MIDWAY FD	2												2
	ANIMAL CONTROL	45												45
	DOGS PICKED UP	15												15
													Total	1477
	GILMER COUNTY													
104	GILMER SHERIFF	72												72
102	GLENVILLE PD	87												87
103	CAMPUS PD	14												14
150	GILMER DPS	113												113
130	GILMER DNR	16												16
175	GILMER EMS	108												108
101	GLENVILLE FD	18												18
105	NORMANTOWN FD	0												0
106	SAND FORK FD	12												12
107	CEDARVILLE FD	1												1
108	TROY FD	1												1
	ANIMAL CONTROL	0												0
													Total	442
	Total by Month	1934	0	0	0	0	0	0	0	0	0	0	0	

DATE 2016	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
**********													
PICKENS COUNTY	11												11
PICKENS OWNER	9												9
PICKENS SERVICE	2												2
PICKENS TOTAL	22												22
M & J COUNTY	11												11
M & J OWNER	1												1
M & J SERVICE	2												2
M & J LARGE	8												8
M & J TOTAL	22												22
HITT'S COUNTY	10												10
HITT'S OWNER	6												6
HITT'S SERVICE	2												2
HITT'S TOTAL	18												18
LIPP'S COUNTY	11												11
LIPP'S OWNER	7												7
LIPP'S SERVICE	2												2
LIPP'S LARGE	7												7
LIPP'S TOTAL	27												27
QUALITY COUNTY	11												11
QUALITY OWNER	1												1
QUALITY SERVICE	1												1
QUALITY TOTAL	13												13
GILMER COUNTY													
TOWING OWNERS	0												0
GLEN- AUTO COUNTY	4												4
GLEN- AUTO OWNERS	7												7
GLEN- AUTO SERVICE	2												2
GLEN- AUTO TOTALS	13												13
A and S COUNTY	0												0
A and S OWNERS	0												0
A and S SERVICE	0												0
A and S TOTAL	0												0

2016 LEWIS-GILMER E-911 TELETYPE REPORT

LEWIS		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
COUNTY	10-27	581												581
	10-28	502												502
	III & CIB	437												437
	OTHER	23												23
	DVP	0												0
CITY	10-27	163												163
	10-28	131												131
	III & CIB	22												22
	OTHER	9												9
	DVP	0												0
STATE	10-27	105												105
	10-28	59												59
	III & CIB	22												22
	OTHER	7												7
	DVP	0												0
DNR	10-27	16												16
	10-28	29												29
	III & CIB	4												4
	OTHER	2												2
	DVP	0												0
PROSECUTOR	10-27	20												20
	10-28	0												0
	III & CIB	75												75
	OTHER	0												0
	DVP	0												0
ADULT PROB	10-27	2												2
	10-28	1												1
	III & CIB	12												12
	OTHER	0												0
	DVP	0												0
JUV PROB	10-27	0												0
	10-28	0												0
	III & CIB	0												0
	OTHER	0												0
	DVP	0												0

2016 LEWIS-GILMER E-911 TELETYPE REPORT

LEWIS				TOTAL
SWJS PARK	10-27	0		0
	10-28	0		0
	III & CIB	0		0
	OTHER	0		0
	DVP	0		0
DAY REPORT	10-27	0		0
	10-28	0		0
	III & CIB	4		4
	OTHER	0		0
	DVP	0		0
			TOTAL TRANSACTIONS	2226

2016 LEWIS-GILMER E-911 TELETYPE REPORT

GILMER		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
COUNTY	10-27	50												50
	10-28	50												50
	III & CIB	137												137
	OTHER	4												4
CITY	10-27	57												57
	10-28	127												127
	III & CIB	16												16
	OTHER	5												5
STATE	10-27	54												54
	10-28	96												96
	III & CIB	0												0
	OTHER	0												0
DNR	10-27	14												14
	10-28	14												14
	III & CIB	2												2
	OTHER	1												1
PROSECUTOR	10-27	1												1
	10-28	0												0
	III & CIB	37												37
	OTHER	0												0
CAMPUS	10-27	2												2
	10-28	3												3
	III & CIB	0												0
	OTHER	0												0
											Total Transactions			670

Subject: Fwd: Weston Water System Source Water Protection Planning Stakeholder Meeting

From: aqueen4500 (aqueen4500@aol.com)

To: cindywhetsell@yahoo.com;

Date: Monday, February 1, 2016 5:40 PM

Sent from Samsung Mobile

-------- Original message --------
From: Ernie.Kingdon@amwater.com
Date:02/01/2016 1:58 PM (GMT-05:00)
To:
Subject: Weston Water System Source Water Protection Planning Stakeholder Meeting

Good afternoon,

As a key stakeholder in our community's source water protection and/or emergency response efforts, I request your presence at our upcoming Weston Water System Source Water Protection Planning Stakeholder Meeting. The meeting will be held on Friday, February 19th, 2016 at 10:00 a.m. at Lewis County Senior Center, located at 171 West 2nd Street, Weston, WV 26452.

Newly enacted state regulations on source water protection planning encourage public input in the planning process. West Virginia American Water is committed to informing and engaging the public, local governments, local emergency planners, local health departments and affected residents throughout its planning process and offering multiple opportunities for public input. Members of the public can provide input online or at one of our public input meetings in March (see the full schedule here). Prior to these public input meetings, we want to engage you – our key community stakeholders – in an initial review and discussion of the plan.

As you may know, certain components of the plans cannot be shared publicly or are protected from public discourse for safety and security purposes, such as locations, characteristics and approximate quantities of potential sources of contamination within Zones of Critical Concern as well as utility Emergency Response Plans. We will go through the draft plan and discuss all of these potentially complex issues at our meeting on Feb. 19. If you are unable to attend, please delegate the responsibility to someone in your agency or organization. For planning purposes, please let me know if you or another representative will be able to join my colleagues and me at this important meeting by responding to this email or calling me at 304-269-2006 x2 by Feb. 12.

Thank you, and I look forward to your input.

Ernie P. Kingdon
Manager - Northern Operating Area
West Virginia American Water
1243 US Highway 19 South
Weston, WV 26452
P: 304-269-2006, Ext. 2
F: 304-269-2232

C: 304-389-1187
Internal: 7-257-1011
E-mail: Ernie.Kingdon@amwater.com

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error, please notify the sender. Please note that any views or opinions presented in this email are solely those of the author and do not necessarily represent those of American Water Works Company Inc. or its affiliates. The recipient should check this email and any attachments for the presence of viruses. American Water accepts no liability for any damage caused by any virus transmitted by this email.

American Water Works Company Inc., 1025 Laurel Oak Road, Voorhees, NJ 08043
www.amwater.com

Subject: [commissioners-listserv] NON STATE PEIA

From: Kathy Yates (kathy@wvaco.org)

To: countyclerks-listserv@wvaco.org; commissioners-listserv@wvaco.org;

Cc: countyclerk-listserv@wvaco.org;

Date: Wednesday, February 3, 2016 6:41 PM

Earl Ray Tomblin Ted Cheatham

Governor Director

WV Toll-free: 1-888-680-7342 • Phone: 1-304-558-7850 • Fax: 1-304-558-2470 • Internet: www.wvpeia.com

February 2, 2016

Regarding: ACA Reporting Update PEIA Non State Employers and Boards of Education (This document is for

informational purposes only. With the exception of statements pertaining to PEIA actions or Plans, PEIA cannot guarantee the

accuracy of all information herein. PEIA is unable to give advice to employers and each employer should make its own determination

of how ACA reporting affects them.)

Hello,

Below are some updates and clarifications pertaining to ACA employer reporting from PEIA.

Deadline Extension:

As you are most likely already aware, the IRS has granted extensions to the ACA reporting deadlines as follows:

WV.02.2016

IN PERSON (continued)

Webster Springs Water System
Tuesday, March 22, 2016
Town of Addison City Hall Social Room
146 McGraw Avenue
Webster Springs, WV 26288

Kanawha Valley Water System
Wednesday, March 23, 2016
Bridge Valley Community & Technical College - Advanced Technology Center
1201 Science Park Drive
South Charleston, WV 25303

Gassaway Water System
Tuesday, March 29, 2016
Gassaway Town Hall
416 Elk Street, Gassaway, WV 26624

New River Water System
Wednesday, March 30, 2016
Fayetteville City Hall
125 North Court Street, Fayetteville, WV 25840

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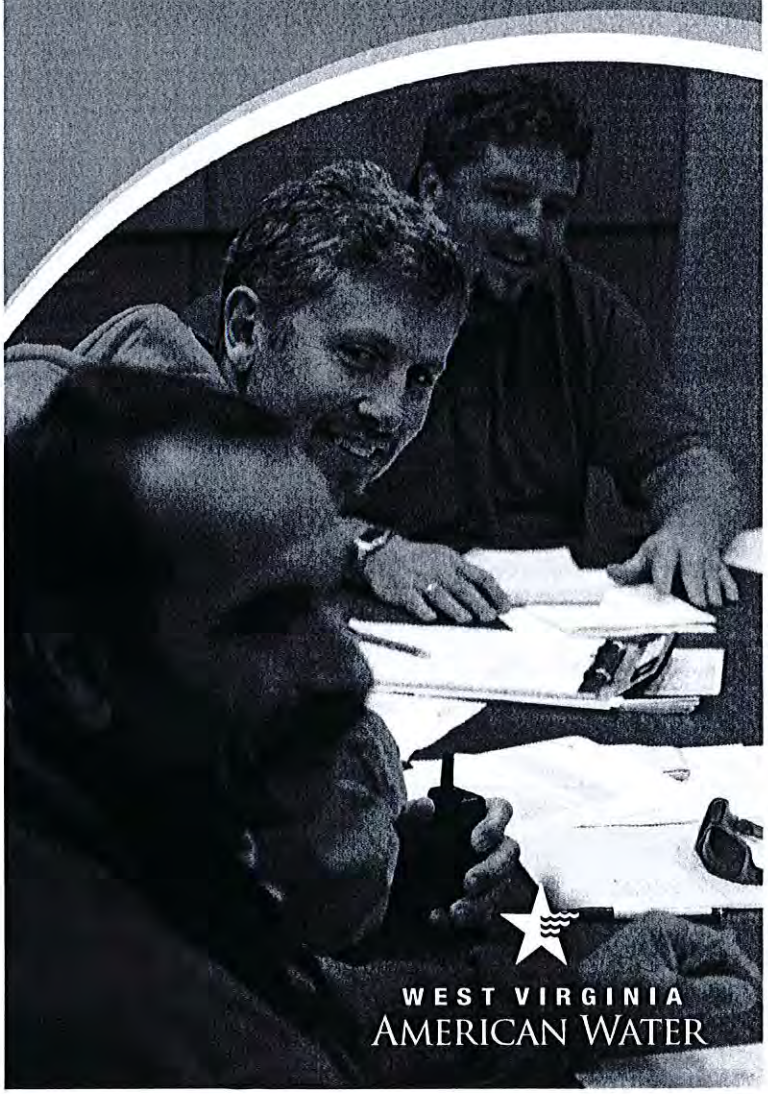
WA359i

Printed on paper containing recycled content. Each ton of recycled paper saves 7,000 gallons of water.

Provide Input on Source Water Protection

How to get involved in the planning process



WEST VIRGINIA
AMERICAN WATER

Newly enacted state regulations on source water protection planning encourage public input in the planning process. West Virginia American Water is committed to informing and engaging the public, local governments, local emergency planners, local health departments and affected residents throughout its planning process and offering multiple opportunities for public input.

As part of this process, summaries and certain components of each system's draft Source Water Protection Plan (SWPP) will be available online for review as well as presented at a series of in-person meetings. Information will be available beginning March 1 on our website: **www.westvirginiaamwater.com** under the following menu: **Water Quality & Stewardship > Source Water Protection > Current Source Water Protection Efforts**. Select your water system from the list to review the information available for that system's SWPP.

Certain components of the plans cannot be shared publicly or are protected from public disclosure for safety and security purposes, such as locations, characteristics and approximate quantities of potential sources of contamination within Zones of Critical Concern as well as utility Emergency Response Plans. Although these parts of proposed SWPPs will not be reviewable, you can still provide information related to any component of the SWPP for consideration by the utility's source water protection team.

ONLINE

Comments may be submitted online anytime at **www.westvirginiaamwater.com** under the following menu: **Water Quality & Stewardship > Source Water Protection > Provide Input.** All submissions will be immediately submitted directly to your local Source Water Protection Manager.

IN PERSON

Meetings are tailored for each local water system and will present specific information relevant to that system. If you wish to attend, please select your water system below and participate at the time that works best for your schedule.

All local system meetings will be offered at both 1:00 p.m. and 6:00 p.m. on the dates identified below unless otherwise noted.

Bluefield–Bluestone Water Systems
Wednesday, March 16, 2016 ***1:00 PM Only***
Bluefield City Hall Board Room
200 Rogers Street, Bluefield, WV 24701

Bluefield–Bluestone Water Systems
Wednesday, March 16, 2016 ***6:00 PM Only***
Pipestem State Park
McKeever Lodge Cardinal Room
3405 Pipestem Drive, Pipestem, WV 25979

Huntington Water System
Thursday, March 17, 2016
Marshall University Brad D. Smith Foundation Hall
519 John Marshall Drive, Huntington, WV 25703

Weston Water System
Friday, March 18, 2016
Lewis County Senior Center
171 West 2nd Street, Weston, WV 26452

See back panel for more locations.

* The new deadline for providing 1095-C and B statements to employees is March 31, 2016

* The new deadline for reporting to the IRS is June 30, 2016, for organizations filing electronically

It is not necessary for an individual to have a 1095 B or C form to file their taxes.

1095 C Parts I and II Clarification:

Previous communications from PEIA referenced employers completing 1095 C Parts I and II. It was

recommended employers follow the forms instructions and PEIA employers could generally use code 1A for line

14. This may have been in error.

With PEIA's involvement with the State's 1095 C reporting it has learned that

code 1A is rarely used by the State's ACA consultant. Therefore, please be sure to gain an independent

understanding of the various codes prior to completion and submission as Code 1A may not always be

appropriate.

1095 Part III Clarification:

PEIA will not provide employers the information to complete Part III of the 1095 C. Employers will submit the

1095 C form with this portion blank. PEIA will complete this aspect of the form by providing both the employee

and the IRS a Form 1095 B, which contains the coverage information.

PEIA Plans and the ACA:

All PEIA plans meet the minimum essential coverage and minimum value criteria of the ACA.

PEIA Plan Affordability:

For Boards of Education, all PEIA Plan premiums are affordable per the W-2 Safe Harbor. Non State Agencies

must perform the affordability test based on the premiums charged their employees.

Sincerely,

Jason Haught

Kathy Yates

WVACO

avast! be free This email has been sent from a virus-free computer protected by Avast.
www.avast.com

--
You received this message because you are subscribed to the Google Groups "WVACO Commissioners Listserv" group.
To unsubscribe from this group and stop receiving emails from it, send an email to commissioners-listserv+unsubscribe@wvaco.org.
To post to this group, send email to commissioners-listserv@wvaco.org.
To view this discussion on the web visit https://groups.google.com/a/wvaco.org/d/msgid/commissioners-listserv/08e201d15edc%2464a02d10%242de08730%24%40wvaco.org.

Attachments

- image001.jpg (1.11KB)

FOHO WV

PO Box 686
Elkins, WV 26241
www.fohowv.org

The Federation of Humane Organizations of WV, INC.

December 1, 2015

TO: ***Animal shelter directors, humane society volunteers, animal control officers, humane officers, law enforcement officials, rescue coordinators, veterinarian technicians, and anyone who wants to network with others in the WV animal welfare community.***

We welcome you to attend the 2016 WV State Conference on Animals at the Holiday Inn Conference Room at 400 Second Avenue, South Charleston, WV, on Saturday, April 23, 2016. This is FOHO's tenth conference.

The day will be loaded with a variety of topics and speakers. From Lisa Starr with the ASPCA discussing adoption strategies that work to Michelle Welch with the Virginia Attorney General's office discussing the Virginia Animal Law Unit and the prosecution of animal crimes. There will also be presenters discussing the WV Commercial Breeder Law, tips on operating a successful cat rescue, information on how to spot equine cruelty and neglect (and what to do about it), and GREY2K USA discussing the fight to stop greyhound racing in West Virginia.

The one day cost for the WV State Conference on Animals is $65 and will include a continental breakfast in conference room with lunch, afternoon break, new WV Animal Law Book, gifts and conference handouts. Thanks to our conference sponsors, these sessions are offered at this premium price! (Lunch will provide a meat and vegetarian option).

Included you will find a list of sessions and presenters plus an application if you need to mail in your form with payment. You can also register online at www.fohowv.org. Payment required upon registration. Mark your calendars now for this exciting event!

Sincerely,

Melissa Lyons

Melissa Lyons
Conference Chairperson

FOHO WV

PO Box 686
Elkins, WV 26241
www.fohowv.org

The Federation of Humane Organizations of West Virginia, INC.

2016 FOHO WV Conference on Animals

April 23, 2015
Holiday Inn Conference Room, 400 Second Avenue, South Charleston, WV
(304) 744-4641
(Conference room rate - $105 per night for attendees)

Please PRINT name, title, and organization as it should appear on the name tag.

Name	Title	
Name	Title	
Name	Title	
Name	Title	
Organization		
Address	County	
City	State	Zip
Phone	Email	

☐ **$65 2016 FOHO WV Conference on Animals (Saturday, April 23)**
8 – 4:30 pm 10th WV State Conference on Animals / Fees include continental breakfast in conference room with lunch, afternoon break, new 2016 FOHO WV Animal Law Book (*courtesy of HSUS*), gifts, and conference handouts. Thanks to our conference sponsors, these sessions are offered at this premium price! (Lunch will provide both a meat and vegetarian option.)

Total: $_____ **Pre-registration required by April 12 (Payment must accompany registration.)**

For additional information or register and pay online, contact info@fohowv.org.
Enclose this form with your check made payable to FOHO WV and mail to:
Federation of Humane Organizations WV
PO BOX 686
Elkins, WV 26241

Thanks to our Conference Sponsors!

ASPCA THE HUMANE SOCIETY OF THE UNITED STATES GREY2K USA WORLDWIDE

April 23 FOHO WV Conference on Animals

Session: Breaking Down Myths and Barriers to Adoption: Implementing Programs that Work!

Should you adopt pets as gifts? Is the adoption screening criteria you are using improving the lives of the adopted animals? Are volunteers/fosters better adoption counselors than staff? This workshop will outline research and programs focused on these topics and more, while helping attendees to focus on what the data tells us versus our gut reaction. At the end of the workshop, attendees will leave with the tools to question other assumptions as well as practical tools to implement life-saving programs right away.
Presenter: Lisa Starr, M.S., Director, Community Initiatives, ASPCA

Session: The West Virginia Commercial Breeder Law

Chris Brosan will discuss the process from puppy mill to pet store. He will focus on what the consumer sees and work backwards explaining how the need to "rescue" that poor puppy in the pet store leads to the miserable existence for the breeding dogs. He will focus on the current law in West Virginia and what we all can do as animal welfare advocates to help solve this problem in West Virginia.
Presenter: Chris Brosan, Policy Implementation Coordinator, Puppy Mills Campaign, Humane Society of the United States

Session: Putting an End to Greyhound Racing in West Virginia

Christine Dorchak will discuss the humane problems associated with dog racing and its status nationwide. She will speak specifically about her organization's campaign to pass legislation to prohibit dog racing in West Virginia. Everyone who cares about dogs can help save the greyhounds and Christine hopes that her presentation will motivate us all to help close down the dog tracks in West Virginia.
Presenter: Christine Dorchak, Cofounder of GREY2K USA Worldwide

Session: Prosecuting Animal Crimes

This presentation will include information on statewide task forces and statewide animal law units. The Virginia Attorney General's office has created one of the first Animal Law Units in the country and there will be a discussion regarding how the Unit evolved and why it was needed in the Commonwealth. Michelle will discuss how to help your locality form an Animal Law Unit and how to aid a prosecutor's office in the enforcement of animal abuse and animal fighting cases. A discussion regarding the link between animal violence and human violence with an emphasis regarding domestic

violence will be covered. Best practices regarding investigation and prosecution of animal crimes will be discussed.
Presenter: Michelle Welch, Senior Assistant Attorney General, Director of the Animal Law Unit, Virginia Attorney General's Office

Session: Identifying and Prosecuting Equine Cruelty and Neglect

Dr. Mason will discuss how to identify equine cruelty and neglect and how to ensure that these cases are investigated and prosecuted. She will discuss her experience in equine cruelty and neglect cases and share her expertise on how cruelty and neglect is identified and rated in equines.
Presenter: Dr. Clara Mason, DVM, American Veterinary Medical Association board on Animal Welfare

Session: Engaging Volunteers and Utilizing Social Media in Animal Rescue

The Itty Bitty Kitty Committee is a cat rescue organization in Charleston, WV. Dorella and Emiley will talk about the formation of the organization and what they do. They will discuss how people can get involved with cat rescue and where to start. They will also discuss how to draw in volunteers and fosters and keep them engaged in the organization's mission. Dorella and Emiley will also explore the pros and cons of social media in animal rescue efforts. They will also show the importance of working with local shelters.
Presenters: Dorella Tuckwiller, President and Founder of Itty Bitty Kitty Committee, Bridgette March-Crites, Vice President IBKC, Emiley Schoolcraft, Treasurer IBKC, Amanda Kemper, Secretary IBKC.

Thanks to our conference sponsors. Without them, this conference would not be possible!

ASPCA®

GREY2K USA WORLDWIDE

THE HUMANE SOCIETY OF THE UNITED STATES

IN RE: POLLING PLACE CHANGE FOR PRECINCT #16

ORDER

WHEREAS, the County Commission of Lewis County, West Virginia, found it necessary to change the location of the Polling Place for Precinct #16, Stonecoal Fishing Club to the Lewis County Emergency Squad Building, Court House Magisterial District, Lewis County, in accordance with WV Code §3 - 1 - 7; and

WHEREAS, proper notice having been published in the Weston Democrat for two (2) consecutive weeks and at least thirty (30) days prior to this date;

It is now therefore ordered that the Polling Place for Precinct #16, Stonecoal Fishing Club, be changed to and moved to the Lewis County Emergency Squad Building, Court House Magisterial District, Lewis County, and be known as Precinct #16 - Lewis County Emergency Squad Building - Right.

ORDERED and attested to this 16th day of February 2016, by the members of the County Commission and the Clerk of said Commission.

_____
Agnes Queen, President

_____
Patrick D. Boyle, Commissioner

_____
Thomas V. Fealy, Commissioner

ATTEST:

_____
Cynthia S. Rowan
Clerk of the Lewis County Commission

Seal