

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston, WV 26452
Phone: (304)269-8200
Fax: (304)269-2416
Email: @lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:
AGNES G. QUEEN
President
PATRICK D. BOYLE
Commissioner
THOMAS V. FEALY
Commissioner

**LEWIS COUNTY COMMISSION
110 CENTER AVENUE, 2nd FLOOR
WESTON, WV 26452
MEETING AGENDA
TUESDAY
OCTOBER 13, 2015**

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

- 1. 10:00 AM Call Meeting to Order** (*action required*)
- 2. 10:05 AM T. Chad Kelley, Lewis County Assessor**
RE: Exonerations, Consolidations, Apportionments
Draft copy will be available for review upon request Thursday,
October 8, 2015. (*action required*)

APPOINTMENTS

- 3. 10:20 AM Sherry Marple** RE: The Lewis County Commission will be requested to consider the adoption of a leash law for Lewis County.
(*action required*)

CORRESPONDENCE

- 4. Upshur County Commission Meeting Agendas:** Copy of Upshur County Commission Agendas for October 1, 2015 and October 8, 2015(*information only*)
- 5. Report of Expenditures by the Lewis County Food Pantry from their Mountain Lakes Convention and Visitors Bureau Award :** The Lewis County Food Pantry was awarded \$1,000.00 from the Mountain Lakes Convention & Visitors Bureau. A statement of expenditures is presented(*information only*)
- 6. Jane Lew Public Service District Meeting Agenda:** Jane Lew Public Service District October 8, 2015 meeting agenda. (*information only*)
- 7. Sheriff's Monthly Settlement:** Sheriff's monthly settlement (reconciliation) of Lewis County financial accounts for September 2015(*information only*)
- 8. Sheriff's Monthly Vehicle Report:** Sheriff's Monthly Vehicle report for September 2015 including mileage and maintenance for the fleet (*information only*)
- 9. West Virginia Regional Jail Authority Lewis County Invoice for September 2015:** Invoice for Lewis County Inmates housed by the Regional Jail Authority during September 2015: 1,320 inmate days X \$48.25 per diem = \$63,690.00. (*information only*)

Upshur County Commission Agenda

Location of Meeting: Upshur County Courthouse Annex
Date of Meeting: October 1, 2015

- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
• September 24, 2015 – Special Meeting
- 9:15 a.m. Carolyn Crozier, Regent, Elizabeth Zane Chapter, Daughters of the American Revolution –
Presentation of Proclamation honoring the Daughters of American Revolution’s 125 Years of
Service to America
- 9:30 a.m. Addie Helmick with Women’s Aid in Crisis– Presentation of Proclamation declaring the month of
October as Domestic Violence Awareness Month
- 1:30 p.m. Tour of Courthouse campus with Rock Cave Elementary School students
- 4:00 p.m. Tour of Courthouse campus with Upshur County Home Schooled students

Items for Discussion / Action / Approval:

1. Recommendation to Overrule Thomas Harris’ Objection to the Probate Assets filed September 17, 2015 by Daya Masada Wright, Esq., Fiduciary Commission. Approval of Order Overruling Objection in regards to the Estate of Shirley J. Hamner, deceased.
2. Correspondence from Kristen Greg requesting the use of the Upshur County Commission Meeting Room on October 19, 2015 from 10:00 a.m. to 2:00 p.m. for a Sam’s Club Membership Drive.
3. Approval of Master Plan Document Amendment #5 amending the Upshur County Commission Employee Medical Benefits Plan revising the Schedule of Benefits. Approval of Employee health Reimbursement Plan Amendment #1 revising the HRA maximum annual contribution, the Health Reimbursement Benefits and Maximum Benefits. Approval of revised Summary of Benefits for coverage beginning on or after 7/1/2015.
4. Approval of Transitional Reinsurance Fee selection and Addendum to Administrative Service Agreement with EBSO. The fee for EBSO to handle the enrollment notification and payment process is \$500 and \$44 per participant. The purpose of the fee is to fund some of the mandated changes by requiring group health plans to pay this fee/tax over three years – 2014 through 2016.
5. First reading of Ordinance Granting a Renewal Franchise to Cequel III Communications II, LLC, a Delaware Limited Liability Company doing business as Suddenlink Communications, to Operate and Maintain a Cable System in the County of Upshur, West Virginia; and Setting Forth Conditions Accompanying the Grant of Franchise; Superseding All Previous Franchise Ordinances for the County Commission of Upshur County.
6. Correspondence from Bennie Nazelrod requesting to be reappointed to serve on the Upshur County Enhanced Emergency Telephone Board for another three year term effective July 1, 2015. Mr. Nazelrod’s new term would expire June 30, 2018.

Special Town Hall Meeting

6. Meeting Minutes

- Upshur County Fire Board Meeting August 18, 2015
- James W. Curry Library and Park Advisory Board August 26, 2015
- Upshur County Farmland Protection Board August 27, 2015
- Upshur County Fire Board Meeting August 31, 2015

7. Meetings

- 10/01/15 7:00 p.m. Banks District VFD
- 10/01/15 7:00 p.m. Selbyville VFD
- 10/06/15 6:00 p.m. Hodgesville PSD
- 10/06/15 5:30 p.m. Elkins Road PSD
- 10/14/15 12:00 p.m. Upshur County Senior Center Board
- 10/14/15 1:30 p.m. Upshur County Conventions & Visitors Bureau – UCDA Office
- 10/14/15 6:00 p.m. Upshur County Citizens Corp - CERT
- 10/14/15 7:30 p.m. Warren District VFD
- 10/08/15 1:00 p.m. Adrian PSD
- 10/08/15 3:00 p.m. Tennerton PSD
- 10/08/15 4:30 p.m. Upshur County Safe Sites & Structures Ordinance Board
- 10/08/15 7:30 p.m. Buckhannon VFD
- 10/08/15 4:00 p.m. Buckhannon Upshur Airport Authority—meeting held at Airport
- 10/12/15 12:00 p.m. Upshur County Family Resource Network – CANCELLED
- 10/05/15 12:00 p.m. Upshur County Family Resource Network – Special Meeting
- 10/12/15 4:30 p.m. Upshur County Solid Waste Authority
- 10/12/15 6:00 p.m. Buckhannon-Upshur Recreational Park Advisory Board – CANCELLED
- 10/19/15 6:00 P.M. Buckhannon-Upshur Recreational Park Advisory Board – Special Meeting
- 10/12/15 6:00 p.m. Lewis-Upshur Community Corrections Board -- CANCELLED
- 10/13/15 6:00 p.m. Lewis-Upshur Community Corrections Board – Special Meeting
- 10/07/15 6:00 p.m. Buckhannon River Watershed Association
- 10/20/15 10:00 a.m. Wes-Mon-Ty Resource Conservation & Development
- 10/13/15 7:30 p.m. Adrian VFD
- 10/21/15 7:00 p.m. Ellamore VFD
- 10/21/15 12:00 p.m. Lewis Upshur LEPC --- Upshur location
- 10/18/15 6:30 p.m. Upshur County Youth Camp Board
- 10/20/15 6:30 p.m. Upshur County Fire Board
- 10/21/15 7:00 a.m. Upshur County Development Authority
- 10/07/15 7:00 a.m. Upshur County Development Authority – Exec. Board
- 10/18/15 6:00 p.m. Washington District VFD
- 10/19/15 12:00 p.m. Buckhannon-Upshur Chamber of Commerce
- 10/20/15 5:00 p.m. UC Enhanced Emergency Telephone Advisory Board
- 10/27/15 4:00 p.m. Upshur County Public Library Board
- 10/22/15 4:00 p.m. Upshur County Farmland Protection Board
- 10/28/15 10:00 a.m. James W. Curry Advisory Board
- TBA 6:00 p.m. Upshur County Fire Fighters Association
- 10/15/15 6:00 p.m. Buckhannon-Upshur Board of Health
- 10/26/15 10:00 a.m. Mountain CAP of West Virginia, CDC

8. Appointments Needed or Upcoming:

- Upshur County Fire Board (Vacant Position – 6-30-16) --- 1st District Community Representative
- Source Water Protection Committee – County Representative – Must be PSD board member or employee

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Upshur County Commercial Dog Breeding Operations, Upshur County Commercial Dog Breeder Permit Application and WV Commercial Breeder Biannual Checklist (tabled 9-3-2015)

Next Regular Meeting of the Upshur County Commission

October 8, 2015 --- 9:00 a.m.

Upshur County Courthouse Annex

Upshur County Commission Agenda

Location of Meeting: Upshur County Courthouse Annex
Date of Meeting: October 8, 2015

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance
Approval of Minutes:
• October 1, 2015 – Special Meeting

9:15 a.m. Robert Grandusky --- Presentation regarding first responder concerns in Ellamore
Item may lead to Executive Session per WV Code §6-9A-4B

(A) For the purpose of conducting a hearing on a complaint, charge or grievance against a public officer or employee, unless the public officer or employee requests an open meeting. General personnel policy issues may not be discussed or considered in a closed meeting. Final action by a public agency having authority for the appointment, employment, retirement, promotion, transfer, demotion, disciplining, resignation, discharge, dismissal or compensation of an individual shall be taken in an open meeting;

9:30 a.m. Alicia, Tom, and Avery Thacker – Presentation of Liver Awareness Month Proclamation

9:45 a.m. Second reading of Ordinance Granting a Renewal Franchise to Cequel III Communications II, LLC, a Delaware Limited Liability Company doing business as Suddenlink Communications, to Operate and Maintain a Cable System in the County of Upshur, West Virginia; and Setting Forth Conditions Accompanying the Grant of Franchise; Superseding All Previous Franchise Ordinances for the County Commission of Upshur County.

Items for Discussion / Action / Approval:

1. Correspondence from Albert Lake requesting to be reappointed to serve on the James W. Curry Advisory Board for another five year term effective January 1, 2016. Upon approval, Mr. Lake's new term would expire December 31, 2020.
2. Correspondence from Rodney Rolenson, Program Director, 26th Judicial Circuit Community Corrections, requesting a salary increase for Jerry Lewis from \$10.07 per hour to \$11.00 per hour, effective September 21, 2015.
3. Correspondence from Rodney Rolenson, Program Director, 26th Judicial Circuit Community Corrections, requesting an hourly wage increase of sixty cents for Melanie Edmond, effective immediately. Upon approval, Ms. Edmond's pay wage rate will increase from \$11.80 per hour to \$12.20 an hour.
4. Correspondence from Steve Linger, E911 Communication Center Director, requesting Levi S. Heatherly be promoted from trainee to full-time regular telecommunicator at his current rate of pay, effective immediately.
5. Correspondence from David E. Godwin, Prosecuting Attorney, requesting the employment of Amanda Beer-Woody, as full-time legal assistant at the wage rate of \$11.25 an hour, effective October 11, 2015.

6. Correspondence from Rodney Rolenson, Project Director, 26th Judicial Circuit Community Corrections, requesting the employment of Cheyenne Walters as full-time project director on a ninety day probationary period, effective October 11, 2015. Upon approval, Ms. Walter's rate of pay will be \$14.50 an hour.

7. Approval of Lewis-Upshur Animal Control Facility Volunteer, Angela Elizabeth Thompson.

8. Review and Approval of Disruptive Behavior Policy for the Upshur County Courthouse and the Upshur County Courthouse Annex.

9. Review and signature of "final notice" letters to the following property owners:

- Philip Lantz
- Danny and Shirley A. Heater
- John and Rita F. Simons
- Amy W. Tenney
- Larry Cogar
- Rick W. Carrier, Jr.

These letters pertain to Safe Structures and Sites Complaints that have been previously filed, investigated and have not been brought into compliance.

10. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. "Thank You" letter from the Upshur County Family Resource Network and Stockert Youth Center in regards to the 2015 Upshur County Children's Festival.

2. Correspondence from Sara E. Miller, Justice Programs Specialist, Division of Justice and Community Services, notifying applicants that they have been recommended for funding for the upcoming fiscal year; however, this is not an official award. The recommendations for the award from the Office for Victims of Crime are contingent upon the Governor approving and awarding the grants.

3. James W. Curry Public Library Calendar of Events – October 2015

4. Upshur County Family Resource Network Newsletter – October 2015

5. Agendas and/or Notice of Meetings

- Upshur County Family Resource Network October 5, 2015
- 26th Judicial Community Corrections October 5, 2015
- Elkins Road Public Service District October 6, 2015

6. Meeting Minutes

- Upshur County Family Resource Network September 14, 2015

7. Meetings

- 10/01/15 7:00 p.m. Banks District VFD
- 10/01/15 7:00 p.m. Selbyville VFD
- 10/06/15 6:00 p.m. Hodgesville PSD
- 10/06/15 5:30 p.m. Elkins Road PSD
- 10/14/15 12:00 p.m. Upshur County Senior Center Board
- 10/14/15 1:30 p.m. Upshur County Conventions & Visitors Bureau – UCDA Office
- 10/14/15 6:00 p.m. Upshur County Citizens Corp - CERT
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- 10/28/15 10:00 a.m. James W. Curry Advisory Board
- TBA 6:00 p.m. Upshur County Fire Fighters Association
- 10/15/15 6:00 p.m. Buckhannon-Upshur Board of Health
- 10/26/15 10:00 a.m. Mountain CAP of West Virginia, CDC

8. Appointments Needed or Upcoming:

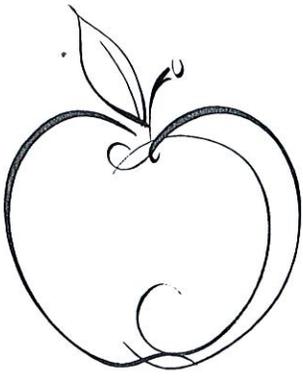
- Upshur County Fire Board (Vacant Position – 6-30-16) --- 1st District Community Representative
- Source Water Protection Committee – County Representative – Must be PSD board member or employee
- Upshur County Farmland Preservation Board (Vacant Position – 06-30-15) – At large – Non Farming

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Upshur County Commercial Dog Breeding Operations, Upshur County Commercial Dog Breeder Permit Application and WV Commercial Breeder Biannual Checklist (tabled 9-3-2015)

Next Regular Meeting of the Upshur County Commission
October 15, 2015 --- 9:00 a.m.
Upshur County Courthouse Annex



Lewis County Food Pantry

126 East 2nd Street * Weston, WV 26452 * 304-269-4000

September 28, 2015

Attention: Lewis County Commission

Re: Funds received from Mountain Lakes Convention & Visitor's Bureau

On June 22, 2015 the Lewis County Food Pantry received \$1,000 from Mountain Lakes Convention & Visitor's Bureau via the dissolution charitable donation fund.

Per requirements in the Funding Recipient Rules of Conduct, please see the attached receipts from the Mountaineer Food Bank, which serves as a final "progress report" of the funds used.

Thank you, again, from the Lewis County Food Pantry for supporting our mission.

Sincerely,

Charlene L Sprouse
Charlene Sprouse

MOUNTAINEER

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FOOD BANK

Established 1981

[Home](#) [Allocations](#)

Order Entry

Order #308491

Order Date:	8/3/2015	Order Status:	Confirmed 8/11/2015
Weight:	2734	Warehouse:	Mountaineer Food Bank
Total Cost:	\$392.58	Shipping Method:	Lewis County
Payments:	\$392.58	Delivered/Picked Up:	8/10/2015 9:01 AM
Applied Grants:	\$0.00	Picked Up By:	swhitesel
Balance:	\$0.00	Delivery/Pick-up Location:	No Del/PU Location

Order Notes:

Products

Product ID	Product Name	Category	Sub-Category	Quantity	Unit Price	Total Price
700974	Assorted Frozen Foods	06-Meals/Entrees/Soups	General Inventory	200	8	\$38.00
700973	Assorted Meat	15-Meat/Fish/Poultry	General Inventory	200	8	\$38.00
700168	Assorted Mixed Food Box	16-Mixed/Assorted	General Inventory	375	15	\$71.25
700109	Cranberry Sauce	10-Fruits Canned/Frozen	USDA	325	13	\$0.00
701069	Dried Cherries (USDA)	10-Fruits Canned/Frozen	USDA	85	5	\$0.00
700806	Dried Cranberries	10-Fruits Canned/Frozen	USDA	330	10	\$0.00
700995	Kellogg Assorted Fruit Flavored Snacks-13384	25-Snack Foods/Cookies	General Inventory	20	5	\$3.80
700988	Kellogg Disney Cereal-12846	05-Cereal	General Inventory	70	10	\$13.30
700998	Kellogg Frosted Flakes-91610	05-Cereal	General Inventory	84	21	\$15.96
700950	Mini V8 Cans / BW-Tray	14-Juices	General	200	20	\$38.00

17412/17413			Inventory			
700952	Mushroom Turnover Bites (frozen)/24241	06- Meals/Entrees/Soups	General Inventory	150	10	\$28.50
700122	Peaches	27-Vegetables Canned/Frozen	USDA	189	7	\$0.00
700858	S.K. Pastry Crisps Bars / L4- 11909	25-Snack Foods/Cookies	General Inventory	40	20	\$7.60
700992	Special K Pastry Crisps- 11909	25-Snack Foods/Cookies	General Inventory	40	20	\$7.60
700989	Special K Red Berries Cereal- 12489	05-Cereal	General Inventory	75	25	\$14.25
700709	Whole Kernel Corn- USDA	27-Vegetables Canned/Frozen	USDA	351	13	\$0.00

[Print Order](#)

MOUNTAINEER

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FOOD Established 1961 **BANK**

[Home](#) [Allocations](#)

[Order Entry](#)

Order #307133

Order Date:	6/16/2015	Order Status:	Confirmed 7/16/2015
Weight:	5115	Warehouse:	Mountaineer Food Bank
Total Cost:	\$672.90	Shipping Method:	Delivery
Payments:	\$672.90	Delivered/Picked Up:	7/13/2015 7:00 AM
Applied Grants:	\$0.00	Picked Up By:	swhitesel
Balance:	\$0.00	Delivery/Pick-up Location:	No Del/PU Location

Order Notes: Delivery Order:: Message to food bank: . This was submitted on 6/16/2015 1:38 PM by alixrich

Products

Product ID	Description	Category	Inventory Type	Quantity	Unit Price	Total Price
700545	Apple Jacks Cereal / K-39137	05-Cereal	General Inventory	375	25	\$71.25
700812	Assorted 12 oz. Jam/Jelly / XXXX-563 or 575 or 570	26-Condiments	General Inventory	84	6	\$15.96
700814	Assorted 18 oz Jam/Jelly / UUUU-296 or 980 or 427	26-Condiments	General Inventory	400	20	\$76.00
700170	Assorted Frozen Foods	23-Non-Meat Protein	General Inventory	100	100	\$19.00
700168	Assorted Mixed Food Box	16-Mixed/Assorted	General Inventory	125	5	\$23.75
700857	Assorted S.K. Cereal / Y1-11518	05-Cereal	General Inventory	24	8	\$4.56
700894	Asst. Jumbo Sunflower Seeds / H8-6463 / 6791	25-Snack Foods/Cookies	General Inventory	50	10	\$9.50
700109	Cranberry Sauce	10-Fruits Canned/Frozen	USDA	500	20	\$0.00
700806	Dried Cranberries	10-Fruits Canned/Frozen	USDA	495	15	\$0.00

700891	G.E. Oats/Honey Cereal J6-6243	25-Snack Foods/Cookies	General Inventory	150	10	\$28.50
700113	Grape Juice Bottled	14-Juices	USDA	975	25	\$0.00
700953	Mini Chicken Parmesan Sandwich / 05520 (frozen)	06-Meals/Entrees/Soups	General Inventory	80	20	\$15.20
700950	Mini V8 Cans / BW-Tray 17412/17413	14-Juices	General Inventory	200	20	\$38.00
700952	Mushroom Turnover Bites (frozen)/24241	06-Meals/Entrees/Soups	General Inventory	300	20	\$57.00
700885	S.F. Blueberry Cereal Bars / H7-82494	05-Cereal	General Inventory	90	10	\$17.10
700912	S.K. Cinn. Raisin Oatmeal /J3-80677	05-Cereal	General Inventory	252	84	\$47.88
700858	S.K. Pastry Crisps Bars / L4-11909	25-Snack Foods/Cookies	General Inventory	40	20	\$7.60
700709	Whole Kernel Corn- USDA	27-Vegetables Canned/Frozen	USDA	675	25	\$0.00
700169	z-Assorted Meat	15-Meat/Fish/Poultry	General Inventory	200	200	\$38.00

[Print Order](#)



MOUNTAIN LAKES

LEWIS COUNTY, WEST VIRGINIA

Mountain Lakes Convention & Visitors Bureau Funding Recipient Rules of Conduct

Name of Funding Recipient – Lewis County Food Pantry

Amount of Funding Received – 1000.00

Purpose of Funding – Charitable Support

Permissible Expenditures – Dissolution Charitable Donation

Date of Funds Received -

Entrusted Recipient(s) – Charlene Sprouse

On June, 22, 2015, Mountain Lakes Convention & Visitors Bureau (MLCVB) Board of Directors voted to fund the Lewis County Food Pantry Charitable Donation. Funds are awarded for the sole purpose of said funding project in compliance with West Virginia Hotel Occupancy Tax Code, permissible expenditures.

Rules of Conduct

Due to MLCVB closure, checks received for funding will be processed by July 10.

A written statement of project or event progress and expenditures will be reported quarterly to the Lewis County Commission via email or postal service until such time, as project is completed or event is consumed. Quarterly Reporting Dates: September 2015, December 2015, March 2016, June 2016

Should the Lewis County Commission request further information regarding project or event, entrusted recipient shall comply.

Suggested Project or Event Updates: Receipts attached to project or event expenditures; Photos of project or event

As the entrusted recipient(s) of MLCVB funding, I (we) agree to the Rules of Conduct set forth by MLCVB in compliance with WV Code Chapter 07 Article 18.

Funding Recipient Signature(s):

Charlene L. Sprouse

Jane Lew Public Service District

Regular Meeting October 08, 2015

~~ Public Board Meeting Agenda ~~

1. Call to Order
2. Minutes (09/10/2015)
3. General Manager's September Reports (Gee)
 - A. WATER:
 1. Water Bills
 2. Water Treasury Report
 3. Water Adjustments Report
 4. Water Purchase, Sales & Loss Report
 5. Water Preventive Maintenance Report
 6. Water Repairs Report
 7. Leak Detection Program
 8. Cross-Connections & Backflow Program
 9. New Taps (non-project)
 10. Other
 - B. WASTEWATER:
 1. Wastewater Bills
 2. Wastewater Treasury Report
 3. Wastewater Adjustments Report
 4. Wastewater Purchase & Sales Report
 5. Wastewater Maintenance Report
 6. Wastewater Repairs Report
 7. I & I Loss & Prevention
 8. New Taps (non-project)
 9. Other
4. Announcements:
5. Correspondence:

~~ OLD BUSINESS ~~

6. Update: Phase II Sewer Upgrade - Case # 09-1043-PSD-42T-PC-PW-CN (Gee)
7. Update: Pending Extensions and Road Bores (Gee)
8. Update: PSD Policies and Job Descriptions (Flaxer)
9. Update: Personnel (Gee)
10. Update: Sewer Ground Lease Case#13 PSD-PC-PW-JLPSD (Gee)
11. Update: New Office Building (Gee)

~~ NEW BUSINESS ~~

12. New: Kirkpatrick Sewer Hook-Up Issue
13. Late-Received Agenda Items (Gee)
14. Adjournment

**Lewis County, West Virginia
Sheriff's Monthly Settlement
September 30, 2015**

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
County	4,723,974.85	377,030.15	976,319.89	969,606.29	5,107,718.60
Coal Severance	11,496.45	0.95	0.00	0.00	11,497.40
General School	79,665.56	5,711.79	0.00	0.00	85,377.35
Magistrate Court	2,980.67	1,519.76	0.00	2,048.71	2,451.72
Worthless Check	78,922.22	125.00	0.00	867.98	78,179.24
Dog and Kennel	21,062.11	3,072.30	0.00	563.87	23,570.54
Home Detention	43,265.21	4,808.76	0.00	4,660.85	43,413.12
Emergency 911 Fund	2,580,073.86	116,318.21	0.00	70,773.00	2,625,619.07
Lewis County Aquatic Fund	299,710.93	114,307.27	0.00	0.00	414,018.20
Citizens Education	6,851.29	400.00	0.00	67.58	7,183.71
Federal Equitable	0.71	0.00	0.00	0.00	0.71
Fire Fees	0.00	2,910.44	0.00	2,910.44	0.00
Sheriff Special Account-state	454.20	0.04	0.00	0.00	454.24
Acquatic Excess Levy	0.00	1,403.33	112,883.57	114,286.90	0.00
County Building	568,630.00	29.28	0.00	0.00	568,659.28
Board of Health	404,402.34	31,944.39	0.00	42,336.18	394,010.55
Tax Lien	489,577.43	0.00	2,413.07	6,086.92	485,903.58
Delinquent Nonentered	7,142.96	0.00	0.00	0.00	7,142.96
Concealed Weapons	47,773.39	1,586.27	0.00	375.00	48,984.66
Assessor Valuaton	162,026.01	32,169.42	0.00	27,331.82	166,863.61
Voters Registration	6,169.38	1.55	0.00	0.00	6,170.93
State Current	0.00	0.79	8,864.53	8,865.32	0.00
Criminal Charges	0.00	2,202.00	0.00	2,202.00	0.00
Court Reporter	0.00	145.00	0.00	145.00	0.00
State Police	0.00	275.00	0.00	275.00	0.00
Vehicle License	0.00	21,515.00	0.00	21,515.00	0.00
State Fines	0.00	100.00	0.00	100.00	0.00
State Jury	0.00	0.00	0.00	0.00	0.00
WV Deputies Fund	931.00	590.00	0.00	930.00	591.00
General Current Expenses	0.00	16,498.09	1,309,292.12	1,325,790.21	0.00
Excess Levy	0.00	8,777.15	706,052.91	714,830.06	0.00
Weston Current	0.00	2.36	26,481.55	26,483.91	0.00
Jane Lew Current	0.00	0.91	10,180.25	10,181.16	0.00
Totals	9,535,110.57	743,445.21	3,152,487.89	3,353,233.20	10,077,810.47

Balance in county depositories -End of Month	\$	12,453,304.21	
Less: Orders Outstanding	-	(3,645,649.23)	
Add: Deposits in Transit	+	1,266,655.49	
Cash in Office at End of Month	+	3,500.00	
Misc. Adjustments (+ or -)			

Total in county Depositories and Office	\$	10,077,810.47	Bank errors Total	0.00
			True Balance \$	10,077,810.47

I, Adam M. Gissy, Sheriff of Lewis County, West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of County, West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

Adam M. Gissy
 Adam M. Gissy, Sheriff & Treasurer, Lewis County
 10/05/2015
 Dated and sworn to on this date.

Difference (0.00)

2015 OCT - 5 P 10:15
 ALL...

SEPTEMBER 2015 MILEAGE REQUEST

UNIT LIC.

150 Gissy 6LB698 / 14 CHARGER 8,725

151 Hyre Temp / 14 EXPLORER 16,367

152 Parks 3184 / 09 RAM TRK 98,011

153 Moneypenny 3170 / 13 POLICE INTERCEPTOR 37,959

154 Holcomb 1910 / 13 POLICE INTERCEPTOR 18,891

155 Hoskins 2726 / 10 TAHOE 117,935

156 Kirkparick 1234 / 13 POLICE
INTERCEPTOR 17,211

157 Carpenter 3169 / 13 POLICE INTERCEPTOR 44,531

158 Moran 1643 / 11 TAHOE 39,834

159 Lopez 2868 / 10 TAHOE 94,970

160 Tonkin 2966 / 12 CHEV CAPRICE 58,992

161 Clark 2824 / 11 TAHOE 64,720

162 Hendershot 2829 / 11 TAHOE 46,185

170 Cayton 2727 / 10 TAHOE 89,940

171 Ryan 1232 / 07 CROWN VIC 82,575

Spare 2511 / 07 CROWN VIC 113,644

174 Bush 1233 / 07 EXPLORER 94,994

1500 Deputy Reserves 1696 / 03 DURANGO 122,240

Spare 2001 JEEP 200,474

2007 Chevy Sub. 66,765

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You

STATE OF WEST VIRGINIA



WEST VIRGINIA REGIONAL JAIL AND CORRECTIONAL FACILITY AUTHORITY

1325 VIRGINIA STREET, EAST
CHARLESTON, WV 25301-3011
(304) 558-2110
FAX: (304) 558-2115

EARL RAY TOMBLIN
Governor

JOSEPH C. THORNTON
Cabinet Secretary

THE HONORABLE AGNES QUEEN, PRESIDENT
LEWIS COUNTY COMMISSION
LEWIS COUNTY COURTHOUSE
WESTON, WV 26452

Statement Number: 91152a8e
Statement Date: 10/6/2015
Month Of Service: September, 2015

Pursuant to subsection 10, Article 20, Chapter 31 of the West Virginia Code, the West Virginia Regional Jail and Correctional Facility Authority hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for LEWIS for the month of September, 2015.

The costs per day for inmate maintenance and operation were determined by the Authority according to criteria, procedures, and regulations promulgated in the code of state Regulations at 94 CSR 7, in accordance with article 3, Chapter 29a of the West Virginia Code.

Detail information, including names of inmates and the number of days of inmate maintenance, to support this invoice is attached.

Month: September

NUMBER OF INMATE DAYS: 1320

PER DIEM RATE: \$48.25

AMOUNT DUE - September, 2015 \$63,690.00

This statement amount is due and payable upon receipt.

Please Remit Payment to:
WV Regional Jail and Correctional Facility Authority
P O Box 40258
Charleston, WV 25364

Lewis County Commission
Commission Employee Vacation/Sick Leave Request Form

I, Barbara Winans, hereby request the following day(s) off:

List day and date (Ex: Monday, May 2, 2005) for each day off. Please indicate if leave involves any Courthouse holidays.

Thurs. 10/8/15
Fri 10/9/15

Time off is to be taken from (circle one): Annual Leave Sick Leave Comp Time

Barbara E. Winans 10/1/15
Employee Signature Date

Fred E. Stead 10/1/15
Supervisor Signature Date

Commission Approval Date

Lewis County Commission

Commission Employee Vacation/Sick Leave Request Form

I, Tom Alkire, hereby request the following day(s) off:

List day and date (Ex.: Monday, May 2, 2005) for each day off. Please indicate if leave involves any Courthouse holidays.

OCTOBER 9-2015
OCTOBER 13-2015

Time off is to be taken from (circle one): Annual Leave Sick Leave Comp Time

Tom Alkire 10-2-15
Employee signature date

John E. Stov 10-5-15
Supervisor signature date

Commission approval date