

**Lewis County Commission**  
**110 Center Avenue-P O Box 466**  
**Lewis County Courthouse-2<sup>nd</sup> Floor**  
**Weston, West Virginia 26452**  
**Amended Meeting Agenda-10:00am**  
**Monday, April 14, 2014**

**SILENT MEDITATION AND PLEDGE OF ALLEGIANCE**

1. 10:00am **Call Meeting to Order** (*action required*)
2. 10:05am **T. Chad Kelley, Lewis County Assessor**  
Exonerations, Consolidations, Apportionments (*action required*)
3. 10:10am **Dave Harris, Director of Lewis County Court Security:**  
**Re: Increase Number of Part-time Officers for Roster and**  
Access to Judicial Annex before 8am(*action required*)
4. 10:15am **Proclamation for Emergency 911 Telecommunicator's Week**  
**April 14 thru April 18<sup>th</sup>:** Proclamation honoring Lewis County Telecommunicator's and  
the vital service they provide to our county. (*action required*)
5. 10:30am **First Reading of the Lewis County Comprehensive Plan:** The Lewis County Commission  
will conduct a first reading of the Lewis County Comprehensive. (*action required*)
6. 10:45am **Sarah Weaver and Mary Hendricks, National Day of Prayer (May 1):** Request for use of  
the Courthouse Plaza for observance of the National Day of Prayer, May 1, 2014.  
(*action required*)
7. 11:00am **Lewis County Family Resource Network:** Proclamation and Flag Raising in support of  
Child Abuse Prevention. (*action required*) Ceremony will be held in front of Courthouse

**CORRESPONDENCE:**

8. **Upshur County Commission:** Copy of the Upshur County Commission Agenda for April 10,  
2014 (*information only*)
9. **Sheriff's Monthly Vehicle Report:** Sheriff's Vehicle including mileage and maintenance for the fleet in  
March 2014 (*information only*)
10. **Lewis-Gilmer Emergency 911 Monthly Report: Lewis Gilmer Emergency 911 Monthly Report including:**  
number of call, disposition of calls, agency totals for March 2014. (*information only*)
11. **Lewis County Animal Control Monthly Report:** March 2014 Lewis County Animal Control Report including:  
number of complaints, animals picked up, bounty collected, and vehicle mileage. (*information only*)
12. **Sheriff's Monthly Settlement:** Sheriff's Settlement (reconciliation) of accounts for March 2014  
(*information only*)

**BUSINESS:**

13. **Board and Committee Reports:** Individual Commissioners will give reports on any board or committee  
Meeting that they have attended(*Information only*)
14. **Request from Mary Hogan, County Surveyor:** Key to Courthouse for after hours work(*action required*)
15. **Change of Scope for Governor's Community Partnership Grants:** Approval for Change of Scope for Grant  
#13LEDA0486 (\$1000.00), Grant#12LEDA0440(\$1000.00) and Grant#11LEDA0558(\$1000.00) Jackson  
Memorial Community Center to assist with installation of a generator for use during emergencies  
(*action required*)
16. **Request for Payment Governors' Community Partnership Grant #11LEDA0151:** George Whelan Field was  
awarded a Governor's Community Partnership Grant in the amount of \$5,000.00. Payment is requested in  
the amount of \$2,499.00 for bleachers. (*action required*)
17. **Lewis County Economic Development Authority:** Report of activities of the Lewis County Economic  
Development Authority by Director Mike Herron (*information only*)
18. **Timesheets and Leave Requests** (*action required*)

**ORDERS AND PAYMENT OF EXPENDITURES:**

19. **Presentation by County Clerk of the Orders of Prior Meeting(s) for consideration.** (*action required*)
20. **Expenses for the current period presented for consideration of payment.** (*action required*)

**ADJOURNMENT:**

21. **With no further action being required by the Lewis County Commission, the meeting will be adjourned.**  
(*action required*)

**NOTE: NEXT WEEK'S MEETING (APRIL 21, 2014) WILL BE HELD AT 5:00 PM**

